



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1                   **[REPORT OF ACTION TAKEN IN CLOSED SESSION**  
2                   **ON AUGUST 29, 2006, BEGINS ON PAGE 137.]**

3  
4  
5  
6   [ GAVEL ]

7   **SUP. ANTONOVICH, MAYOR:** THE AUGUST 29TH MEETING OF THE LOS  
8   ANGELES COUNTY BOARD OF SUPERVISORS WILL CONVENE. FIRST, WE'RE  
9   GOING TO BE LED IN PRAYER BY FATHER ALEXEI SMITH OF THE  
10   ARCHDIOCESE OF L.A. ECUMENICAL/INTERRELIGIOUS AFFAIRS, WHO IS  
11   A FRIEND OF ALL OF OURS, AND THE PLEDGE OF PLEDGE OF  
12   ALLEGIANCE BY EDUARDO HOLGUIN WHO IS A MEMBER OF THE EL MONTE  
13   AMERICAN LEGION, POST NUMBER 261. IF THE AUDIENCE WILL PLEASE  
14   RISE. FATHER SMITH?

15  
16   **THE RIGHT REVEREND ALEXEI SMITH:** LET US PLACE OURSELVES IN THE  
17   PRESENCE OF THE DIVINE. ALMIGHTY AND ETERNAL GOD, MAY  
18   EVERYTHING WE DO BEGIN WITH YOUR INSPIRATION AND CONTINUE WITH  
19   YOUR SAVING HELP. MAY OUR EVERY ENDEAVOR ALWAYS FIND ITS  
20   ORIGIN IN YOU AND, THROUGH YOU, REACH COMPLETION. LORD, AS THE  
21   DAYLIGHT FILLS THE SKY, FILL THE MEMBERS OF OUR BOARD OF  
22   SUPERVISORS WITH YOUR RADIANT LIGHT. HELP THEM TO MEET THIS  
23   SESSION'S RESPONSIBILITIES AND LET NOTHING SEPARATE THEM FROM  
24   YOUR LOVE. ALLOW YOUR SUSTAINING LIGHT TO SHINE ON THEM THAT  
25   THEY MAY NOT FALTER IN THE JUST EXERCISE OF THEIR



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1 RESPONSIBILITIES AND IN THEIR COMMITMENT TO ALL THE MEN AND  
2 WOMEN OF THE MANY DIVERSE ETHIC AND CULTURAL AND RELIGIOUS  
3 BACKGROUNDS WHO MAKE LOS ANGELES COUNTY THE BEAUTIFUL MOSAIC  
4 THAT IT IS. SEND THEM YOUR HEALING LIGHT THAT ANY DIVISIONS OR  
5 INJUSTICE MAY, THROUGH THEIR COLLECTIVE EFFORTS, BE RECTIFIED.  
6 SEND THEM, AND ALSO THOSE WHO PROVIDE THEM WITH INPUT FROM THE  
7 PUBLIC, YOUR SHEPHERDING LIGHT THAT, LABORING TOGETHER, WE CAN  
8 WED BOTH OUR RESIDENTS AND THOSE ENGAGED IN THE COMMERCIAL  
9 SECTOR INTO ONE UNIFIED HARMONIOUS PEOPLE WHO SHARE NOT ONLY A  
10 COMMON ORIGIN BUT ALSO THE BLESSING OF LIVING WITHIN THE  
11 COUNTY OF LOS ANGELES. SEND THEM AND ALL OF US YOUR RENEWING  
12 LIGHT THAT WE MAY NEVER FORGET THOSE RESIDENTS OF OUR COUNTY  
13 OR LESS FORTUNATE THAN ARE WE. LORD, LET YOUR RADIANCE DAWN IN  
14 OUR LIVES. FILL OUR HEARTS WITH YOUR LOVE AS THE MORNING LIGHT  
15 FILLS THE SKY. MAY OUR LOVE FOR YOU BE REFLECTED IN OUR LOVE  
16 AND SERVICE TO OUR NEIGHBORS. AMEN.

17

18 **EDUARDO HOLGUIN:** PLACE YOUR RIGHT HAND OVER YOUR HEART AND  
19 JOIN ME IN THE PLEDGE OF ALLEGIANCE TO THE FLAG. [ PLEDGE OF  
20 ALLEGIANCE ]

21

22 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE.

23

24 **SUP. BURKE:** WELL, WE'RE VERY PLEASED TO WELCOME RIGHT REVEREND  
25 ALEXEI SMITH, WHO WAS BORN AND RAISED IN THE HYDE PARK AREA OF





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1 LOS ANGELES. HIS UNDERGRADUATE STUDIES AT U.S.C. WERE IN THE  
2 FIELD OF INTERNATIONAL RELATIONS. FATHER ALEXEI RECEIVED HIS  
3 MASTER OF DIVINITY DEGREE WITH HIGH DISTINCTION AND ORDAINED  
4 AS A GREEK CATHOLIC PRIEST IN 1987. HE CURRENTLY SERVES AS  
5 PASTOR OF ST. ANDREWS RUSSIAN GREEK CHURCH AND SAINT PAUL  
6 MALACHI GREEK CATHOLIC MISSION IN EL SEGUNDO. FATHER ALEXEI  
7 DIRECTS THE CATHOLIC CHURCH RELATIONSHIP WITH ALL OTHER FAITHS  
8 IN LOS ANGELES AND HE ALSO SERVED AS PRESIDENT OF THE  
9 INTERRELIGIOUS COUNCIL OF SOUTHERN CALIFORNIA FOR THE PAST  
10 FIVE YEARS AND WE'RE SO PLEASED THAT HE'S JOINING US HERE  
11 TODAY. WE APPRECIATE ALL HIS EFFORT AND HELP OVER THE YEARS. [  
12 APPLAUSE ]

13  
14 **SUP. BURKE:** THANK YOU VERY MUCH.

15  
16 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA.

17  
18 **SUP. MOLINA:** THANK YOU, MR. CHAIRMAN. IT'S MY PLEASURE THIS  
19 MORNING TO MAKE A PRESENTATION OF A CERTIFICATE OF  
20 APPRECIATION TO EDUARDO HOLGUIN. MR. HOLGUIN IS A MEMBER OF  
21 THE AMERICAN POST LEGION 261 IN EL MONTE. HE SERVED AS A  
22 SERGEANT IN THE ARMORED CALVARY DIVISION OF THE UNITED STATES  
23 ARMY FROM 1967 TO 1969 IN VIETNAM. HIS NUMEROUS DECORATIONS  
24 INCLUDE A COMBAT ACTION RIBBON, A UNITED STATES ARMY  
25 COMMENDATION MEDAL, A U.S. ARMY GOOD CONDUCT MEDAL, A NATIONAL



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1 DEFENSE SERVICE MEDAL WITH TWO STARS AND THE VIETNAM CAMPAIGN  
2 MEDAL AS WELL. MR. HOLGUIN IS MARRIED AND HE HAS TWO CHILDREN.  
3 HE'S A RESIDENT OF MONTEBELLO AND WE WANT TO EXTEND OUR  
4 DEEPEST APPRECIATION TO HIM AND HIS FAMILY. HE IS JOINED TODAY  
5 BY HIS DAUGHTER, SONJA, AND THIS IS HIS GRANDSON. HOW ARE YOU?  
6 SO WE WANT TO CONGRATULATE HIM AND THANK YOU. [ APPLAUSE ]

7

8 **SUP. ANTONOVICH, MAYOR:** OKAY. WE'LL BEGIN THE AGENDA FOR  
9 TODAY'S MEETING.

10

11 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE  
12 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 4, NOTICES OF  
13 CLOSED SESSION. ON ITEM CS-3, THE DIRECTOR OF BEACHES AND  
14 HARBORS REQUESTS THAT THIS ITEM BE CONTINUED THREE WEEKS UNTIL  
15 SEPTEMBER 19TH, 2006.

16

17 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY KNABE. SECONDED.  
18 WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** ON PAGE 6, AGENDA FOR THE MEETING OF THE  
21 HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES, ITEM 1-H.

22

23 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
24 OBJECTION, SO ORDERED.

25



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1 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 14.  
2 ON ITEM 5, SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM BE  
3 CONTINUED ONE WEEK UNTIL SEPTEMBER 5TH, 2006. THE REST ARE  
4 BEFORE YOU.

5

6 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY BURKE. WITHOUT  
7 OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** CHIEF ADMINISTRATIVE OFFICER, ITEMS 15  
10 THROUGH 22. ON ITEM 15, SUPERVISOR KNABE REQUESTS THAT THIS  
11 ITEM BE HELD. AND, ON ITEM 21, HOLD FOR A MEMBER OF THE  
12 PUBLIC. THE REST ARE BEFORE YOU.

13

14 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY BURKE. SECONDED.  
15 WITHOUT OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** AUDITOR-CONTROLLER, ITEM 23.

18

19 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
20 WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** BEACHES AND HARBORS, ITEM 24. ON ITEM 24,  
23 SUPERVISOR KNABE REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK  
24 UNTIL SEPTEMBER 5, 2006. AND ALSO THERE ARE MEMBERS OF THE  
25 PUBLIC THAT WOULD LIKE THIS ITEM TO BE HELD.





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1

2 **SUP. KNABE:** IT'S OKAY FOR THEM TO TESTIFY. I HAVE SOME OF THE  
3 SAME QUESTIONS I THINK THEY'RE GOING TO RAISE AS WELL SO WE  
4 CAN CONTINUE IT ONE WEEK.

5

6 **SUP. ANTONOVICH, MAYOR:** WE'LL HOLD IT BUT-- WE WILL CONTINUE  
7 IT FOR A WEEK. IF ANYONE WHO WANTS TO SPEAK ON IT TODAY WHO  
8 HAD SIGNED UP WANTS TO SPEAK TODAY AND NOT BE HERE NEXT WEEK  
9 WHEN WE VOTE ON THAT ISSUE OR IF YOU DON'T WANT TO SPEAK ON IT  
10 TODAY, YOU CAN SPEAK ON IT NEXT WEEK, SO WE'LL HOLD IT ON THE  
11 AGENDA AT THIS TIME BUT WITH THE CONDITION THAT IT WILL BE  
12 CONTINUED FOR ONE WEEK.

13

14 **CLERK SACHI HAMAI:** COMMUNITY DEVELOPMENT COMMISSION, ITEM 25.

15

16 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT  
17 OBJECTION, SO ORDERED.

18

19 **CLERK SACHI HAMAI:** DISTRICT ATTORNEY, ITEM 26.

20

21 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
22 OBJECTION, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** FIRE DEPARTMENT, ITEMS 27 AND 28. ON ITEM  
25 27, HOLD FOR MEMBERS OF THE PUBLIC. ITEM 28 IS BEFORE YOU.



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1

2 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
3 OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** HEALTH SERVICES, ITEMS 29 THROUGH 31. ON  
6 ITEM 29, SUPERVISOR MOLINA REQUESTS THAT THIS ITEM BE HELD.

7

8 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
9 WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** HUMAN RESOURCES, ITEM 32. AND, ON ITEM 32,  
12 SUPERVISOR MOLINA AND SUPERVISOR KNABE VOTE "NO" FOR THE  
13 RECORD AND...

14

15 **SUP. MOLINA:** I'D LIKE TO HOLD THAT ITEM.

16

17 **CLERK SACHI HAMAI:** OKAY. AND, ALSO, HOLD THIS ITEM FOR A  
18 MEMBER OF THE PUBLIC.

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY. ITEM 32 WILL BE HELD.

21

22 **CLERK SACHI HAMAI:** PARKS AND RECREATIONS, ITEMS 33 THROUGH 35.  
23 ITEM 33 AND 34, HOLD FOR A MEMBER OF THE PUBLIC. ITEM 35 IS  
24 BEFORE YOU.

25



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1 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY KNABE. SECONDED.

2 WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK SACHI HAMAI:** PUBLIC HEALTH, ITEMS 36 THROUGH 40. ON ITEM  
5 37, HOLD FOR A MEMBER OF THE PUBLIC AND, ON ITEM 40, HOLD FOR  
6 A MEMBER OF THE PUBLIC.

7

8 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY MOLINA, SECONDED,  
9 WITHOUT OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** PUBLIC LIBRARY, ITEM 41.

12

13 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
14 OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** PUBLIC WORKS, ITEMS 42 THROUGH 65. ON ITEM  
17 42 AND 43, BOTH OF THESE ITEMS WERE ORIGINALLY INDICATED AS 4-  
18 VOTE MATTERS. THEY ARE ACTUALLY 3-VOTE MATTERS. ON ITEM 44, AS  
19 INDICATED ON THE GREEN SUPPLEMENTAL SHEET, THE DIRECTOR OF  
20 PUBLIC WORKS REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO  
21 SEPTEMBER 5TH, 2006. AND ALSO THERE'S MEMBERS OF THE PUBLIC  
22 THAT WOULD LIKE TO SPEAK ON THIS ITEM.

23

24 **SUP. ANTONOVICH, MAYOR:** OKAY.

25



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1 **CLERK SACHI HAMAI:** AND THEN ON ITEM 48, HOLD FOR A MEMBER OF  
2 THE PUBLIC.

3

4 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
5 OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** PAGE 26, SHERIFF ITEMS, ITEMS 66 THROUGH  
8 69. ON ITEM 69, SUPERVISOR YAROSLAVSKY REQUESTS THAT THIS ITEM  
9 BE HELD. AND ALSO, FOR THE RECORD, THIS ITEM IS A 4-VOTE  
10 MATTER.

11

12 **SUP. KNABE:** WHICH ITEM IS 4-VOTE?

13

14 **CLERK SACHI HAMAI:** 69.

15

16 **SUP. KNABE:** THAT'S GOING TO BE HELD, THOUGH, RIGHT?

17

18 **CLERK SACHI HAMAI:** YES.

19

20 **SUP. ANTONOVICH, MAYOR:** THE OTHER ITEMS, YAROSLAVSKY MOVES.  
21 SECONDED. WITHOUT OBJECTION, SO ORDERED.

22

23 **CLERK SACHI HAMAI:** TREASURER AND TAX COLLECTOR, ITEMS 70  
24 THROUGH 71.

25



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1    **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT  
2    OBJECTION, SO ORDERED.

3

4    **CLERK SACHI HAMAI:** MISCELLANEOUS COMMUNICATIONS, ITEMS 72  
5    THROUGH 74.

6

7    **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
8    OBJECTION, SO ORDERED.

9

10   **CLERK SACHI HAMAI:** SEPARATE MATTERS, ITEMS 75 THROUGH 78, AND  
11   ON ITEM-- I'LL READ EACH OF THESE ITEMS. ON ITEM 75, THIS IS  
12   THE TREASURER AND TAX COLLECTOR'S RECOMMENDATION TO ADOPT  
13   RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF CERRITOS  
14   COMMUNITY COLLEGE DISTRICT GENERAL OBLIGATION BONDS 2004  
15   ELECTION SERIES 2006 B IN AGGREGATE PRINCIPAL AMOUNT NOT TO  
16   EXCEED \$35 MILLION.

17

18   **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT  
19   OBJECTION, SO ORDERED.

20

21   **CLERK SACHI HAMAI:** ON ITEM 76, THIS IS THE TREASURER AND TAX  
22   COLLECTOR'S RECOMMENDATION TO ADOPT RESOLUTION AUTHORIZING THE  
23   ISSUANCE AND SALE OF MONROVIA UNIFIED SCHOOL DISTRICT GENERAL  
24   OBLIGATION BONDS 2006 ELECTION SERIES A IN A AGGREGATE  
25   PRINCIPAL AMOUNT NOT TO EXCEED 15 MILLION.



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1

2 **SUP. ANTONOVICH, MAYOR:** SO MOVED. SECONDED BY MOLINA. WITHOUT  
3 OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** ON ITEM 77, THIS ITEM ALSO INCLUDES  
6 LANGUAGE CONTAINED IN THE GREEN SUPPLEMENTAL SHEET AND ALSO WE  
7 WILL HOLD THIS FOR A REPORT. ON ITEM 78, AS INDICATED ON THE  
8 GREEN SUPPLEMENTAL SHEET, THE CHIEF ADMINISTRATIVE OFFICER  
9 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO SEPTEMBER  
10 5TH, 2006.

11

12 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE, SECONDED. THE CORONER  
13 BE CONTINUED FOR ONE WEEK FOR THAT REPORT FROM THE CAO.  
14 WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** MISCELLANEOUS, ADDITIONS TO THE AGENDA  
17 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE  
18 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF  
19 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA. ON  
20 ITEM 79-A, SUPERVISOR KNABE WOULD LIKE TO AMEND THIS  
21 RECOMMENDATION-- THIS ITEM TO CHANGE HIS LAST STATEMENT, WHICH  
22 CURRENTLY READS, "ALSO INSTRUCT THE CHIEF ADMINISTRATIVE  
23 OFFICER TO NEGOTIATE AN AGREEMENT WITH THE CITY OF LOS ANGELES  
24 TO ENSURE A FAIR SHARE CONTRIBUTION TOWARDS THE ADMINISTRATIVE  
25 NEEDS OF LOS ANGELES HOMELESS SERVICE AUTHORITY" TO THE LESS





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1 STATEMENT, "TO SECURE A 50/50 SPLIT BETWEEN THE COUNTY AND THE  
2 CITY AND LOS ANGELES HOMELESS SERVICE AUTHORITY ADMINISTRATIVE  
3 BUDGET" AND SUPERVISOR ANTONOVICH WOULD ALSO LIKE TO HOLD THIS  
4 ITEM. 79-B.

5

6 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT  
7 OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** 79-C, SUPERVISOR BURKE AND SUPERVISOR  
10 ANTONOVICH WOULD LIKE TO HOLD THIS ITEM. 79-D, SUPERVISOR  
11 YAROSLAVSKY REQUESTS THAT THIS ITEM BE HELD AND ALSO A MEMBER  
12 OF THE PUBLIC. 79-E.

13

14 **SUP. KNABE:** MR. MAYOR? ON ITEM 15, THAT'S A CONTINUANCE FOR  
15 ONE WEEK, NOT A HOLD.

16

17 **SUP. ANTONOVICH, MAYOR:** OKAY. 79-E, SO MOVED, SECONDED BY  
18 BURKE. WITHOUT OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** AND, AS SUPERVISOR KNABE INDICATED, ON ITEM  
21 15, HE WOULD LIKE TO CONTINUE THIS ONE WEEK INSTEAD OF HOLDING  
22 IT.

23

24 **SUP. ANTONOVICH, MAYOR:** DO WE HAVE TO DO A RECONSIDERATION, OR  
25 DO WE-- IS THAT BEING HELD?



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1

2 **CLERK SACHI HAMAI:** NO.

3

4 **SUP. ANTONOVICH, MAYOR:** IT'S BEING HELD? OKAY. KNABE WILL MOVE  
5 ON 15. SECONDED. THAT WILL BE CONTINUED FOR ONE WEEK. WITHOUT  
6 OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** 79-E.

9

10 **SUP. ANTONOVICH, MAYOR:** 79-E, THAT WAS SO MOVED WITH BURKE  
11 SECONDING. WITHOUT OBJECTION, SO ORDERED.

12

13 **CLERK SACHI HAMAI:** 79-F.

14

15 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
16 OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** 79-G.

19

20 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
21 OBJECTION, SO ORDERED.

22

23 **CLERK SACHI HAMAI:** ON 79-H, SUPERVISOR BURKE WOULD LIKE TO  
24 HOLD THIS ITEM. ON 79-I, SUPERVISOR ANTONOVICH WOULD LIKE TO  
25 HOLD THIS ITEM. THAT COMPLETES THE READING OF THE AGENDA.



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1 BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH SUPERVISORIAL  
2 DISTRICT NO. 4.

3

4 **SUP. YAROSLAVSKY:** MR. CHAIRMAN?

5

6 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY.

7

8 **SUP. YAROSLAVSKY:** ON YOUR MOTION ON 79-E, JUST FOR  
9 CLARIFICATION, TO KEEP THE CURRENT EMAIL ADDRESS UTILIZING  
10 DOT-ORG, THAT DOESN'T MEAN THAT IF SOMEBODY HAS ALREADY  
11 SWITCHED TO DOT-GOV, THAT THEY WOULD HAVE TO REVERT TO DOT-  
12 ORG, IS THAT CORRECT? SO YOU JUST WANT THE OPTION?

13

14 **SUP. ANTONOVICH, MAYOR:** WE NEED TO, AS I SAID, HAVE A UNIFORM  
15 SO PEOPLE AREN'T CHANGING, DAY IN AND DAY OUT, ON HOW TO  
16 CONTACT US.

17

18 **SUP. YAROSLAVSKY:** RIGHT. BUT SOME HAVE ALREADY SWITCHED TO  
19 DOT-GOV...

20

21 **SUP. ANTONOVICH, MAYOR:** IF THEY WANT TO DO IT THAT WAY, FINE.

22

23 **SUP. YAROSLAVSKY:** OKAY, FINE. THAT'S WHAT I WANTED...

24

25 **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR KNABE.



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1

2 **SUP. KNABE:** THANK YOU, MR. MAYOR, MEMBERS OF THE BOARD, LADIES  
3 AND GENTLEMEN, I WOULD LIKE TO CALL UP RECENTLY RETIRED  
4 DIRECTOR OF THE CABRILLO MARINE MUSEUM AQUARIUM IN SAN PEDRO,  
5 DR. SUSANNE LAWRENZ-MILLER, AS WELL AS MIKE SHOT, THE ACTING  
6 DIRECTOR AND MICHAEL MCCENTER, THE PRESIDENT, AND JOHN  
7 CULPEPPER, THE EXECUTIVE DIRECTOR. SUSANNE RECENTLY RETIRED AS  
8 THE DIRECTOR OF THE AQUARIUM. SHE SERVED AS THE DIRECTOR FOR  
9 SOME 19 YEARS, FROM 1987 UNTIL THIS YEAR AND IS ONLY THE THIRD  
10 DIRECTOR IN THE AQUARIUM'S HISTORY. SHE HAS SERVED A TOTAL OF  
11 32 YEARS AT THE CABRILLO MARINE AQUARIUM. DURING HER TENURE AS  
12 DIRECTOR, THE MUSEUM IMPLEMENTED TWO EXPANSIONS THAT INCLUDED  
13 A FRANK GEARY DESIGN WING WITH AQUARIUM, A NEW MARINE SCIENCES  
14 LIBRARY AND NUMEROUS OTHER IMPROVEMENTS. WITH A DOCTORATE IN  
15 ZOOLOGY, DR. MILLER PLANS ON CONTINUING HER RELATIONSHIP WITH  
16 THE AQUARIUM AS A VOLUNTEER. THAT OUGHT TO BE INTERESTING.  
17 YES. AND SO HER RESEARCH AT THE AQUARIUM INCLUDED SOME LONG-  
18 TERM MONITORING OF THE-- OH, INTERTIDAL. EXCUSE ME. WELL,  
19 THAT'S THE BIFOCALS FOR YOU. THE INTERTIDAL ORGANISMS ON THE  
20 PALOS VERDES PENINSULA AND SHE OBVIOUSLY PLANS ON CONTINUING  
21 THAT RESEARCH AS WELL AS A VOLUNTEER. SO, ON BEHALF OF MYSELF  
22 AND MY COLLEAGUES, WE WANT TO THANK YOU FOR YOUR SERVICE TO  
23 THE AQUARIUM FOR SOME 32 YEARS BUT THE LAST AS EXECUTIVE  
24 DIRECTOR DOWN HERE, JUST AN INCREDIBLE JOB AND HAS REALLY  
25 TURNED THAT MUSEUM AROUND AND WE'RE VERY PROUD OF YOU, WE'RE



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1 VERY PROUD OF THE AQUARIUM AND WHERE IT'S AT TODAY AND A LOT  
2 OF IT IS DIRECTLY RELATED TO YOU, SO CONGRATULATIONS AND WE  
3 WISH YOU GOD SPEED AND GOOD HEALTH IN RETIREMENT. [ APPLAUSE ]

4

5 **SUSANNE LAWRENZ-MILLER:** THANK YOU SO MUCH, SUPERVISOR KNABE  
6 AND YOUR FELLOW SUPERVISORS. I WANTED TO MENTION THAT,  
7 ACTUALLY, MY ASSOCIATION WITH THE COUNTY GOES WAY BACK. WHEN I  
8 FIRST CAME TO SOUTHERN CALIFORNIA AND BECAME EXHIBITS DIRECTOR  
9 AT CABRILLO MARINE MUSEUM, I WAS INVITED BY YOUR PREDECESSOR,  
10 SUPERVISOR JIM HAYES, TO JOIN THE BEACH ADVISORY COMMITTEE, SO  
11 I SERVED ON THAT FOR A WHILE. AND, ACTUALLY, THE INTERTITLE  
12 MONITORING WAS ALSO CLOSELY ASSOCIATED WITH THE COUNTY  
13 BECAUSE, AT THAT TIME, THE BEACHES AND HARBORS DEPARTMENT HAD  
14 TAKEN OVER PRETTY MUCH ALL THE BEACHES IN LOS ANGELES COUNTY  
15 AND THEY WERE VERY INTERESTED IN HAVING ENVIRONMENTAL STUDIES  
16 DONE THERE, TOO. I AM VERY PLEASED TO HAVE WITH ME AS  
17 REPRESENTATIVES FROM CABRILLO MARINE AQUARIUM THREE  
18 INDIVIDUALS AND I WOULD LIKE TO SAY A LITTLE BIT ABOUT EACH OF  
19 THEM AND WHO THEY REPRESENT. MIKE MASSINGER IS THE PRESIDENT  
20 OF THE CABRILLO MARINE AQUARIUM VOLUNTEERS AND, IN THAT  
21 CAPACITY, HE OVERSEES A GROUP OF OVER 500 INDIVIDUALS THAT  
22 VOLUNTEER AT THE AQUARIUM EACH YEAR AND THEY ARE THE MAIN  
23 REASON WE'RE ABLE TO PROVIDE EDUCATIONAL PROGRAMMING FOR OVER  
24 150,000 SCHOOL CHILDREN EVERY YEAR. IT'S LARGELY A VOLUNTEER  
25 EFFORT. AND REPRESENTING THE FRIENDS OF CABRILLO MARINE



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1 AQUARIUM IS JOHN CULPEPPER, THE EXECUTIVE DIRECTOR. AND THE  
2 FRIENDS OF CABRILLO MARINE AQUARIUM HELPS US RAISE FUNDING FOR  
3 THESE VARIOUS PROGRAMS. THE RECENT EXPANSION OF THE AQUARIUM  
4 WAS MADE POSSIBLE BY A COUNTY PROPOSITION, PROP A, FROM 1996,  
5 SOME CITY FUNDING AND MAJOR FUNDRAISING BY FRIENDS OF THE  
6 AQUARIUM, SO I WANT TO ACKNOWLEDGE THEM. AND, THIRDLY, WE HAVE  
7 MIKE SHOD HERE REPRESENTING THE STAFF OF CABRILLO MARINE  
8 AQUARIUM. HE'S NOW THE ACTING DIRECTOR, BUT HE HAS A LONG  
9 HISTORY AT THE AQUARIUM HIMSELF AS EXHIBITS DIRECTOR. AND, IN  
10 PARTICULAR, I WANTED TO MENTION THAT HE'S VERY CLOSELY  
11 INVOLVED IN SOME OF OUR NEWEST VENTURES. WE DO A LOT OF  
12 EDUCATIONAL PROGRAMMING AND GETTING PEOPLE INVOLVED AT THE  
13 AQUARIUM IN ENVIRONMENTAL WORK BUT, THROUGH MIKE, WE ALSO HAVE  
14 GOTTEN INTO THE AREA OF RAISING MARINE ORGANISMS THROUGH THEIR  
15 EARLY LIFE STAGES. AND, WITH THE CONDITION OF OCEAN LIFE AS IT  
16 IS TODAY, WHICH IS IN GREAT DANGER, IT'S EXTREMELY IMPORTANT  
17 THAT WE INVOLVE PEOPLE, MAKE THEM AWARE OF THE OCEAN LIFE AND  
18 THE DELICATE STAGES THEY GO THROUGH. WE HAVE VOLUNTEERS THAT  
19 ARE-- EVEN IN ELEMENTARY SCHOOL THAT ARE GETTING INVOLVED AND  
20 LEARNING HOW TO DO THIS AND SO, IF YOU HAVEN'T VISITED THE  
21 AQUARIUM IN RECENT TIMES, I REALLY ENCOURAGE YOU TO COME DOWN  
22 TO CABRILLO BEACH IN SAN PEDRO AND VISIT IT. AND I WANT AGAIN  
23 TO THANK THE COUNTY OF LOS ANGELES AND, IN PARTICULAR,  
24 SUPERVISOR KNABE FOR HIS SUPPORT, WHICH HAS BEEN VERY  
25 SUBSTANTIAL, TOO. OUR ANIMALS ARE MUCH HAPPIER AND OUR





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1 AQUARIUM, TOO, BECAUSE OF A GENEROUS DONATION THAT HE GAVE US  
2 A FEW YEARS AGO THAT ENABLED US TO PUT IN PROTEIN  
3 FRACTIONATORS TO OUR SEA WATER SYSTEM TO MAKE THE WATER  
4 QUALITY MUCH BETTER FOR THEM, AND FOR THAT AND OTHER  
5 CONTRIBUTIONS, WE THANK YOU. THANK YOU VERY MUCH. [ APPLAUSE ]

6

7 **SUP. KNABE:** I WOULD JUST ADD TO THAT, IF YOU HAVEN'T HAD THAT  
8 OPPORTUNITY TO VISIT, PLEASE MAKE EVERY EFFORT. IT'S A GREAT  
9 FAMILY DAY, GRANDKIDS DAY, WHATEVER. IT'S A BEAUTIFUL  
10 AQUARIUM. NOW I'D LIKE TO ASK RON ARIAS, WHO IS THE DIRECTOR  
11 OF THE LONG BEACH DEPARTMENT OF HEALTH AND HUMAN SERVICES AND,  
12 AS MANY OF YOU MAY OR MAY NOT KNOW, THERE'S TWO CITIES IN THIS  
13 COUNTY THAT HAVE THEIR OWN DEPARTMENT OF PUBLIC HEALTH, AND  
14 THE CITY OF LONG BEACH IS ONE. ALSO WITH US IS CHRISTINE  
15 SHIPPY, WHO IS THE ASSISTANT CITY MANAGER. WE HAVE MAYOR OF  
16 CIGNA HILL, LARRY FORESTER, ALONG WITH THERESA MARINO, THE  
17 MANAGER OF PUBLIC HEALTH AND MICHAEL JOHNSON, WHO IS MANAGER  
18 OF SUPPORT SERVICES. THE LONG BEACH DEPARTMENT OF HEALTH AND  
19 HUMAN SERVICES IS CELEBRATING A SIGNIFICANT MILESTONE. IT'S  
20 CELEBRATING ITS 100TH BIRTHDAY AND SO, AS THEY CELEBRATE THIS  
21 100 YEARS, THIS ANNIVERSARY, THEY HAVE PROMOTED WELLNESS AND  
22 THE PREVENTION OF COMMUNICABLE DISEASES, WHICH HAVE  
23 CONTRIBUTED TO OUR MAKING THE CITY OF LONG BEACH A MUCH  
24 HEALTHIER PLACE TO LIVE, WORK AND PLAY. SO, TO RON AS A GOOD  
25 FRIEND, WE'D LIKE TO PRESENT YOU THIS SCROLL TO YOUR



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1 DEPARTMENT IN RECOGNITION OF 100 YEARS OF SERVICE TO THE  
2 HEALTH AND WELLBEING OF THE CITIZENS OF LONG BEACH.  
3 CONGRATULATIONS. [ APPLAUSE ]

4

5 **RON ARIAS:** THANK YOU, SUPERVISOR KNABE AND TO OTHER MEMBERS OF  
6 THE BOARD. AND, CONTRARY TO A RUMOR, I AM NOT THE ORIGINAL  
7 DIRECTOR OF THE DEPARTMENT. [ LIGHT LAUGHTER ]

8

9 **RON ARIAS:** THROUGHOUT OUR HUNDRED YEAR HISTORY, THE CITY OF  
10 LONG BEACH, DEPARTMENT OF HEALTH AND HUMAN SERVICES, HAS  
11 ENJOYED A CLOSE WORKING RELATIONSHIP WITH THE L.A. COUNTY  
12 DEPARTMENT OF HEALTH SERVICES AND NOW THE NEWLY CREATED  
13 DEPARTMENT OF PUBLIC HEALTH. IN FACT, IN 1926, LONG BEACH WAS  
14 EXPERIENCING AN OUTBREAK OF SMALLPOX. IN RESPONSE TO THIS  
15 OUTBREAK, THE LONG BEACH HEALTH DEPARTMENT, WORKING CLOSELY  
16 WITH THE L.A. COUNTY HEALTH DEPARTMENT, VACCINATED OVER 50,000  
17 RESIDENTS IN LONG BEACH IN A LITTLE OVER TWO WEEKS TO STOP THE  
18 SPREAD OF THIS DREADED DISEASE. TODAY, OUR PARTNERSHIP  
19 CONTINUES AS WE PLAN AND PREPARE FOR THE POSSIBILITY OF A  
20 PANDEMIC FLU OUTBREAK AND BIOTERRORISM ATTACK. THE CITY OF  
21 LONG BEACH CLEARLY UNDERSTANDS THE PIVOTAL ROLE THAT L.A.  
22 COUNTY PLAYS IN KEEPING OUR COMMUNITY HEALTHY. WE LOOK FORWARD  
23 TO ANOTHER HUNDRED YEARS OF WORKING IN PARTNERSHIP. I WANT TO  
24 THANK THE SUPERVISOR AND THE ENTIRE BOARD FOR THEIR ONGOING  
25 SUPPORT OF PUBLIC HEALTH. WE ARE THE SAFETY NET. WE ARE REALLY



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1 WORKING EVERY DAY TO KEEP THE ENTIRE COMMUNITY HEALTHY. SO

2 THANK YOU VERY MUCH, SUPERVISOR KNABE. [ APPLAUSE ]

3

4 **SUP. KNABE:** NOW I'D LIKE TO ASK THE CITY OF NORWALK'S VICE  
5 MAYOR, RICK RAMIREZ, AND CITY COUNSEL MEMBER SHERRY KELLY AND  
6 GORDON STEPHENHAGEN AS WELL AS CITY MANAGER, ERNIE GARCIA,  
7 PUBLIC SAFETY DIRECTOR, CARLOS RAMOS, AND RAQUEL VERNOLA TO  
8 COME FORWARD. TODAY, AND MANY OF YOU ARE MY COLLEAGUES AS YOU  
9 CAME TO YOUR SEATS TODAY, IN THOSE SEATS ARE A SURVIVAL KIT  
10 PRESENTED TO YOU BY THE CITY OF NORWALK. THEY EVEN HAVE YOUR  
11 NAME ON IT. OKAY? AND ZEV WENT THROUGH HIS ALREADY AND, YOU  
12 KNOW, I DON'T KNOW WHAT-- NEVER MIND. [ LIGHT LAUGHTER ]

13

14 **SUP. KNABE:** ANYWAY. BUT TODAY WE ARE HONORING THE CITY OF  
15 NORWALK FOR TAKING GREAT STEPS TO IMPROVE AND STRENGTHEN THEIR  
16 CITY'S EMERGENCY OPERATION PLAN. THE EMERGENCY PREPAREDNESS  
17 GOAL PROJECT PROVIDES A WRITTEN GUIDELINE TO EFFECTIVELY  
18 ADDRESS ALL AREAS OF EMERGENCY MANAGEMENT IN THE CITY OF  
19 NORWALK. BEYOND THE WRITTEN GUIDELINE, KEY CITY STAFF MEMBERS  
20 WERE TRAINED TO BE AS THEY ARE SELECTED EMERGENCY FIRST  
21 RESPONDERS AND WERE ASSIGNED TO ONE OF FOUR EMERGENCY RESPONSE  
22 TEAMS. SOME OF THEIR RESPONSIBILITIES INCLUDE AN INITIAL  
23 INSPECTION OF CITY'S CRITICAL FACILITIES, ASSESSING PROPERTY  
24 DAMAGE AND COORDINATING THE ACTIVITIES OF FIELD VOLUNTEER. THE  
25 CITY IS ALSO COMMITTED TO DEMONSTRATING HOW TO TAKE SIMPLE



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1 STEPS SAVES LIVES TOMORROW IN RECOGNIZING THAT THE CHANGING  
2 FACE OF OUR NATION HAPPENED ON SEPTEMBER 11TH. SO AS A TOOL TO  
3 ENCOURAGE COMMUNITY MEMBERS TO BE PREPARED, THE CITY HAS  
4 PREPARED AN EMERGENCY PREPAREDNESS KIT THAT WAS HANDED OUT TO  
5 ALL OF YOU THAT INCLUDES ALL THE FOOD, WATER, A RADIO AND  
6 OTHER ESSENTIAL ITEMS. SO THESE BAGS AND KITS ARE PROVIDED TO  
7 COMMUNITIES THROUGH GIVEAWAYS, AT COMMUNITY ACTION PROGRAMS AS  
8 WELL AS PART OF A COMMUNITY EDUCATION ACTIVITY. SO, MR. MAYOR,  
9 VICE MAYOR AND MEMBERS OF THE COUNCIL AND TO THE CITY STAFF  
10 THAT MADE THIS A REALITY, WE WANT TO THANK YOU FOR YOUR  
11 DEVELOPMENT OF YOUR EMERGENCY PREPAREDNESS GOAL BUT, MORE  
12 IMPORTANTLY, I KNOW THE CITIZENS OF NORWALK WANT TO SAY THANKS  
13 AND WE'VE ALWAYS HAD, AS YOU AS A CONTRACT CITY, HAD A GREAT  
14 WORKING RELATIONSHIP WITH OUR MUTUAL AID AGREEMENTS AND  
15 EVERYTHING ELSE, AND APPRECIATE ALL YOU DO ON BEHALF OF THE  
16 COUNTY. [ APPLAUSE ]

17

18 **RICK RAMIREZ, :** THANK YOU, MR.-- SUPERVISOR DON KNABE.  
19 CHAIRMAN, MEMBERS OF THE BOARD, IT'S WITH GREAT HONOR THAT, ON  
20 BEHALF OF THE CITY OF NORWALK AND OUR RESIDENTS, I RECEIVE  
21 THIS CERTIFICATE OF RECOGNITION. EMERGENCY PREPAREDNESS IS  
22 VERY IMPORTANT AND I AM HONORED TO BE ONE OF THE LEAD CITIES--  
23 NORWALK TO BE ONE OF THE LEAD CITIES IN THE AREA THAT TAKE IT  
24 VERY SERIOUSLY. IT'S NOT ONLY A CITY ISSUE BUT AS WELL IS A  
25 COUNTY AND STATE ISSUE AS WELL. SO BEFORE YOU, YOU HAVE YOUR



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1 EMERGENCY PREPAREDNESS BAGS AS A GIFT, A TOKEN OF-- ON BEHALF  
2 OF THE CITY OF NORWALK, SO AGAIN, THANK YOU. [ APPLAUSE ]

3

4 **SUP. KNABE:** MR. MAYOR, THOSE ARE MY PRESENTATIONS.

5

6 **SUP. ANTONOVICH, MAYOR:** THIS MORNING, WE WANT TO WELCOME THE  
7 OFFICIALS FROM THE CITY OF SAN GABRIEL AS WE PREPARE FOR THE  
8 235TH ANNIVERSARY, NOT ONLY OF THE FOUNDING OF LOS ANGELES  
9 COUNTY'S FIRST COMMUNITY, WHICH WAS IN THE CITY TODAY OF SAN  
10 GABRIEL AND WITH US IS MAYOR DAVID GUTIERREZ, VICE MAYOR KEVIN  
11 SOCKENS, COUNCIL MEMBERS HARRY BALDWIN, JULIE COSTEZANO, AND  
12 ALBERT WONG AND, FROM THE SAN GABRIEL MISSION, WE HAVE FATHER  
13 RALPH BURG AND PUBLIC AFFAIRS COORDINATOR, AGYIAS MARSHUSKA  
14 AND THE ROYAL COURT COORDINATOR, NANETTE DRACONE, AND THE  
15 2006/2007 FIESTA ROYAL COURT, QUEEN LILLIAN GONZALEZ, PRINCESS  
16 AMANDA MARTINEZ AND PRINCESS SHIRLEY MERCADO. AND FROM THE LOS  
17 POBLADORES 200 IS PRESIDENT PAUL GUZMAN, BOB SMITH AND IRENE  
18 HASTINGS. TODAY, WE PROCLAIM THE WEEK OF SEPTEMBER 1ST THROUGH  
19 SEPTEMBER 8TH, 2006, AS THE 235TH ANNIVERSARY OF THE COUNTY OF  
20 LOS ANGELES' OLDEST SETTLEMENT, THE SAN GABRIEL MISSION, AND  
21 SALUTE THE LOS ANGELES COUNTY'S FOUNDING FAMILIES, THE LOS  
22 POBLADORES 200. THE MISSION WAS ESTABLISHED BY THE NATIVE  
23 SHOSHONE PEOPLE AND THE FRANCISCAN MISSIONARIES AS THE  
24 CULTURAL AND SPIRITUAL CENTER OF LOS ANGELES COUNTY. 10 YEARS  
25 LATER, IN 1781, FATHERS ZOMERA AND CAMBRON LED SEVERAL INDIAN



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1 ACOLYTES AND 11 FAMILIES ON A 9-MILE WALK FROM THE SAN GABRIEL  
2 MISSION TO WHAT IS TODAY THE OLIVERA STREET OF LOS ANGELES  
3 COUNTY AND LOCATED NOW IN THAT CITY OF LOS ANGELES. THERE THEY  
4 FOUNDED THE PUEBLO. THE MONDAY ON LABOR DAY, SEPTEMBER 4TH,  
5 DESCENDANTS OF THE LOS POBLADORES WILL REENACT THEIR  
6 ANCESTORS' HISTORIC WALK TO COMMEMORATE THE FOUNDING OF THIS  
7 PUEBLO, WHICH BECAME LOS ANGELES' COUNTY'S FIRST CITY IN 1850  
8 AND THAT WAS THE CITY OF LOS ANGELES. THEY'RE GOING TO START  
9 AT THE MISSION AT 7:00 A.M. IN THE MORNING. I PLAN TO WALK  
10 WITH THEM THIS YEAR TO THE DOWNTOWN MISSION, SO ANYBODY WHO IS  
11 WATCHING ON TELEVISION TONIGHT, JOIN US AT THE MISSION IN SAN  
12 GABRIEL, THE SAN GABRIEL MISSION AT 7:00 IN THE MORNING FOR A  
13 VERY NICE 10-MILE, NINE TO 10-MILE WALK. IT TAKES ABOUT, WHAT,  
14 HOUR AND A HALF?

15

16 **C.A.O. JANSSEN:** NO, ABOUT TWO AND A HALF HOURS.

17

18 **SUP. ANTONOVICH, MAYOR:** DAVID SAYS TWO AND A HALF HOURS. I  
19 THINK THAT'S THE A.A.R.P. OKAY. WE WON'T BE TAKING GIANT  
20 STEPS. EVERYBODY IS WELCOME TO PARTICIPATE IN THAT WALK AND WE  
21 LOOK FORWARD TO SEEING YOU AND SO, AT THIS TIME, LET ME  
22 PRESENT THE SCROLLS FIRST TO MAYOR GUTIERREZ AND THE CITY OF  
23 SAN GABRIEL. 2-1/2 HOURS? THE LOS POBLADORES 200. HOW ARE YOU  
24 DOING? SURE. HOLD ON ONE SECOND, RALPH. OKAY. TO THE SAN  
25 GABRIEL MISSION, FATHER BURKE. AND TO THE COURT, SHIRLEY





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1 MERCADO, PRINCESS, THIS IS THE FIFTH YEAR IN THE MINISTRY AT  
2 THE SAN GABRIEL MISSION. SHE'S A SENIOR AT ROSEMEAD HIGH  
3 SCHOOL, MAINTAINS EXCELLENT GRADES WHILE PARTICIPATING IN  
4 CHOIR, CROSS COUNTRY AND COLOR GUARD. SHE ENJOYS WATCHING  
5 VARIOUS SOAP OPERAS AND C.S. LEWIS, THE CHRONICLES OF NARNIA  
6 AND CONGRATULATIONS, SHIRLEY. HOW ARE YOU? [ APPLAUSE ]

7

8 **SUP. ANTONOVICH, MAYOR:** PRINCESS AMANDA MARTINEZ LIVES IN SAN  
9 GABRIEL AND IS A SENIOR AT GABRINO HIGH SCHOOL, WHERE SHE IS  
10 ACTIVE IN CLASS COUNCIL, PLANNING FOR HOMECOMING AS WELL AS  
11 THE DEBATE TEAM. HER ACADEMIC GOAL IS TO MAJOR IN ARCHITECTURE  
12 AT THE UNIVERSITY OF SOUTHERN CALIFORNIA OR CAL POLY SAN LEWIS  
13 OBISPO. SHE'S ONE OF THE STRONGEST MEMBERS OF THE PARISH'S  
14 LIFE TEEN YOUTH GROUP, SO CONGRATULATIONS. [ APPLAUSE ]

15

16 **SUP. ANTONOVICH, MAYOR:** THIS YEAR'S QUEEN, LILIA GONZALEZ, IS  
17 IN HER FIRST YEAR AT CALIFORNIA STATE UNIVERSITY LOS ANGELES  
18 MAJORING IN PSYCHOLOGY. AT THE MISSION, SHE'S INVOLVED WITH  
19 THE LIFE TEEN AND EXTREME DISCIPLESHIP YOUTH GROUPS. AND AT  
20 HOME, SHE ENJOYS LISTENING TO CHRISTIAN MUSIC AND READING  
21 BIOGRAPHIES. CONGRATULATIONS. [ APPLAUSE ]

22

23 **SUP. ANTONOVICH, MAYOR:** OKAY. SAY A FEW WORDS.

24



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1   **SPEAKER:** WE WOULD LIKE TO THANK EVERYBODY FOR HAVING THE  
2   OPPORTUNITY OF BEING RECOGNIZED THIS MORNING. THE ANNUAL WALK  
3   IS PUT ON WITH THE EFFORTS OF A LOT OF PEOPLE, BUT I DON'T  
4   WANT TO FORGET THIS COULD NOT HAVE HAPPENED AND IT DOESN'T  
5   HAPPEN EVERY YEAR WITHOUT THE SUPPORT OF OUR VERY SPECIAL  
6   FRIEND, MIKE ANTONOVICH. HE HAS BEEN SUPPORTIVE THROUGHOUT THE  
7   YEARS. HE CONTINUES TO MAKE THINGS HAPPEN AND WE'D LIKE TO  
8   THANK HIM PUBLICLY FOR NOT JUST FOR THE THINGS THAT HE DOES  
9   FOR THIS WALK BUT THE THINGS THAT HE DOES FOR THE CITY OF SAN  
10  GABRIEL AND THE COUNTY OF COUNTY OF LOS ANGELES 365 DAYS A  
11  YEAR. SO, MIKE, THANK YOU VERY MUCH. [ APPLAUSE ]

12

13  **PAUL GUZMAN:** GOOD MORNING, EVERYBODY. I'M PAUL GUZMAN. I AM  
14  THE CURRENT PRESIDENT OF LOS POBLADORES 200. WE ARE THE DIRECT  
15  DESCENDANTS OF THE FOUNDERS OF THE CITY OF LOS ANGELES AND I  
16  WOULD LIKE TO THANK SUPERVISOR ANTONOVICH FOR HIS SUPPORT ALL  
17  THESE YEARS AND FOR ALSO THE OTHER SUPERVISORS AND WE THANK  
18  YOU AND WISH TO SEE EVERYBODY ON SEPTEMBER THE 4TH, IF YOU CAN  
19  MAKE IT TO THE 9-MILE WALK, THAT WOULD BE GREAT AND THERE'S  
20  GOING TO BE A BIG CELEBRATION AT OLVERA STREET. THERE WILL BE  
21  PINATAS, CAKES, MUSIC AND THE WHOLE FANDANGO, THE WHOLE THING,  
22  SO WELCOME AND HAPPY BIRTHDAY, SAN GABRIEL AND HAPPY BIRTHDAY,  
23  LOS POBLADORES LOS ANGELES. THANK YOU. [ APPLAUSE ]

24



**The Meeting Transcript of  
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1    **SUP. ANTONOVICH, MAYOR:** FATHER BURG, ON BEHALF OF THE SAN  
2    GABRIEL MISSION.

3

4    **FATHER BURG:** IN THE NAME OF THE PEOPLE OF MISSION SAN GABRIEL,  
5    I'D LIKE TO EXTEND OUR GRATITUDE TO THE COUNTY BOARD OF  
6    SUPERVISORS FOR THEIR ENCOURAGEMENTS AND SUPPORT OF OUR ANNUAL  
7    FIESTA, WHICH IS THIS WEEKEND, FRIDAY, SATURDAY, AND SUNDAY  
8    AND ALSO FOR THE SUPPORT OF THE POBLADORES WALK FROM SAN  
9    GABRIEL TO LOS ANGELES. CONTRARY TO WHAT SOME OF THE YOUNGER  
10    PEOPLE THINK, I AM NOT ONE OF THE FOUNDING PADRES OF SAN  
11    GABRIEL MISSION. [ LAUGHTER ]

12

13    **FATHER BURG:** HOWEVER, THIS IS A VERY SPECIAL AND EXTRAORDINARY  
14    YEAR BECAUSE IT IS 225 YEARS FROM THE FOUNDING OF LOS ANGELES,  
15    WHICH WAS FOUNDED 10 YEARS AFTER SAN GABRIEL MISSION WAS  
16    FOUNDED. SO, AGAIN, I'D LIKE TO EXPRESS OUR GRATITUDE TO ALL  
17    OF THOSE WHO HAVE HELPED US TO INSPIRE A RESPECT AND  
18    APPRECIATION FOR THE HISTORY OF OUR COMMON HERITAGE. I'D LIKE  
19    TO EXPRESS GRATITUDE TO OUR CITY COUNCIL AND SAN GABRIEL  
20    MISSION, SAN GABRIEL AND ALSO TO MR. ALGES MARTUSCCA, WHO HAS  
21    BEEN THE GUIDING LIGHT AND THE BRAINS, I GUESS YOU'D SAY, AND  
22    THE ORGANIZATIONAL SKILL BEHIND OUR ANNUAL FIESTA. SO, AGAIN,  
23    THANKS, MIKE ANTONOVICH AND FOR ALL OF THOSE WHO HAVE  
24    SUPPORTED OUR ANNUAL FIESTA. [ APPLAUSE ]

25



**The Meeting Transcript of  
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1    **SUP. ANTONOVICH, MAYOR:** NOW WE WOULD LIKE TO WELCOME TO LOS  
2    ANGELES COUNTY THE MEMBERS OF THE L.A. COUNTY RECOVERY MONTH  
3    PLANNING PARTNERS COMMITTEE WHO ARE JOINING US TODAY AS WE  
4    PROCLAIM THE MONTH OF SEPTEMBER AS ALCOHOL AND DRUG ADDICTION  
5    RECOVERY MONTH THROUGHOUT OUR COUNTY. RECOGNIZING THE  
6    ACHIEVEMENT OF THOSE WHO SEEK OUT TREATMENT SERVICES, WE CAN  
7    ENSURE THAT SUCH SERVICES ARE AVAILABLE TO THOSE WHO NEED  
8    ASSISTANCE AND ALSO REQUIRE THOSE WHO HAVE ADDICTION ISSUES TO  
9    GO THROUGH RECOVERY PROGRAMS. SUBSTANCE ABUSE DISORDERS ARE A  
10    TREATABLE YET SERIOUS HEALTH PROBLEM AND ARE ABLE TO-- WE CAN  
11    TAKE STEPS TO ADDRESS THESE ISSUES. TO HELP ACHIEVE THE GOAL,  
12    THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES, SUBSTANCE  
13    ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION, THE WHITE  
14    HOUSE OF NATIONAL DRUG CONTROL POLICY AND THE LOS ANGELES  
15    COUNTY RECOVERY MONTH PLANNING PARTNERS INVITE RESIDENTS OF  
16    L.A. COUNTY TO PARTICIPATE IN NATIONAL ALCOHOL AND DRUG  
17    ADDICTION RECOVERY MONTH SUPPORTING THIS YEAR'S THEME, JOINING  
18    THE VOICES FOR RECOVERY. BUILD A STRONGER, HEALTHIER  
19    COMMUNITY. ACCEPTING SCROLLS ARE MEMBERS OF OUR RECOVERY  
20    PARTNERS COMMITTEE WILL INCLUDE RACHEL CURSEY, WILLIAM DAVIS,  
21    CANDY CORDELL FULLER, JANE WISE, BARBARA SMITH, KEN SHELDON,  
22    SHEILA WILSON, AND JOE MAHAYANA. [ CHEERS AND APPLAUSE ]

23

24    **SUP. ANTONOVICH, MAYOR:** THANK YOU, GUYS.

25



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1 **CANDY:** THANKS, YOU GUYS. MY NAME IS CANDY AND I'M A PERSON IN  
2 LONG-TERM RECOVERY, AND WHAT THAT MEANS IS THAT I HAVE NOT  
3 USED ALCOHOL OR HAD ANY ILLEGAL DRUGS IN 20 YEARS. [ WHISTLES,  
4 CHEERS AND APPLAUSE ]

5

6 **CANDY:** ON BEHALF OF THE LOS ANGELES COUNTY RECOVERY MONTH  
7 PLANNING PARTNERS, I'D LIKE TO THANK THE BOARD OF SUPERVISORS  
8 FOR THEIR SUPPORT FOR NATIONAL ALCOHOL AND DRUG ADDICTION  
9 RECOVERY MONTH AND ALSO DR. FIELDING, THE DEPARTMENT OF PUBLIC  
10 HEALTH AND A.D.P. FOR THEIR CONTINUED SUPPORT AS WELL. WE'D  
11 LIKE TO THANK THE BOARD FOR SPONSORING RALLY FOR RECOVERY,  
12 WHICH WILL BE HELD SEPTEMBER 12TH AT 11:00 A.M. HERE AT THE  
13 HALL OF ADMINISTRATION OUTSIDE IN THE MALL AREA. WE HOPE YOU  
14 CAN ALL COME AND JOIN US. AND I'D ALSO LIKE TO THANK THE  
15 PEOPLE WHO ARE MEMBERS OF THE LOS ANGELES COUNTY RECOVERY  
16 MONTH PLANNING PARTNERS COMMITTEE. THESE ARE THE PEOPLE WHO  
17 PLAN THE ACTIVITIES, LIKE RALLY FOR RECOVERY, THE DODGER GAME,  
18 THE VALLEY MARCH. WITHOUT THESE PEOPLE, THESE EVENTS COULDN'T  
19 HAPPEN, SO THANK YOU. [ WHISTLES, CHEERS AND APPLAUSE ]

20

21 **WILLIAM:** GOOD MORNING. MY NAME IS WILLIAM. I'M A RECOVERING  
22 INDIVIDUAL, AND I'D LIKE TO THANK ALL OF YOU FOR BEING HERE IN  
23 SUPPORT OF THE BOARD OF SUPERVISORS FOR SUPPORTING US, AND OUR  
24 RALLY, WHICH WILL BE ON THE 12TH. I'D LIKE TO ASK ALL THE  
25 BOARD OF SUPERVISORS TO SIGN OUR POSTER THAT IS RIGHT HERE. [



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1 WHISTLES, CHEERS AND APPLAUSE ] [ WHISTLES, CHEERS AND  
2 APPLAUSE ]

3

4 **SUP. ANTONOVICH, MAYOR:** NOW WE HAVE A LITTLE... [ WHISTLES,  
5 CHEERS AND APPLAUSE ]

6

7 **SUP. ANTONOVICH, MAYOR:** ...A LITTLE GIRL WHO IS EIGHT WEEKS  
8 OLD. THIS IS LITTLE ROXIE. SHE'S A LABRADOR MIX LOOKING FOR A  
9 HOME. THOSE WHO ARE IN THE AUDIENCE INTERESTED OR THOSE  
10 WATCHING ON TELEVISION CAN CALL (562) 728-4644 FOR LITTLE  
11 ROXIE.

12

13 **AUDIENCE:** AHFFF!

14

15 **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR KNABE.

16

17 **SUP. KNABE:** THANK YOU. MR. MAYOR, MEMBERS OF THE BOARD, A FEW  
18 ADJOURNMENTS. FIRST OF ALL, I MOVE TODAY THAT WE ADJOURN IN  
19 MEMORY OF ROGER CREIGHTON, WHO IS A LONG-TIME HERMOSA BEACH  
20 RESIDENT AND FORMER CITY COUNCIL MEMBER, PASSED AWAY LAST WEEK  
21 AT THE AGE OF 68. HE WAS KNOWN AS A VERY PASSIONATE FIGURE WHO  
22 CARED GREATLY ABOUT RESIDENTS' QUALITY OF LIFE. HE ATTENDED  
23 REDONDO UNION HIGH SCHOOL, HE WAS MARRIED IN THE LATTER PARTY  
24 OF THE '80S AND '60S. HE DID NOT REMARRY AND IS SURVIVED BY  
25 HIS TWO SONS, DANE AND WILLIAM. ALSO THAT WE ADJOURN IN MEMORY





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1 OF DARLENE MARIE LEBLANC, A LONG-TIME RESIDENT OF CORONA WHO  
2 PASSED AWAY ON TUESDAY, AUGUST 22ND. DARLENE IS THE MOTHER OF  
3 MARK LEBLANC, AN EMPLOYEE OF THE RISK MANAGEMENT BRANCH OF THE  
4 C.A.O. IN ADDITION TO HER SON, MARK, SHE IS SURVIVED BY HER  
5 PARENTS, JOE AND FLOW, SISTERS, SHEILA, PEGGY AND JANICE,  
6 DAUGHTER-IN-LAW, LISA, AND GRANDSON, ANDRE. SHE WILL BE DEEPLY  
7 MISSED BY HER FAMILY AND FRIENDS. ALSO THAT WE ADJOURN IN  
8 MEMORY OF VIRGINIA AZAR SAGERT, WHO PASSED AWAY ON AUGUST 24TH  
9 AT THE AGE OF 84. VIRGINIA WAS A LONG-TIME RESIDENT OF THE  
10 CITY OF NORWALK. SHE IS SURVIVED BY HER SON, A GOOD FRIEND OF  
11 MINE, LARRY AND SEVERAL FRIENDS AND FAMILY MEMBERS. SHE WILL  
12 BE GREATLY MISSED. THOSE ARE MY ADJOURNMENTS.

13

14 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
15 ORDERED.

16

17 **SUP. KNABE:** MR. MAYOR, I HAVE A READ-IN MOTION THAT I'D LIKE  
18 TO DO THAT I'VE BEEN TOLD THAT WE CAN GO AHEAD AND PROCEED  
19 BECAUSE IT IS AN "A" ITEM BUT A MATTER WHICH HAS COME TO THE  
20 FOREFRONT HERE IN THE LAST FEW DAYS, HAS COME TO OUR ATTENTION  
21 AS WELL SUBSEQUENT TO THE POSTING OF THE AGENDA FOR THIS  
22 MEETING, THIS NEED FOR IMMEDIATE ACTION INVOLVES INFORMATION  
23 RECEIVED FROM THE SHERIFF'S DEPARTMENT THIS PAST WEEKEND THAT  
24 ALL INITIAL LEADS HAVE BEEN EXHAUSTED IN THE INVESTIGATION OF  
25 AN INCIDENT OF CHILD MOLESTATION THAT OCCURRED ON AUGUST 21ST



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1 AT SCHABARUM PARK, AND THAT NEW INFORMATION WHICH MAY BE  
2 PROMPTED BY THE OFFER OF A REWARD WAS NEEDED TO PURSUE THE  
3 INVESTIGATION. SO I MOVE THAT THE BOARD OF SUPERVISORS,  
4 PURSUANT TO GOVERNMENT CODE SECTION 54954.2-B-2, SUPPORT THE  
5 POSTING OF A \$10,000 REWARD FOR INFORMATION LEADING TO THE  
6 ARREST AND CONVICTION OF THE PERPETRATOR OF THIS VERY SERIOUS  
7 CRIME.

8

9 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
10 ORDERED.

11

12 **SUP. KNABE:** THERE ARE A NUMBER OF PEOPLE THAT HAVE COME DOWN  
13 TO TESTIFY ON ONE PARTICULAR ITEM, ITEM 24. I'M GOING TO GO  
14 AHEAD AND CALL UP ITEM NUMBER 24. EVEN THOUGH IT'S OUR INTENT  
15 TO CONTINUE IT A WEEK, I KNOW THAT A NUMBER MEMBERS OF THE  
16 PUBLIC ARE HERE TO TESTIFY AND WOULD IF THEY WANT TO DO SO.

17

18 **SUP. ANTONOVICH, MAYOR:** OKAY. DONALD KLEIN, JOHN RIZZO, NANCY  
19 MARINO, CARLA ANDRUS AND THEN THE FIFTH PERSON WHO CAN COME UP  
20 AFTER THE FIRST ONE SPEAKS IS GLORIA DAVIS, SO JUST GIVE YOUR  
21 NAME FOR THE RECORD BEFORE YOU SPEAK AND...

22

23 **DON KLEIN:** GOOD MORNING. MY NAME IS DON KLEIN. I'M PRESIDENT  
24 OF THE COALITION TO SAVE THE MARINA. WE ARE CATEGORICALLY  
25 OPPOSED TO AGENDA ITEM 24, FIRST AND FOREMOST, APPROVAL OF



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1 THIS PRIVATE LONG-TERM LEASE OPTION BY THIS BOARD VIOLATES THE  
2 PUBLIC'S RIGHT TO TITLE OF THIS LAND. SUPERVISOR KNABE HAS  
3 ASKED THE STAKEHOLDERS FOR INPUT ON DEVELOPMENTS IN THE MARINA  
4 BUT HAS NEVER APPROVED ANYTHING THAT THE PUBLIC HAS PRESENTED.  
5 HE HAS NEVER PERSONALLY APPEARED IN AN OPEN FORUM BEFORE THE  
6 PEOPLE IN THE MARINA TO EXPLAIN HIS POSITION ON REDEVELOPMENT.  
7 HE APPEARS ONLY AT PRIVATE MEETINGS WITH THE LESSEE AGENT  
8 DEVELOPERS AND IN PRIVATE YACHT CLUBS WHICH EXCLUDE THE  
9 PUBLIC. FURTHERMORE, THIS PROJECT IS NOT IN COMPLIANCE WITH  
10 THE CERTIFIED MARINA DEL REY LOCAL COASTAL PROGRAM AND WILL  
11 REQUIRE AN AMENDMENT TO THE LCP. THE COALITION TO SAVE THE  
12 MARINA HAS PRESENTED TO THE DESIGN CONTROL BOARD AN  
13 ALTERNATIVE PLAN FOR THIS PROJECT AND WE'VE NEVER HEARD  
14 ANYTHING BACK FROM THEM ON THIS ISSUE, SO WE'RE KIND OF  
15 CONCERNED WITH THE PUBLIC RESOURCES CODE 30000.6 WHICH ALLOWS  
16 THE PUBLIC TO HAVE INPUT INTO REDEVELOPMENT AND CONSTRUCTION  
17 OF THE MARINA. NEXT QUESTION IS, HOW CAN THIS BOARD APPROVE A  
18 LEASE OPTION WHICH CARRIES WITH IT A PROJECT THAT LACKS THE  
19 NECESSARY AGENCY APPROVALS? THIS SUBMISSION TO THE BOARD IS  
20 TYPICAL OF THE DEPARTMENT OF BEACHES AND HARBORS AND ITS  
21 CONCEPT OF REVERSE ENGINEERING. THIS PROJECT IS NOT  
22 APPROPRIATE FOR THIS AREA IN THE MARINA AND IS NOT CONSISTENT  
23 WITH SURROUNDING STRUCTURES. IT WILL ALSO BLOCK THE WIND ON  
24 THE MAIN BASIN AND DISTURB THE PERFORMANCE OF SAILING VESSELS.  
25 NOTWITHSTANDING THE ABOVE, THERE ARE MORE THAN 800 STAKEHOLDER



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1 PETITIONS OPPOSED TO THIS AND OTHER MARINA PROJECTS AND WE DO  
2 NOT BELIEVE BEYOND A REASONABLE DOUBT THAT THE RECREATIONAL  
3 AND BOATING PUBLIC IS BEING WELL SERVED BY THE DEPARTMENT OF  
4 BEACHES AND HARBORS. THIS AUTOCRATIC FORM OF GOVERNANCE IS  
5 NOTHING MORE THAN A CLASSIC CASE OF TYRANNY AND UNJUST USE OF  
6 GOVERNMENTAL POWER, WHICH IS USURPING THE TAXPAYER  
7 STAKEHOLDERS OF THIS MARINA. WHERE IS OUR VOTE? IT IS A SAD  
8 COMMENTARY WHEN WE HAVE TO SUE OUR PUBLIC OFFICIALS TO EXECUTE  
9 A PUBLIC MANDATE. THANK YOU FOR YOUR TIME.

10

11 **JOHN RIZZO:** JOHN RIZZO, PRESIDENT OF MARINA TENANTS  
12 ASSOCIATION. AS YOU ALL ARE AWARE OF, THE COALITION TO SAVE  
13 THE MARINA AND THE MARINA TENANTS ASSOCIATION HAVE A LAWSUIT  
14 THAT IS WINDING ITS WAY THROUGH THE COURTS. IT IS BASED ON THE  
15 FACT THAT THE COUNTY IS NOT GETTING ITS SHARE OF MONEY OUT OF  
16 THE MARINA AND THE USERS OF THE MARINA ARE PAYING TOO MUCH AND  
17 THIS AMOUNTS TO HUNDREDS OF MILLIONS OF DOLLARS OVER-- I  
18 ESTIMATE IT'S ABOUT 150 TO \$200 MILLION A YEAR. THIS IS  
19 ANOTHER EXAMPLE OF WHY WE WENT TO COURT. THIS COMES WITH NO  
20 APPRAISAL OF THE LAND FOR ANYBODY TO LOOK AT. THERE'S A  
21 APPRAISAL MENTIONED BUT IT DOESN'T COME WITH THE PACKAGE. HOW  
22 CAN THE COMMISSIONERS MAKE A DECISION? BUT THEY GO AHEAD AND  
23 THEY JUST RUBBER STAMP IT. I DID A SURVEY OF THE LAND 10 YEARS  
24 AGO AND LAND LIKE THIS THEN WAS \$240 A SQUARE FOOT. I'M SURE  
25 IT'S WELL OVER THAT NOW. DOWNTOWN, THE LAND IS \$500. IT



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1 WOULD'N'T SURPRISE ME IF THIS PARTICULAR PARCEL HIT THAT  
2 FIGURE. WHEN THE BOARD, IF YOU DO EVER CHECK IT, YOU'RE GOING  
3 TO SEE THAT THEIR APPRAISAL IS WAY, WAY LOW, SO THE COUNTY IS  
4 NOT GOING TO RECEIVE ITS MONIES. AND WHERE IS THE PERCENTAGE  
5 THAT THIS HOTEL IS SUPPOSED TO RECEIVE SO THAT THE PRICES CAN  
6 BE CONTROLLED AND PEOPLE THAT COME DOWN ON THIS PUBLIC LAND TO  
7 USE THIS PUBLIC LAND CAN HAVE AN AFFORDABLE PRICE LIKE IT'S  
8 SUPPOSED TO BE? THAT'S WHY THE PRICES ARE CONTROLLED ON PUBLIC  
9 LAND SO THAT THE PUBLIC CAN USE IT. THERE'S NO MENTION OF THE  
10 PERCENTAGE THAT THIS HOTEL IS SUPPOSED TO GET. THESE PEOPLE  
11 WHO ARE DOING BAD CONTRACTS AND ENFORCING BAD CONTRACTS ARE  
12 GIVING US MORE OF THE SAME. I'M ASKING THE BOARD TODAY TO PUT  
13 A MORATORIUM ON ANY CONTRACTS IN THE MARINA UNTIL OUR CASE  
14 WINDS ITS WAY THROUGH THE COURTS UNTIL IT HAS-- IF IT HAS TO  
15 GO TO THE SUPREME COURT OF THE STATE OF CALIFORNIA. NO MORE  
16 CONTRACTS AND THE BAD CONTRACTS, WHICH ALL THE CONTRACTS ARE  
17 IN THE MARINA, AND NO MORE BUILDING ON PUBLIC LAND, NO MORE  
18 DESTROYING THIS PUBLIC LAND, NO MORE BAD CONTRACTS. WHEN IS IT  
19 GOING TO GET THROUGH TO YOU? IT'S BEEN-- I'VE BEEN COMING  
20 BEFORE THIS BOARD 31 YEARS. ALL THE NEWSPAPERS, THE TIMES  
21 ARTICLES TELL YOU WHAT'S GOING ON, THE WEEKLIES WROTE ON IT.  
22 WHEN IS IT GOING TO GET-- WHEN ARE YOU GOING TO UNDERSTAND HOW  
23 MUCH THEY'RE STEALING FROM THE COUNTY AND HOW MUCH THEY'RE  
24 STEALING FROM THE USERS? THANK YOU.

25



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1   **NANCY MARINO:** MY NAME IS NANCY MARINO AND I'M A RESIDENT OF  
2   MARINA DEL REY. CAN YOU HEAR ME? I OBJECT TO THE APPROVAL OF  
3   THE LEASE OPTION FOR PARCEL I.R. ON THE GROUNDS THAT THE  
4   COUNTY IS AWARE THAT THIS PROJECT DOES NOT COMPLY WITH THE  
5   EXISTING CERTIFIED LOCAL COASTAL PROGRAM FOR MARINA DEL REY.  
6   OUR LCP IS THE GOVERNING STANDARD-- I'M SORRY. I TOOK A DAY  
7   OFF WORK AT GREAT EXPENSE AND I SPENT A LONG TIME PREPARING  
8   FOR THIS. I WOULD LIKE MY TIME RESTORED, PLEASE. OUR CERTIFIED  
9   LCP IS THE GOVERNING STANDARD FOR REDEVELOPMENT. IT EXPRESSLY  
10   ALLOWS ONLY A PARK OR PARKING ON AN EXISTING PUBLIC PARKING  
11   AREA. IT IS THERE IN BLACK AND WHITE. THAT IS THE STANDARD.  
12   THAT IS ABSOLUTE. NO LOOPHOLES ALLOWED. IT SAYS SHALL AND  
13   "SHALL" IS DEFINED. THE REQUIREMENT MUST-- IS MANDATORY AND  
14   MUST BE FOLLOWED BY THE DECISION MAKERS. THE COUNTY'S R.F.P.  
15   FOR THIS PROJECT AND THE PROJECT ACCEPTED BY THE COUNTY, BOTH  
16   ACKNOWLEDGE THAT THE PROJECT DOES NOT CONFORM TO THE LCP BY  
17   THEIR STATEMENTS THAT AN LCP AMENDMENT IS REQUIRED. THAT THE  
18   LCP IS A DOCUMENT OPEN TO REVISION AND AMENDMENT FROM TIME TO  
19   TIME IS NOT BEING DISPUTED HERE. IT DEFINITELY IS. WHAT IS IN  
20   QUESTION IS THE COUNTY'S RIGHT TO UNILATERALLY REVISE OR AMEND  
21   THAT DOCUMENT BY THE PRESUMPTION THAT AN LCP AMENDMENT WILL  
22   NECESSARILY FOLLOW THEIR DECISION THAT ONE IS REQUIRED AND THE  
23   SUBSEQUENT RUBBER STAMPING OF RECOMMENDATIONS AND APPROVALS TO  
24   PUSH THESE PROJECTS THROUGH TO COMPLETION AND TO DEVELOPMENT  
25   PERMITS BEFORE ANY APPEALS CAN BE FILED. ON ITS PRESENT TRACK,



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1 THE MARRIOTT HOTEL WILL BE A DONE DEAL BEFORE THE PUBLIC HAS  
2 ANY CHANCE TO APPEAL THIS BEFORE THE CALIFORNIA COASTAL  
3 COMMISSION. AND SO BASICALLY THE PUBLIC VOICE IS NOT BEING  
4 HEARD. THE COUNTY IS FAILING TO RESPECT OUR GOVERNING LCP  
5 STANDARDS. IT IS FAILING TO RESPECT OUR PRECIOUS PUBLIC ASSET  
6 THAT WILL BE DESTROYED FOR THE SAKE OF A FEW EXTRA TAX DOLLARS  
7 AND FAILING TO RESPECT EITHER MEMBERS OF THE SURROUNDING  
8 COMMUNITIES WHO WILL LOSE AN IMPORTANT RECREATIONAL ASSET OR  
9 THE CITIZENS OF GREATER LOS ANGELES COUNTY WHO ARE UNAWARE  
10 THAT THEIR MANDATE FOR A SMALL CRAFT HARBOR AND PUBLIC  
11 RECREATION IS IN SERIOUS JEOPARDY. MY RECOMMENDATION TO THIS  
12 BOARD OF SUPERVISORS, DO NOT APPROVE THIS LEASE OPTION. DO NOT  
13 INSTRUCT THE MAYOR TO SIGN EITHER THE LEASE OPTION OR THE  
14 LEASE IF AND WHEN THE OPTION REQUIREMENTS ARE FULFILLED. THOSE  
15 CONDITIONS ARE INADEQUATE AND INCOMPLETE. INSTEAD, PLEASE  
16 RETURN THIS PROJECT TO THE DEPARTMENT OF BEACHES AND HARBORS  
17 WITH INSTRUCTIONS TO OBTAIN THE REQUISITE LCP AMENDMENT THAT  
18 WOULD ALLOW THIS OR ANY OTHER PROJECT THAT DOES NOT COMPLY  
19 WITH CURRENT LCP STANDARDS BEFORE THEY SOLICIT OR ACCEPT ANY  
20 MORE SUCH PROPOSALS. TO THAT END, I HEREWITH SUBMIT A PETITION  
21 TO THE LOS ANGELES COUNTY BOARD OF SUPERVISORS SIGNED BY OVER  
22 300 RESIDENTS OF A 600-UNIT DEVELOPMENT IN MARINA DEL REY  
23 CALLING FOR A MORATORIUM ON ALL MARINA DEL REY PHASE II  
24 REDEVELOPMENT THAT CHANGES THE MAKEUP OF THE MARINA UNTIL THE  
25 COMMUNITY, WITH THE ASSISTANCE OF THE CALIFORNIA COASTAL





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1 COMMISSION, HAS HAD AN OPPORTUNITY TO REVIEW, REVISE AND  
2 APPROVE THE COUNTY'S COMPREHENSIVE REDEVELOPMENT PLAN. THERE  
3 IS ALSO ENCLOSED A PHOTOCOPY OF A COMPANION PETITION TO THE  
4 COASTAL COMMISSION ASKING FOR THEIR SUPPORT OF THIS MORATORIUM  
5 BY DENYING ANY RELEVANT COASTAL DEVELOPMENT PERMITS UNTIL THIS  
6 IS DONE. I WILL CONTINUE AT A LATER TIME. THANK YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, MA'AM.

9

10 **GLORIA DAVIS:** I'M GLORIA DAVIS. SHE'S NEXT. I'M SORRY. YOU'RE  
11 NEXT.

12

13 **SPEAKER:** THANK YOU, BOARD OF SUPERVISORS. I'D LIKE TO OBJECT  
14 TO THE APPROVAL OF A LEASE OPTION ON PARCEL I.R. AND ANY OTHER  
15 SIMILAR OPTIONS OF THIS TYPE AS IT IS INCONSISTENT AND  
16 INCOMPATIBLE WITH THE COUNTY'S MANDATE AND THE LOCAL COASTAL  
17 PLAN OF MARINA DEL REY. TO APPROVE THIS OPTION WITHOUT GETTING  
18 THE NECESSARY AMENDMENTS FIRST IS NOT JUST PUTTING THE CART  
19 BEFORE THE HORSE, IT PLACES A HEAVY BURDEN ON THE PUBLIC TO  
20 CHASE THIS ISSUE THROUGH A FULL REGULATORY PROCESS WHEN IT IS  
21 THE BOARD AND THE DEPARTMENT OF BEACHES AND HARBORS THAT  
22 SHOULD SEEK THESE AMENDMENTS FIRST. THE DAY BEFORE THIS ITEM,  
23 THIS OPTION TO LEASE I.R. PASSED THROUGH THE SMALL CRAFT  
24 HARBOR COMMISSION, OUR LOCAL COASTAL PLAN REVIEW WAS POSTPONED  
25 TO ACCOMMODATE THE WORKLOAD OF THE COUNTY. NO FURTHER ITEMS



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1 SHOULD MOVE THROUGH THIS PROCESS UNTIL THE REVIEW IS  
2 SATISFIED. IF I CAN, I'D LIKE TO ADDRESS MR. KNABE DIRECTLY.  
3 YOU HAD ASKED FOR PUBLIC INPUT ON MOTHER'S BEACH STRATEGIC  
4 PLAN, OF WHICH THIS ITEM IS AN UNDERPINNING. WE PRESENTED YOU  
5 WITH OTHER OPTIONS FOR I.R. AND STILL HAVE NOT BEEN GIVEN THE  
6 RESPECT OF YOUR RESPONSE. WE PRESENTED YOU WITH THE  
7 PROFESSIONAL DESIGN AT GREAT EXPENSE AND ENERGY WITH  
8 RESPECTFUL SINCERITY. WE PRESENTED A COPY TO YOUR OFFICE, THE  
9 COASTAL-- CALIFORNIA COASTAL COMMISSION DESIGN CONTROL BOARD,  
10 THE DEPARTMENT OF BEACHES AND HARBORS, SMALL CRAFT HARBOR, AND  
11 OUR MARINA DEL REY PUBLIC LIBRARY. THE ASSET MANAGEMENT  
12 STRATEGY BEING USED TO HOLD UP THIS REQUEST FOR SUCH A LEASE  
13 OPTION IS MORE THAN 10 YEARS OLD AND DOES NOT REFLECT THE  
14 PUBLIC VIEW OR THE U.S. CONGRESSIONAL MANDATE. PLEASE DO NOT  
15 ALLOW THIS TO STAND. I ASK THE BOARD TO PLEASE VOTE THIS DOWN.  
16 THANK YOU.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES.

19

20 **GLORIA DAVIS:** I'M GLORIA DAVIS. I'M A 35-YEAR RESIDENT OF  
21 MARINA DEL REY. MY WORK TAKES ME TO LAX EVERY DA, WHERE I HAVE  
22 SPENT THE LAST 10 YEARS WATCHING NOTHING BEING DONE TO FIX AN  
23 AIRPORT WHILE MY OWN COMMUNITY OF MARINA DEL REY IS BEING  
24 ABSOLUTELY DESTROYED IN FRONT OF MY EYES. I'VE OWN PROPERTY  
25 THERE, I DO BUSINESS THERE, I SUPPORT THE STORES THAT ARE



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1    THERE. WE ARE MARINA DEL REY, THE PEOPLE THAT LIVE THERE AND  
2    NOW I'M WATCHING THIS MARRIOTT DEVELOPMENT WHICH, TO ME, IS A  
3    LUDICROUS SITUATION WHERE YOU HAVE MOTHER'S BEACH INVOLVED,  
4    WHERE CHILDREN OF THE CITY OF LOS ANGELES COME IN THE SAFE  
5    AREA TO BE IN A LOCAL LITTLE BEACH AND, RIGHT NOW, IT IS NOT  
6    EVEN FIT FOR THE KIDS TO BE THERE. IT IS SO FULL OF BACTERIA  
7    AND THE WATER IS SO BAD AND I'VE ASKED THE SUPERVISORS,  
8    THROUGH YOUR OFFICE, MR. KNABE, TO PLEASE GET OUT AND FIX THAT  
9    BEACH FOR THE CHILDREN OF THE CITY WHERE THEY CAN COME SAFELY  
10    AND BE IN THE AREA. WE ALSO WANT TO SEE THAT DEVELOPMENT THERE  
11    MAKES SENSE. YOU'RE KNOCKING DOWN FACILITIES THAT HAVE BEEN  
12    THERE FOR YEARS, PLACES THAT PEOPLE LIVE, KNOCKING THEM OUT OF  
13    THEIR HOMES, OUT OF THEIR APARTMENTS, AND IT JUST DOES NOT  
14    MAKE SENSE. THE MARINA HAS SO LITTLE LAND. WHAT ABOUT THE BOAT  
15    OWNERS? THESE PEOPLE THAT HAVE HAD BOATS THERE FOR YEARS AS  
16    WELL ARE BEING PUSHED OUT. WE WANT THE MARINA TO STAY AS  
17    MARINA DEL REY AS AN ADJUNCT TO THE CITY AND THE PRIDE OF THE  
18    CITY OF LOS ANGELES AND THE PRIDE OF THE PEOPLE THAT LIVE  
19    THERE AND ENJOY LIVING THERE AND BEING WITH PEOPLE THAT WANT  
20    TO WORK IN THEIR COMMUNITY, WHO ARE HERE TODAY TO HELP THEIR  
21    COMMUNITY AND I REALLY WANT THE SUPERVISORS TO TAKE-- PLEASE  
22    TAKE A GOOD LOOK AT THIS. THANK YOU FOR YOUR TIME.

23

24    **SUP. ANTONOVICH, MAYOR:** THANK YOU.

25



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1   **SUP. KNABE:** I'D LIKE TO HAVE THE ITEM CONTINUED FOR A WEEK.  
2   THERE WERE SOME ISSUES RAISED HERE THAT I HAVE SOME CONCERNS  
3   ABOUT AS WELL AND I WOULD LIKE SOME ANSWERS, PARTICULARLY AS  
4   IT RELATES TO THE LCP STUDY, SO IF WE COULD CONTINUE THIS ITEM  
5   A WEEK, I'D APPRECIATE IT.

6

7   **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE TO CONTINUE FOR ONE  
8   WEEK. SECONDED. WITHOUT OBJECTION, SO ORDERED. THANK YOU.

9

10   **SUP. KNABE:** OKAY. CALL UP ITEM 44.

11

12   **SUP. ANTONOVICH, MAYOR:** 44. OKAY. WE HAVE CAROLINA PINEDA,  
13   CHARLES ADAMS, BART DIENER, SUZANNE POUR-SANAE AND-- JUST GIVE  
14   YOUR NAME FOR THE RECORD BEFORE YOU SPEAK.

15

16   **SUZAN POUR-SANEA:** GOOD MORNING, SUPERVISORS. MY NAME IS SUZAN  
17   POUR-SANEA, I'M WITH S.E.I.U. LOCAL 660, AND I JUST WANT TO  
18   INTRODUCE THREE SPEAKERS THAT WILL BE ADDRESSING ITEM 44 AS  
19   WELL AS CONTRACTING OUT ISSUES CONCERNING CUSTODIAL POSITIONS  
20   OVERALL. WE HAVE CHARLES ADAMS, WHO IS THE CHAIRPERSON OF OUR  
21   BARGAINING COMMITTEE FOR BUILDING CUSTODIANS UNIT 201. WE HAVE  
22   CAROLINA PINEDA, WHO IS ALSO A UNION LEADER. AND BART DIENER,  
23   WHO IS OUR ASSISTANT GENERAL MANAGER. WE APPRECIATE YOUR  
24   ATTENTION AND FOR ALLOWING US TO ADDRESS YOU ON THIS MATTER



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1 AND WE WILL ALSO BE BACK NEXT WEEK WHEN THIS MATTER IS BEFORE  
2 YOU FOR A DECISION. THANK YOU.

3

4 **CHARLES ADAMS:** GOOD MORNING HONORABLE BOARD OF SUPERVISORS. MY  
5 NAME IS CHARLES ADAMS AND I AM A BUILDING CUSTODIAN AT THE  
6 HALL OF RECORDS. I HAVE BEEN A LOS ANGELES COUNTY CUSTODIAN  
7 FOR THE PAST 37 YEARS AND I HAVE ALSO WORKED IN THIS BUILDING,  
8 THE HALL OF ADMINISTRATION, WITH ALL OF YOU. I WOULD LIKE TO  
9 THANK YOU FOR GIVING ME THE OPPORTUNITY TO COME BEFORE YOU  
10 HERE TODAY. I'M HERE TODAY TO SPEAK TO YOU AS ONE OF YOUR  
11 DEDICATED COUNTY EMPLOYEES AND A CONCERNED TAXPAYER. THERE ARE  
12 SERIOUS SECURITY CONCERNS THAT COMES WITH CONTRACTING OUT OUR  
13 CUSTODIAN'S JOBS. OUR COUNTY CUSTODIANS ARE LOYAL, DEDICATED  
14 EMPLOYEES WHO TAKE AN OATH WHEN WE ENTER INTO PUBLIC SERVICE.  
15 WE HAVE TO GO THROUGH A BACKGROUND CHECK, HAVE OUR  
16 FINGERPRINTS TAKEN, TO MEET A CERTAIN SKILL LEVEL. CONTRACTORS  
17 DON'T HAVE TO GO THROUGH THAT PROCESS BECAUSE THEIR EMPLOYERS  
18 DON'T HAVE THE SAME STANDARDS AS WE DO HERE, THE COUNTY.  
19 CUSTODIANS ARE THE KEEPER OF THE KEYS AND MAINTAIN OUR COUNTY  
20 FACILITIES. THERE IS A LOT OF RESPONSIBILITY THAT COMES WITH  
21 THAT. OUR COUNTY CUSTODIANS TAKE THAT RESPONSIBILITY VERY  
22 SERIOUSLY. WE KNOW WE HAVE ACCESS TO ALL KINDS OF PLACES WHERE  
23 THERE ARE CONFIDENTIAL FILES AND PERSONAL PROPERTY. OTHER  
24 COUNTY EMPLOYEES KNOW THAT MOST OF OUR COUNTY CUSTODIANS HAVE  
25 BEEN AROUND FOR 20, 30 AND EVEN 40 YEARS. WE ARE HONEST AND



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1 LOYAL SO THEY DON'T HAVE TO WORRY ABOUT SECURITY WITH US.  
2 CUSTODIANS HAVE TO WORK WITH A LOT OF DIFFERENT KINDS OF  
3 CHEMICALS. ALSO, IF YOU MIX THE WRONG KIND, THAT CAN BE  
4 DANGEROUS, BUT OUR COUNTY CUSTODIANS HAVE GONE THROUGH SPECIAL  
5 TRAINING WHERE THEY LEARN ABOUT HOW TO SAFELY MIX CHEMICALS SO  
6 THAT WE DON'T ENDANGER ANYONE. CONTRACTOR WORKERS DON'T HAVE  
7 THE SAME KIND OF TRAINING, AS EXPERIENCED AS WE DO IN THE  
8 COUNTY. TO OUR HONORABLE AND I MEAN HONORABLE BOARD OF  
9 SUPERVISORS, WHO IS CONCERNED ABOUT THE COMMUNITY AND I KNOW  
10 YOU'RE CONCERNED ABOUT THE COUNTY SAFETY AND SECURITY, WE EVEN  
11 HAVE THAT FAITH IN YOU. WE KNOW THAT YOU ARE CONCERNED BECAUSE  
12 WE ALL HAVE CAME THIS FAR WITH THE SECURITY OF THE COUNTY  
13 TAXPAYERS' MONEY TO LET THE TAXPAYERS KNOW WE ARE CONCERNED  
14 ABOUT ALL OF YOU. THAT'S WHY WE ALL ARE SITTING UP IN HERE. SO  
15 I WOULD LIKE TO SAY FOR THE COUNTY CUSTODIANS WHO ARE THE  
16 LEGENDS AND THE BACKGROUND OF THE COUNTY OF LOS ANGELES, 20,  
17 30 AND 40 YEARS, I THINK IT'S VERY UNJUST, IF THEY BUY A HOME  
18 AT THE AGE OF 40 YEARS OLD, WE ALL KNOW IT TAKES 30 YEARS,  
19 BASICALLY, TO PAY FOR THAT HOUSE. THEY MAY BE IN THEIR 70S  
20 BUT, WHEN THEY DO GET TO THAT AGE, I THINK THEMSELVES AND YOU  
21 AS A BOARD THAT-- TAKE CARE OF YOUR CITIZENS WOULD NOT LIKE TO  
22 SEE A 60 OR 70-YEAR-OLD MAN OR WOMAN WHO HAS WORKED THOSE MANY  
23 YEARS AND HAVE BEEN HONEST THROUGH ALL OF THE REQUIREMENT THAT  
24 YOU KNOW AS A SECURITY TO YOU CONTRACTED OUT TO SOMEONE JUST  
25 BECAUSE OF CHEAP WAGES. I KNOW YOU'RE NOT GOING TO DO THAT. WE



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1 KNOW YOU'RE NOT GOING TO DO THAT BECAUSE YOU HAVE TRUST IN THE  
2 COMMUNITY AND THE TAXPAYER HAS TRUST IN YOU. I THANK YOU VERY  
3 MUCH.

4

5 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. YES, MA'AM. [  
6 APPLAUSE ]

7

8 **CAROLINA PINEDA:** GOOD MORNING. MY NAME IS CAROLINA PINEDA AND  
9 I'M A BUILDING CUSTODIAN AT L.A.C./U.S.C. MEDICAL CENTER IN  
10 THE DEPARTMENT OF HEALTH SERVICE AND I'M VERY GLAD TO BE A  
11 COUNTY EMPLOYEE BUT I WOULD LIKE TO TALK ABOUT THIS SERIOUS  
12 ISSUES THAT I NEED TO BRING TO YOUR ATTENTION, PLEASE. PLEASE,  
13 I HOPE YOU'LL LISTEN TO ME, RIGHT? NOW, LIKE I SAY, I'M PROUD  
14 TO BE-- BEFORE I WAS WORKING WITH THE COUNTY, I HAVE WORKED  
15 FOR THESE CONTRACTED PEOPLE IN OTHER HOSPITALS AND I HAVE SEEN  
16 THE QUALITY OF THE JOB IS NOT AS WELL AS WHAT WE'RE HAVING,  
17 WHEN WE HAVE THE TRAINING, I MEAN, MY COWORKER HERE WAS  
18 TALKING ABOUT AND ALSO, I DON'T THINK I WOULD LIKE TO BE BACK,  
19 SINCE I'M HAPPY WITH YOUR COUNTY EMPLOYEES, I DON'T-- I FEEL  
20 KIND OF FEAR TO GO BACK TO CONTRACTING OUT BECAUSE OF THIS  
21 FEAR I HAVE AT ANOTHER HOSPITALS. AND ONE OF THE TEAMS IS  
22 REALLY BOTHERS WHEN WE'RE READY ON ONE, WHAT THEY CALL BUDGET,  
23 RIGHT? AND THEN YOU GO TO THE CONTRACTORS AND COME DOWN WITH A  
24 BUDGET THEY TAKE ALL THE BENEFITS AWAY AND THAT'S REALLY  
25 STRESSFUL AND YOU FEEL SO SICK THAT IT HAPPENS TO ALSO ONE OF





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1 THE HOSPITALS AND TWO PEOPLE HAD TO THE HOSPITAL BECAUSE THEY  
2 GET SO STRESSFUL AND PRESSURED THAT THEY DON'T HAVE THE MONEY  
3 TO KEEP UP THE PAYMENTS THAT THEY WERE HAVING FOR MANY YEARS  
4 BECAUSE THIS, WHAT DO THEY CALL, THE SALARIES WENT DOWN, NO  
5 BENEFITS, YOU HAVE TO PAY FOR YOUR OWN MEDICAL INSURANCE AND  
6 HOW YOU GOING TO PAY WHEN THE SALARY IS LOWER? AND I'M GLAD  
7 THAT I'M WITH YOU GUYS BECAUSE YOU'RE CONCERNED ABOUT YOUR  
8 EMPLOYEES TO GIVE THE BENEFITS, GIVE A SALARY THAT IS MORE  
9 THAN WHAT THESE PEOPLE PAY. SO THE CARELESS OF THESE FOLKS,  
10 THEY'RE ALWAYS TALKING ABOUT, WELL, YOU ARE GOING TO WORK WITH  
11 WHAT YOU PAY ME FOR. SEE, THE SALARY IS LOWER. THEY ARE VERY  
12 CARELESS WITH THE QUALITY OF JOB IN THAT HEALTH SERVICE NEED  
13 TO KEEP BECAUSE WE ARE DEALING WITH HUMAN BEINGS, I MEAN, YOU  
14 KNOW. IF I DON'T CLEAN WELL, THE WAY I'M SUPPOSED TO, USING  
15 THE PROPER QUALITY OF MATERIALS WE'RE USING TO CLEAN, THIS  
16 REFLECTS ON ALL THE STAFF. YOU AS WELL AS ME, YOU'RE LIKE  
17 SPRAYING THE GERMS OR INFECTIONS THAT YOU DON'T NEED, YOU  
18 DON'T HAVE IT WHEN YOU COME INTO THE HOSPITAL JUST BECAUSE THE  
19 CUSTODIAN CARELESS, THEY DON'T WANT TO CLEAN PROPERLY IS ONE  
20 OF THE THINGS THAT I EXPERIENCED IN THE OTHER HOSPITALS. SO  
21 WHEN I WAS CONTRACTING, WE WERE ALMOST CONTRACTING OUT WITH  
22 THIS COUNTY, PEOPLE, CUSTODIANS, BECAUSE WE ARE FEAR RIGHT NOW  
23 THAT WE ENDED UP WITH NO JOB. AND NOW, AS A COUNTY EMPLOYEE, I  
24 NOT CONTRACTING WORKING ANY MORE, I WANT TO SPEAK FOR THE  
25 CUSTODIANS, INSTEAD OF BRINGING IN OF CONTRACT WORKERS AND LOW



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1 WAGES AND BENEFITS, WE DON'T HAVE ANY PROTECTIONS, LIKE I  
2 EXPLAIN, SO GIVE THE CHANCE TO HAVE A BETTER LIFE AS COUNTY  
3 CUSTODIANS, YOU KNOW, FILL THE VACANCIES IN PLACES LIKE  
4 KING/DREW HOSPITALS WHERE THE CUSTODIANS ARE OVERWORKED AND  
5 UNDERSTAFFED. BY DOING THAT, YOU HELP THE PATIENTS BY ENSURING  
6 THE QUALITY OF WORK IS DONE. WE HELP CONTRACT WORKERS BY  
7 GIVING THEM A CHANCE TO BECOME A COUNTY EMPLOYEES WITH MORE  
8 DECENT WAGES, BENEFITS, WHO ARE PROTECTIVE CIVIL LIFE AND  
9 RULES AND YOU HELP FOR COUNTY CUSTODIANS BY SHOWING US THAT  
10 YOU CARE ABOUT US AND COLLECTIVE BARGAINING CONTRACT--  
11 AGREEMENT, I MEAN. WE ARE CALLING TO YOU TODAY TO END THE  
12 CONTRACTING OUT OF THE CUSTODIANS' JOBS. THANK YOU.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES. [ APPLAUSE ]

15

16 **BART DIENER:** GOOD MORNING, SUPERVISORS. MY NAME IS BART  
17 DIENER, I'M THE ASSISTANT GENERAL MANAGER OF S.E.I.U. LOCAL  
18 660. WE UNDERSTAND THAT THE ITEM IS GOING TO BE CONTINUED  
19 UNTIL NEXT WEEK AND WE APPRECIATE YOU ALLOWING US TO ADDRESS  
20 YOU TODAY BECAUSE, AS YOU CAN SEE, A NUMBER OF CUSTODIANS TOOK  
21 THE TIME TO BE HERE TODAY. THEY'RE EASILY RECOGNIZABLE. [  
22 APPLAUSE ] [ GAVEL ]

23

24 **BART DIENER:** AND WITHOUT MEANING ANY DISRESPECT TO SUPERVISOR  
25 KNABE OR SUPERVISOR ANTONOVICH, I'M GOING TO ADDRESS MY



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1 REMARKS THIS MORNING PRIMARILY TO THE DEMOCRATS ON THE BOARD  
2 OF SUPERVISORS BECAUSE, AS DEMOCRATS, I BELIEVE THAT WE SHARE  
3 SOME CORE POLITICAL PRINCIPLES, INCLUDING THAT WORKERS-- WE  
4 HAVE A BETTER SOCIETY WHEN WORKERS HAVE A VOICE ON THE JOB,  
5 THAT WE HAVE A BETTER SOCIETY WHEN WAGES AND BENEFITS AND  
6 WORKING CONDITIONS ARE ARRIVED AT THROUGH A COLLECTIVE  
7 BARGAINING PROCESS RATHER THAN SIMPLY IMPOSED BY AN EMPLOYER  
8 AND THEREFORE I WOULD ARGUE THAT OUR PROP A POLICY,  
9 CONTRACTING POLICY IN THE COUNTY IS IN DIRECT CONTRADICTION TO  
10 THOSE PRINCIPLES. PROP "A" GIVES THIS BOARD THE AUTHORITY TO  
11 CONTRACT OUT WHEN EFFICIENCIES CAN BE DEMONSTRATED BUT, WHEN  
12 THOSE EFFICIENCIES ARE BASED SIMPLY AND SOLELY ON THE USE OF  
13 LOWER PAID AND NONBENEFITED EMPLOYEES, THEN, IN EFFECT, WHAT  
14 THAT AMOUNTS TO IS A CIRCUMVENTION OF THE COLLECTIVE  
15 BARGAINING PROCESS. WE GO AHEAD, WE WORK OUT A COLLECTIVE  
16 BARGAINING AGREEMENT THAT ESTABLISHES FAIR WAGES AND BENEFITS  
17 AND THEN THE COUNTY JUST CIRCUMVENTS THAT AND, YOU KNOW,  
18 THROUGH THE PROP "A" PROCESS. WE ARE NOT SUGGESTING THAT ALL  
19 PROP "A" CONTRACTS SHOULD BE TERMINATED BUT WHEN THE ONLY  
20 EFFICIENCIES THAT CAN BE DEMONSTRATED ARE THROUGH CHEAPER  
21 LABOR, WE THINK THAT'S A BAD DEAL AND WE THINK IT'S NOT GOOD  
22 FOR THE COUNTY, IT'S NOT GOOD FOR SOCIETY AND WE THINK IT'S IN  
23 CONTRADICTION TO YOUR OWN PRINCIPLES, AT LEAST WE WOULD HOPE  
24 IT IS. IN THIS CASE, THE PARTICULAR CONTRACT THAT'S BEING  
25 CONSIDERED, ONLY A VERY SLIM 7% COST SAVINGS HAS BEEN



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1 DEMONSTRATED THROUGH THE PROP "A" ANALYSIS DESPITE THE FACT  
2 THAT THE LABOR COSTS ARE ABOUT HALF. WHAT THAT MEANS IS THAT  
3 WE'RE REPLACING DECENT PAYING JOBS WITH BENEFITS WITH LOW  
4 PAYING JOBS, BASICALLY MINIMUM WAGE JOBS OR SLIGHTLY MORE, NO  
5 BENEFITS AND ONLY ACHIEVING A VERY SLIGHT SAVINGS. THE REST OF  
6 THOSE SAVINGS ARE GOING INTO ADMINISTRATIVE COSTS OR PROFITS.  
7 THIS IS A POLICY THAT WAS-- THAT FIRST CAME INTO PLACE BACK IN  
8 THE 1980S WHEN THIS BOARD WAS LED BY PETE SCHABARUM AND WE  
9 THINK THAT IT'S BEEN ALLOWED TO CONTINUE JUST BY OVERSIGHT,  
10 THAT, IN FACT, IT'S IN CONTRADICTION WITH THE POLITICAL VIEWS  
11 OF THIS BOARD. WE'RE ASKING YOU NOT JUST TO LOOK AT THIS  
12 CONTRACT AND NOT JUST RUBBER STAMP IT, WE'RE ASKING YOU TO  
13 REEXAMINE YOUR POLICIES IN GENERAL WHEN IT COMES TO PROP "A"  
14 CONTRACTING. THANK YOU.

15  
16 **SUP. ANTONOVICH, MAYOR:** THANK YOU. [ APPLAUSE ]

17  
18 **SUP. ANTONOVICH, MAYOR:** MR. ARNOLD SACHS. ARNOLD SACHS. ARNOLD  
19 SACHS.

20  
21 **BART DIENER:** THANK YOU.

22  
23 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU.



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1   **ARNOLD SACHS:** GOOD MORNING, COUNTY BOARD OF SUPERVISORS. MY  
2   INTEREST IN THIS ITEM ON THE AGENDA IS ACTUALLY LONGSTANDING.  
3   I'VE BEEN COMING TO THESE MEETINGS NOW FOR, LIKE, THE LAST  
4   FIVE MONTHS AND, SINCE JUNE 7TH, THE COUNTY BOARD OF  
5   SUPERVISORS HAS DELEGATED APPROXIMATELY 20 CONTRACTS OUT TO  
6   SUBCONTRACTING COMPANIES AND THAT'S NOT INCLUDING THESE THAT  
7   YOU'RE DOING-- THAT YOU'RE CONTEMPLATING DOING TODAY. THESE  
8   ARE ANYWHERE FROM PARKING, CLEANING, TRANSPORTATION AND  
9   GARDENING SERVICES AND THERE'S AN ARTICLE FROM THE "L.A.  
10   TIMES" DATED JUNE 6TH, FROM JUNE 27TH, THE L.A. AREA...

11

12   **SUP. ANTONOVICH, MAYOR:** DO YOU ALSO WANT TO INCLUDE IN YOUR  
13   COMMENTS THE OTHER THREE ITEMS THAT YOU HAD SIGNED UP FOR.

14

15   **ARNOLD SACHS:** ...WELL, TWO OF THE ITEMS WERE RELATED TO THIS.

16

17   **SUP. ANTONOVICH, MAYOR:** RIGHT.

18

19   **ARNOLD SACHS:** 34 AND 33, BECAUSE THEY WERE ALSO CONTRACT...

20

21   **SUP. ANTONOVICH, MAYOR:** THEN ALSO INCLUDE IN YOUR REMARKS 44  
22   AND THEN 79-H WHICH...

23

24   **ARNOLD SACHS:** WELL, 71-H WAS WITH THE CABLE.

25



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1    **SUP. ANTONOVICH, MAYOR:** YOU CAN TALK ON THAT.

2

3    **ARNOLD SACHS:** OKAY. BUT WHAT HAPPENS WHEN YOU SUBCONTRACT OUT  
4    IS THAT AND, AS THESE PEOPLE HAVE SAID BEFORE ME, THE MEDICAL  
5    BENEFITS THAT ARE LOST TO FULL-TIME EMPLOYEES THAT  
6    SUBCONTRACTORS HAVE TO COME UP WITH FALL THROUGH THE NETS AND  
7    END UP BECOMING A BURDEN ON THE COUNTY HOSPITAL PROGRAMS AND  
8    WHAT YOU'RE SAVING-- THE PENNIES YOU'RE SAVING ON THE TOP END  
9    UP COSTING DOLLARS ON THE BOTTOM AND IT JUST DOESN'T MAKE  
10   SENSE THAT-- WHY THE COUNTY WOULD WANT TO ENTER INTO BECOMING  
11   AN EMPLOYEE OF SUBCONTRACTORS. THAT'S WHAT I HAVE-- THAT...

12

13   **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU.

14

15   **ARNOLD SACHS:** REGARDING THE CABLE.

16

17   **SUP. ANTONOVICH, MAYOR:** MMM HMM, ON THE CABLE.

18

19   **ARNOLD SACHS:** I JUST WANTED TO SAY THAT I CAN APPRECIATE THE  
20   FACT THAT YOU ARE INTERESTED IN DEALING WITH TIME WARNER BUT  
21   LAST TIME I SPOKE ABOUT THE CABLE WAS TWO WEEKS AGO WHEN YOU  
22   SIGNED SOME CONTRACTS, THE COUNTY BOARD OF SUPERVISORS WENT  
23   INTO FRANCHISE AGREEMENTS WITH COMCAST. AND, AT THAT TIME, I  
24   MENTIONED THAT COMCAST DOESN'T HAVE CABLE-- DOESN'T PROVIDE  
25   CABLE SERVICE IN CALIFORNIA ANY MORE, OR IN THE AREA AND WE



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1 KIND OF LIKE WENT OFF ON A TANGENT ABOUT WHAT SERVICES WOULD  
2 BE PROVIDED TO THE COUNTY ON WHAT CABLE STATIONS WOULD THE  
3 COUNTY GET AND IT DOESN'T MAKE SENSE TO PROVIDE-- TO SIGN  
4 CONTRACTS WITH COMCAST IF THEY DON'T PROVIDE SERVICE. IF THEY  
5 OFFERED YOU 20 CABLE CHANNELS, THAT WOULD BE GREAT, BUT THEY  
6 DON'T OFFER YOU ANY SERVICE. NEVER GOT AN ANSWER ON THAT.

7

8 **SUP. ANTONOVICH, MAYOR:** THAT ITEM-- PERHAPS WILL BE A REPLY  
9 WHEN THE ISSUE COMES BEFORE US TO VOTE ON.

10

11 **ARNOLD SACHS:** THANK YOU.

12

13 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. THE ITEM IS GOING TO  
14 BE CONTINUED FOR ONE WEEK.

15

16 **SUP. KNABE:** YEAH. THE ITEM, AS I UNDERSTAND ITEM 44 IS  
17 CONTINUED ONE WEEK. THE OTHER TWO ITEMS THE GENTLEMAN JUST  
18 ADDRESSED, WAS IT 32 AND 33?

19

20 **SUP. ANTONOVICH, MAYOR:** ITEM 44, THEN, WITHOUT OBJECTION, BY  
21 KNABE, SECONDED TO CONTINUE FOR ONE WEEK. SO ORDERED.

22

23 **CLERK SACHI HAMAI:** AND THEN 33 AND 34 ARE BEFORE YOU.

24

25 **SUP. KNABE:** MOVE THEM.





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1

2 **SUP. ANTONOVICH, MAYOR:** MOTION BY KNABE. SECONDED. WITHOUT  
3 OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** AND THE LAST ITEM, WE'LL HOLD FOR I THINK,  
6 SUPERVISOR BURKE WAS ALSO-- IT WAS 79-H.

7

8 **SUP. ANTONOVICH, MAYOR:** OKAY. 79-H.

9

10 **SUP. BURKE:** (OFF-MIKE).

11

12 **SUP. ANTONOVICH, MAYOR:** SURE. OKAY.

13

14 **SUP. BURKE:** AND I CAN PASS THIS OUT. IT'S JUST SIMPLY ADDING  
15 TO THE FIRST PARAGRAPH. PRIOR TO THEIR ACQUISITION, NFL  
16 NETWORK WAS AVAILABLE TO UNINCORPORATED AREA CABLE SUBSCRIBERS  
17 ON ADELPHI AND COMCAST BY PURCHASING A DIGITAL TIER OF  
18 PROGRAMMING. POST-ACQUISITION, A DISPUTE AROSE BETWEEN TIME  
19 WARNER, NFL NETWORK CONCERNING THE PLACEMENT OF THE CHANNEL ON  
20 THE CABLE SYSTEM AND THAT'S JUST IN THE DESCRIPTION. SO WE'LL  
21 PASS THAT OUT AND I'LL MOVE THAT.

22

23 **SUP. ANTONOVICH, MAYOR:** I'LL SECOND THAT. WERE THERE ANY  
24 QUESTIONS THAT NEEDED TO BE ANSWERED FROM THE DEPARTMENT  
25 RELATIVE TO THE PREVIOUS SPEAKER THAT WERE RAISED?



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1

2 **SUP. KNABE:** IS THERE A WITHDRAWAL OF THE NETWORK BECAUSE OF A  
3 CONTRACT DISPUTE BETWEEN THE TWO, BETWEEN TIME WARNER AND NFL  
4 NETWORK? IS THAT WHAT IT IS?

5

6 **SUP. BURKE:** NO. WHEN THEY TOOK OVER, THEY JUST SIMPLY REMOVED-  
7 - FROM THE CITY AND FROM COMCAST AND ADELPHI AND JUST REMOVED  
8 THEM AND THEN, AT PRESENT, THERE HAS BEEN ACTION BY THE F.C.C.  
9 THAT HAS REQUIRED THEM TO LEAVE THEM THERE UNTIL PEOPLE  
10 RECEIVE NOTICE AND THAT THERE CAN BE PROOF THAT THEY RECEIVED  
11 NOTICE ON IT.

12

13 **SUP. KNABE:** OUR OFFICES HAVE RECEIVED A LOT OF CALLS ON THAT.

14

15 **SUP. BURKE:** HAVE YOU? WELL, WE HAVE JURISDICTION OF THOSE  
16 CONTRACTS THAT ARE BEFORE US. WE ORDINARILY DO NOT TELL THEM  
17 WHAT PROGRAMMING THEY SHOULD OFFER. HOWEVER-- WE DON'T DO  
18 THAT. HOWEVER, IN THIS CASE, SINCE IT'S PENDING BEFORE THE  
19 F.C.C., WE CERTAINLY HAVE EVERY RIGHT TO BE HEARD.

20

21 **SUP. ANTONOVICH, MAYOR:** WITHOUT OBJECTION, THEN, MOTION BY  
22 BURKE AS AMENDED, SECONDED BY KNABE. WITHOUT OBJECTION, SO  
23 ORDERED. DON?

24

25 **SUP. KNABE:** THAT'S MY ITEMS.



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1

2 **SUP. ANTONOVICH, MAYOR:** FIRST, WHEN WE ADJOURN TODAY, LET'S  
3 ADJOURN OUR BOARD IN MEMORY OF ALL OF THE VICTIMS OF KATRINA  
4 THAT LOST THEIR LIVES ONE YEAR AGO TODAY, AS PART OF THE  
5 ADJOURNMENT. SECOND, LOST SOME VERY DEAR, CLOSE FRIENDS, NANCY  
6 SILVER, WHO WAS THE WIFE OF MY FORMER LATE CHIEF DEPUTY, TOM  
7 SILVER, PASSED AWAY SUNDAY AT THE AGE OF 61 WITH BREAST  
8 CANCER.

9

10 **SUP. KNABE:** WOW. I'D LIKE TO JOIN. ALL MEMBERS.

11

12 **SUP. ANTONOVICH, MAYOR:** ALL MEMBERS. SHE IS SURVIVED BY HER  
13 CHILDREN, ARTHUR AND TONY AND AS WE ALL KNOW, TOM, THREE YEARS  
14 AGO, TRAGICALLY PASSED AWAY WITH A BRAIN TUMOR.

15

16 **SUP. KNABE:** WOW.

17

18 **SUP. ANTONOVICH, MAYOR:** AND WE STILL...

19

20 **SUP. KNABE:** I'D LIKE TO JOIN IN THAT. ALL MEMBERS.

21

22 **SUP. ANTONOVICH, MAYOR:** ...SHARE HIS LOSS TODAY AND NANCY, GOD  
23 BLESS HER. ALSO, ANOTHER PERSONAL FRIEND AND-- FAMILY FRIEND  
24 AND COMMISSIONER, DEAN SWEENEY PASSED AWAY SUNDAY EVENING AT  
25 THE AGE OF 64. HE LEAVES HIS WIFE, MELODY, HIS-- HE HAS A SON



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1 AND HIS COUSIN, STENDER. AND DEAN WAS A REMARKABLE INDIVIDUAL.  
2 I KNEW HIM WHEN HE WAS WORKING WITH MY FATHER. HE'D BEEN--  
3 IT'S INTERESTING, HE'S A COUSIN TO PRESIDENT KENNEDY FROM THE  
4 REPUBLICAN SIDE OF THE FAMILY. DEAN HAD-- WAS A GRADUATE OF  
5 STANFORD UNIVERSITY. HE RECEIVED HIS MBA IN FINANCE FROM THE  
6 MARSHAL SCHOOL AT U.S.C. AND HE WAS A PROFESSOR OF FINANCE,  
7 ADJUNCT PROFESSOR AT CALIFORNIA STATE UNIVERSITY OF LOS  
8 ANGELES BUT DEAN WAS-- HEAD OF DEAN SWEENEY JUNIOR ASSOCIATES.  
9 HE'D BEEN THE MANAGEMENT TRUSTEE FOR THE SOUTHERN CALIFORNIA  
10 OPERATING ENGINEERS TRUST FUND FOR 10 YEARS, HE WAS THE  
11 DIRECTOR OF INVESTOR RELATIONS FOR UNION LABOR LIFE INSURANCE  
12 COMPANY AND VICE PRESIDENT AND MANAGING DIRECTOR FOR BANK ONE  
13 INVESTMENT MANAGEMENT. HE HAD BEEN DEEPLY INVOLVED AND JUST  
14 DOWN HERE JUST VERY RECENTLY. AND HE AND HIS WIFE MELODY WERE  
15 CELEBRATING THEIR 20TH WEDDING ANNIVERSARY ON SEPTEMBER 1ST.  
16 REMARKABLE PERSON. HE SERVED ON THE-- MY APPOINTEE TO THE  
17 ECONOMY EFFICIENCY COMMISSION. THEY WERE INVOLVED WHEN WE DID  
18 THE MAJOR REFORMS OF CONSOLIDATION IN THE EARLY '80S FOR THE  
19 COUNTY OF LOS ANGELES WHEN JOEL CREOLE WAS CHAIRMAN OF THE  
20 COMMISSION. BUT DEAN WAS A VERY CONSTRUCTIVE, VERY WONDERFUL  
21 PERSON, A GOOD FRIEND, GOOD BROTHER. ADJOURN IN MEMORY OF  
22 DEAN. SAMUEL CHANG, WORLD WAR II VETERAN WHO TRANSLATED FOR  
23 THE UNITED STATES MILITARY, PASSED AWAY ON SUNDAY EVENING AT  
24 THE AGE OF 84. HE IS SURVIVED BY HIS TWO DAUGHTERS, PATTY CHO  
25 AND PHYLLIS CHIANG. PHYLLIS CHANG, THE RECORDING ARTIST,



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1 SINGER AND TWO GRANDCHILDREN, ELLIOTT AND JUSTIN. GORDON LUCE,  
2 WHO WAS A FORMER SECRETARY BUSINESS TRANSPORTATION UNDER  
3 GOVERNOR RONALD REAGAN'S ADMINISTRATION, AND ALSO SERVED AS  
4 CHAIRMAN OF THE STATE REPUBLICAN PARTY IN 1974 AND HAD  
5 PRESIDENTIAL APPOINTMENTS TO THE UNITED NATIONS AND HE WAS  
6 FORMERLY HEAD OF THE GREAT AMERICAN BANK IN SAN DIEGO FOR 21  
7 YEARS. HE LEAVES HIS WIFE, KARON, AND ONE DAUGHTER AND TWO  
8 SONS. SHIRLEY LIRTZMAN. MANY OF YOU REMEMBER SHIRLEY. SHIRLEY  
9 WAS ONE OF MY COMMISSIONERS FOR 15 YEARS. SHE PASSED AWAY TWO  
10 DAYS AGO AND SHE LEAVES HER HUSBAND, GERALD. DENISE MARZELLE  
11 LEANO, PASSED AWAY AT THE AGE OF 48, SHE WAS A REGISTERED  
12 NURSE FOR MANY YEARS AT THE ANTELOPE VALLEY HOSPITAL. HERSCHEL  
13 GREEN, HE WAS ONE OF THE TOP FLIERS DURING WORLD WAR II. HE  
14 HAD A HUNDRED COMBAT MISSIONS, RETIRED AT THE RANK OF COLONEL  
15 AND WORKED FOR HUGHES AIRCRAFT IN INTERNATIONAL SALES  
16 DIVISION. DR. LAWRENCE "LARRY" LIBECAP, HE SERVED AS A CAPTAIN  
17 IN THE UNITED STATES AIR FORCE DURING WORLD WAR II, PASSED  
18 AWAY AT THE AGE OF 93 IN HIS HOME. AFTER HE SERVED IN THE AIR  
19 FORCE, HE ATTENDED MEDICAL SCHOOL AND HE SPENT HIS CAREER AT  
20 PROVIDENCE- ST. JOSEPH'S HOSPITAL MEDICAL CENTER IN BURBANK  
21 AND HE WAS A DOCENT AT THE GENE AUTRY MUSEUM AND HE WAS AN  
22 ACTIVE MEMBER OF THE FIRST CHRISTIAN CHURCH IN STUDIO CITY FOR  
23 OVER 50 YEARS. MARY MARINO, SHE WAS A PART-TIME LIBRARY AID AT  
24 THE LANCASTER LIBRARY FOR THE PAST 44 YEARS AND SHE MASTERED  
25 THE LIBRARY'S AUTOMATION SYSTEM AND OTHER TECHNOLOGY AND GAVE



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1   INSPIRATION TO OTHER SENIOR CITIZENS WHO VOLUNTEERED AT THE  
2   LIBRARY. GINO PIANI, LARGE ALFALFA FARMER GROWER IN THE EAST  
3   SIDE OF LANCASTER FOR THE PAST 50 YEARS. RALPH WELCH, A DEPUTY  
4   SHERIFF, 30 YEAR VETERAN WHO WAS RETIRED, PASSED AWAY AT THE  
5   AGE OF 84. LUCIA MACRO, SPENT HER 35 YEARS WORKING AS THE  
6   OWNER/OPERATOR OF MAMA'S LUCIA'S RESTAURANT IN GRENADA HILLS.  
7   AND DUSANKA MLINAVERVIC, WHO PASSED AWAY, FROM GLENDALE, AT  
8   THE AGE OF 79. SECONDED BY MOLINA. WITHOUT OBJECTION, SO  
9   ORDERED. ON ITEM 79-A AND 79-I, WHICH I HAD HELD, I WOULD LIKE  
10   TO OFFER THE FOLLOWING AMENDMENT. TODAY, WE ADDRESS THOSE  
11   ALLOCATIONS TO FUND THE HOMELESS COUNT AND A LINE OF CREDIT TO  
12   SUPPORT THE L.A. HOMELESS AUTHORITY SHORT-TERM CASH FLOW  
13   NEEDS, WHICH I SUPPORT, CONTEMPLATING THE CITY OF LOS ANGELES  
14   MATCHING ALLOCATIONS. IN THE NEAR FUTURE, THERE WILL BE A  
15   REQUEST FOR ALLOCATIONS TO COVER ADDITIONAL L.A.H.S.A.  
16   OPERATIONAL STAFFS, TRAINING PROGRAMS, THE CONTRACTOR TO  
17   CONDUCT FISCAL REVIEWS AND A CONTRACTOR TO CONDUCT FULL  
18   DOCUMENTATION REVIEW OF HOUSING AND URBAN DEVELOPMENT SUPPORT  
19   HOUSING CONTRACTS. THE FINANCIAL ACCOUNTABILITY BETWEEN THE  
20   CITY OF LOS ANGELES AND THE COUNTY REQUIRE UNIFORMITY AS IT  
21   RELATES TO REQUESTING AND APPROVING BUDGETS TO SUPPORT  
22   L.A.H.S.A.'S ADMINISTRATION AND OPERATIONS. THE JOINT POWERS  
23   AGREEMENT BETWEEN LOS ANGELES CITY AND THE COUNTY CREATED  
24   L.A.H.S.A. FOR THE PURPOSE OF COORDINATION OF EXISTING L.A.  
25   CITY AND COUNTY SERVICES TO THE HOMELESS. HOWEVER, THE PRIMARY



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1 MISSION AND ROLE MUST BE BETTER DEFINED. CURRENTLY, THE  
2 EXISTING PLANNING PROCESS DOES NOT MAKE SUFFICIENT PROVISION  
3 FOR TRACKING OUTCOMES. IT'S ESSENTIAL THAT THE ACCOUNTABILITY  
4 AND RESPONSIBILITIES OF L.A. CITY AND COUNTY TO L.A.H.S.A. BE  
5 CLEARLY DEFINED. SO I'D MOVE THAT THE C.A.O., CONSULTING WITH  
6 COUNTY COUNSEL, REPORT BACK IN 30 DAYS ON ITS PROGRESS IN  
7 WORKING WITH L.A. CITY TO AMEND THE JOINT POWERS AGREEMENT TO  
8 CLARIFY L.A.H.S.A.'S PROTOCOLS FOR REQUESTING FUNDING FROM THE  
9 COUNTY AND/OR CITY FOR L.A.H.S.A. ADMINISTRATIVE OPERATIONAL  
10 EXPENSES, BETTER DEFINE THE MISSION AND ROLE IN DEALING WITH  
11 THE COUNTYWIDE HOMELESS POPULATION, ASSURE THAT L.A.H.S.A.'S  
12 STRATEGIC PLANNING PROCESS INCLUDES ENCOURAGING THE  
13 PARTICIPATION AND PRESENCE OF OTHER MUNICIPALITIES IN  
14 UNINCORPORATED AREAS WHERE SUBSTANTIAL HOMELESS POPULATIONS  
15 EXIST AND DEVELOP DATABASE OUTCOME MEASUREMENTS FOR  
16 L.A.H.S.A.'S MULTI-MILLION-DOLLAR EXPENDITURES. SO I WOULD  
17 MOVE THE-- THESE AMENDMENTS TO 79-A AND 79-I.

18  
19 **SUP. MOLINA:** I HAVE A QUESTION. I'M NOT SURE HOW THIS ALL GOT  
20 STARTED AND MAYBE SOMEBODY COULD SHARE WITH ME WHAT'S GOING  
21 ON. ISN'T THERE AN EFFORT TO PUT TOGETHER A WHOLE PLAN AS TO  
22 HOW WE'RE GOING TO ADDRESS SOME OF THE ISSUES AT L.A.H.S.A.?  
23 DAVID, HELP ME HERE ON THIS. I'M NOT SURE. I KNOW THEY'VE GONE  
24 THROUGH AN AUDIT AND THERE WERE SOME RECOMMENDATIONS THAT WERE  
25 MADE, AND I'M NOT SURE IF WE'RE PIECING IT TOGETHER OR WHAT'S





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1 GOING ON. SO I WANT TO UNDERSTAND WHAT'S GOING ON. I DON'T  
2 HAVE A PROBLEM WITH MANY OF THE AMENDMENTS. I JUST WANT TO  
3 UNDERSTAND WHAT'S GOING ON.

4

5 **C.A.O. JANSSEN:** I THINK THERE ARE-- AND I BELIEVE THERE'S ONE  
6 ADDITIONAL MOTION THAT YOU HAVE AS WELL...

7

8 **SUP. MOLINA:** RIGHT.

9

10 **C.A.O. JANSSEN:** ...DEALING WITH A NUMBER OF THE SUBJECTS THAT  
11 HAVE COME UP OVER THE LAST YEAR WITH RESPECT TO L.A.H.S.A. ONE  
12 HAS TO DO WITH ADDING ADMINISTRATIVE STAFF, WHICH IS NOT YET  
13 ON THE TABLE, WHICH THE CONSULTANTS INDICATED WAS NECESSARY TO  
14 HELP PREVENT THE KIND OF FINANCIAL PROBLEMS THEY HAD BEFORE.  
15 ANOTHER MOTION IS TO PROVIDE WORKING CAPITAL TO L.A.H.S.A.  
16 THEY ARE CONSTANTLY RUNNING TO CATCH UP WITH THE FUNDING OF  
17 THE AGENCIES BECAUSE OF THE NATURE OF THE FUNDING. THE THIRD  
18 HAS TO DO WITH FUNDING THE HOMELESS COUNT AND WE HAVE PEOPLE  
19 FROM L.A.H.S.A. HERE, LARRY ADAMSON IS HERE...

20

21 **SUP. MOLINA:** WELL, THEN, LET ME-- LET'S JUST PUT IT ON-- I  
22 JUST WANT TO PUT THIS ON THE TABLE SO I UNDERSTAND IT.  
23 L.A.H.S.A. IS A JOINT AUTHORITY, RIGHT?

24

25 **C.A.O. JANSSEN:** CORRECT.



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1

2 **SUP. MOLINA:** WITHIN THE CITY AND THE COUNTY TO ADDRESS THE  
3 ISSUE OF HOMELESSNESS.

4

5 **C.A.O. JANSSEN:** CORRECT.

6

7 **SUP. MOLINA:** IT HAS A BOARD OF DIRECTORS.

8

9 **C.A.O. JANSSEN:** YES, FIVE FROM THE CITY, FIVE FROM THE COUNTY.

10

11 **SUP. MOLINA:** RIGHT, THAT ARE SUPPOSED TO MANAGE THE OPERATIONS  
12 OF L.A.H.S.A. AND IT HAS HAD MIXED REVIEWS AS TO HOW THAT'S  
13 GOING ON. IT WENT THROUGH THE AUDIT AND THE AUDIT POINTED OUT  
14 A SERIES OF RECOMMENDATIONS OF HOW TO MOVE FORWARD IN ORDER TO  
15 CORRECT OR FIX SOME OF THESE THINGS BUT WHAT I'M UNDERSTANDING  
16 IS THAT I THOUGHT WE WERE GOING TO BE ADOPTING A SERIES OF  
17 THOSE RECOMMENDATIONS. WE'VE NOT DONE THAT AS YET. IS THAT  
18 CORRECT?

19

20 **C.A.O. JANSSEN:** I BELIEVE THAT'S CORRECT.

21

22 **SUP. MOLINA:** ALL RIGHT. SO THESE RECOMMENDATIONS OR THESE  
23 THINGS THAT ARE GOING ON HERE IS FROM OUR SIDE OF THE FENCE.  
24 IS THIS SOMETHING THAT COMES OUT OF THE BOARD OF DIRECTORS OR



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1 NOT? I MEAN, I DON'T KNOW WHO IS RUNNING WHAT AND I'M  
2 CONCERNED. I'M SORRY?

3

4 **C.A.O. JANSSEN:** LARRY, WHO'S SPEAKING FOR L.A.H.S.A.?

5

6 **SUP. MOLINA:** I'M SORRY?

7

8 **C.A.O. JANSSEN:** I'M JUST ASKING WHO'S SPEAKING FOR L.A.H.S.A.

9

10 **SUP. MOLINA:** I KNOW.

11

12 **C.A.O. JANSSEN:** LARRY, ARE YOU?

13

14 **SUP. ANTONOVICH, MAYOR:** IS LARRY ADAMSON HERE?

15

16 **C.A.O. JANSSEN:** YEAH.

17

18 **SUP. ANTONOVICH, MAYOR:** JUST GIVE YOUR NAME FOR THE RECORD,  
19 LARRY.

20

21 **C.A.O. JANSSEN:** AND ROBIN.

22

23 **LARRY ADAMSON:** THANK YOU, MEMBERS OF THE BOARD OF SUPERVISORS.  
24 I'M LARRY ADAMSON, I'M THE L.A.H.S.A. COMMISSIONER. I THINK,  
25 TO ANSWER YOUR SPECIFIC QUESTION, THE EFFORTS AND THE ISSUES



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1 THAT WERE RAISED FROM THE AUDIT FROM THE FINANCIAL HAVE BEEN  
2 ADDRESSED AND RESIDE WITHIN THE BOARD OF COMMISSIONERS FOR  
3 L.A.H.S.A. AND WE HAVE ADDRESSED THOSE ISSUES AND IMPLEMENTED  
4 THE FINANCIAL POLICY AMENDMENTS THAT WERE NECESSARY TO  
5 PROHIBIT THAT TYPE OF ACTIVITY FROM OCCURRING AGAIN. WITH  
6 REGARD TO YOUR LARGER QUESTION THAT I BELIEVE YOU'RE ASKING,  
7 THAT DOES NOT EMANATE FROM THE COMMISSION, IT ACTUALLY  
8 EMANATED FROM AN ACTION HERE AND WE ARE NOT ACTUALLY A PARTY  
9 TO THOSE ACTIONS AT THIS POINT IN TIME. SO THOSE ACTIONS I  
10 THINK HAVE CULMINATED PRIMARILY FROM ACTIVITIES WITH THE  
11 DEPUTIES AND ACTIVITIES WITH ALL OF YOU.

12

13 **SUP. MOLINA:** BUT I'M CONCERNED ABOUT THIS, BECAUSE I WANT TO  
14 KNOW WHAT'S RUNNING OR WHO IS RUNNING WHAT. AT THE END OF THE  
15 DAY, I WANT TO HOLD L.A.H.S.A. ACCOUNTABLE. THAT'S-- WE'VE  
16 SORT OF CREATED AN AUTHORITY TO OPERATE THESE HOMELESS  
17 PROGRAMS, WE CREATED THE MECHANISM THAT WE THOUGHT WAS GOING  
18 TO BE AT LEAST, ORIGINALLY, WHEN I GOT INVOLVED IN IT, THAT IT  
19 WAS GOING TO MAKE RECOMMENDATIONS TO US AS TO HOW MORE  
20 EFFECTIVELY TO MANAGE MANY OF THESE HOMELESS ISSUES IN  
21 CONJUNCTION WITH THE CITY AND SO ON AND WHAT I'M SEEING IS  
22 THAT WE'RE ALL GOING THROUGH A PROCESS THAT KEEPS SETTING  
23 L.A.H.S.A. ASIDE FROM THE STANDPOINT WE'RE NOT SURE WHAT TO DO  
24 WITH IT AND I'M CONCERNED WITH THESE MOTIONS, WHILE THEY MAY  
25 BE GOOD ONES-- WHERE ARE WE GOING, DAVID, WITH ALL OF THIS?



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1 AND I'M JUST TRYING TO UNDERSTAND IT BECAUSE I'D LIKE IT TO BE  
2 COMPREHENSIVE AND I APPRECIATE SOME OF THE MOTIONS THAT ARE  
3 BEING PLACED. THE HOMELESS COUNT HAS TO BE DONE. WHY  
4 L.A.H.S.A. HAS NOT DONE IT, I DON'T KNOW. MAYBE SOMEBODY COULD  
5 EXPLAIN THAT TO ME. WE HAVE MONEY, THE CITY HAS MONEY BUT IT  
6 JUST SEEMS AS THOUGH IT SHOULD BE MUCH MORE COMMANDING IN ITS  
7 PRESENCE ON THESE ISSUES THAN HAVING THIS BOARD OR THE CITY  
8 COUNCIL OR THE MAYOR OR SOMEBODY CONSTANTLY INTERJECTING AS TO  
9 WHAT IS A PRIORITY. SO I GUESS THAT'S THE ISSUE I'M RAISING,  
10 DAVID. I KNOW THAT PRETTY SOON WE'RE GOING TO BE ADDRESSING  
11 THE OVERALL ISSUE OF FUNDING.

12

13 **C.A.O. JANSSEN:** FUNDING, ON THE 25TH.

14

15 **SUP. MOLINA:** AND MY CONCERN IS, IS THAT-- I MEAN, I DON'T  
16 KNOW, WHAT KIND OF A STEPCHILD HAVE WE CREATED HERE?

17

18 **C.A.O. JANSSEN:** MR. MAYOR, SUPERVISOR, LET ME MAKE A  
19 SUGGESTION. I'M HANDICAPPED HERE BY THE FACT THAT LARRY  
20 SHEEHAN IS IN JURY DUTY TODAY. SHE'S THE ONE THAT NEEDS TO--  
21 YOU NEED TO HEAR THE ANSWERS FROM HER BECAUSE SHE KNOWS A LOT  
22 MORE THAN I DO AND I THINK THIS DISCUSSION IS VERY IMPORTANT  
23 AND IT SHOULD TAKE PLACE IN THE PROPER FORUM. I'M NOT PREPARED  
24 TODAY MYSELF TO HELP YOU HAVE THAT DISCUSSION. SO WHETHER  
25 THESE MOTIONS CAN WAIT A COUPLE OF WEEKS UNTIL WE CAN HAVE IT,



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1 WHETHER WE DO IT ON THE 25TH WITH THE BUDGET IS ANOTHER  
2 POSSIBILITY BUT I SUGGEST THAT THAT NOT BE HELD IN ANY GREAT  
3 DETAIL TODAY BUT THAT WE DO IT AT A FUTURE BOARD MEETING WHEN  
4 LARRY CAN BE AVAILABLE AND HELP YOU WALK THROUGH WHAT IS A  
5 VERY COMPLICATED ISSUE. YOU ARE RAISING EXACTLY THE RIGHT  
6 ISSUES WITH RESPECT TO L.A.H.S.A. I THINK SUPERVISOR  
7 ANTONOVICH'S MOTION IS GETTING AT THAT AS WELL.

8

9 **SUP. ANTONOVICH, MAYOR:** FROM YOUR REPORT THAT YOU GAVE TO US.

10

11 **SUP. MOLINA:** THAT'S CORRECT, I UNDERSTAND AND THAT'S WHY I'M--  
12 I'M NOT OPPOSING THE MOTIONS. I'M JUST TRYING TO UNDERSTAND  
13 THE CONTEXT...

14

15 **C.A.O. JANSSEN:** WHERE IT'S ALL GOING.

16

17 **SUP. MOLINA:** YES.

18

19 **C.A.O. JANSSEN:** THE SPECIFIC MOTIONS REALLY ARE IMPORTANT,  
20 REGARDLESS OF WHAT HAPPENS LONG-TERM TO L.A.H.S.A. BECAUSE A  
21 COUNT NEEDS TO BE DONE, THE ADMINISTRATIVE STAFF IS NECESSARY,  
22 THE WORKING CAPITAL IS NECESSARY, THOSE ARE ALL IMPORTANT  
23 THINGS TO HAPPEN FOR THE SUCCESS OF L.A.H.S.A. THE FUTURE  
24 SCOPE IS A BROADER ISSUE.

25



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1   **SUP. MOLINA:** AND I THINK THAT'S THE POINT THAT WE NEED TO  
2   UNDERSTAND IT WITHIN CONTEXT. I'M NOT OPPOSED TO THE MOTIONS,  
3   I'M SUPPORTIVE OF THEM BECAUSE I UNDERSTAND THEY NEED TO BE  
4   DONE BUT I'M LOSING SIGHT OF WHERE AND HOW WE'RE GOING AND  
5   WHO'S IN CHARGE AND WHETHER THEY ARE OR THEY'RE NOT SO...

6

7   **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE.

8

9   **SUP. BURKE:** YES. I HAVE NO PROBLEM WITH THIS BEING CONTINUED  
10   BUT I HAVE JUST ONE ISSUE. I KNOW THAT WE HAVE PROGRAMS THAT  
11   L.A.H.S.A. HAS INDICATED TO US THAT THEY ARE UNABLE TO PAY THE  
12   FUNDS THAT ARE OWING TO THEM. AND I GATHER THAT, WHEN WE HAD  
13   DISCUSSIONS WITH THE FINANCE DIRECTOR, WE WERE TOLD THAT THE  
14   LETTER OF CREDIT, SO TO SPEAK, OR THE FUNDS IN THAT \$250,000  
15   WOULD MAKE IT POSSIBLE FOR THEM TO CARRY ON AND NOT TO PUT  
16   SOME OF THOSE AGENCIES IN A DEFICIT POSITION AND POSSIBLY HAVE  
17   TO FIRE THEIR EMPLOYEES. SO WHAT I WOULD WANT TO KNOW IS HOW--  
18   WHAT YOU SUGGEST IF WE, IN FACT, CONTINUE THESE AS FAR AS  
19   THOSE AGENCIES THAT MAY, IN FACT, BE UNABLE TO CONTINUE TO  
20   PROVIDE THE SERVICES, IF YOU CONTINUE NOT TO PAY THEM.

21

22   **SUP. KNABE:** I MEAN, THAT'S THE OUTGROWTH OF THESE MOTIONS.

23

24   **SUP. BURKE:** RIGHT. THAT IS THE OBJECT OF THE MOTIONS.

25





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1   **SUP. KNABE:** BASED ON SITUATIONS THAT WE HAVE PARTICULARLY-- I  
2   KNOW I HAD ONE IN MINE, YOU HAD...

3

4   **SUP. BURKE:** I HAVE ONE.

5

6   **C.A.O. JANSSEN:** AND I DO THINK THE MOTIONS, SUPERVISORS,  
7   SHOULD GO FORWARD. IT'S THE BROADER CONTEXT DISCUSSION THAT I  
8   THINK IS MAYBE A LITTLE PREMATURE BUT THE MOTIONS ARE NEEDED,  
9   THE MONEY IS NEEDED, THE EFFORT IS NEEDED. SO I THINK YOU  
10   SHOULD GO AHEAD WITH THE MOTIONS.

11

12   **SUP. MOLINA:** I AGREE BUT I DON'T WANT TO DISMISS THIS ISSUE BY  
13   JUST DOING THIS PIECEMEAL ACTION AND NOT PUTTING IN PLACE  
14   SOMEWHERE HOW WE'RE GOING TO DISCUSS OUR RELATIONSHIP AND OUR  
15   RESPONSIBILITY, LET ALONE OUR DUTY.

16

17   **SUP. BURKE:** I THINK IF THOSE ISSUES COULD GO OVER, FOR  
18   WHATEVER PERIOD OF TIME YOU THINK IS APPROPRIATE BUT THE  
19   EMERGENCY ISSUES, IF WE COULD DO SOMETHING TO BE ABLE TO  
20   ASSURE THAT WE DON'T LOSE SERVICES...

21

22   **SUP. KNABE:** WELL, PARTICULARLY, I MEAN, I THINK THAT'S WHY THE  
23   ISSUE OF THE 25TH IS IMPORTANT, AS WE DEAL WITH THAT AND SORT  
24   OF GET, YOU KNOW, OF THE BROADER PICTURE BUT IT WAS MY  
25   UNDERSTANDING, IN TALKING TO MEMBERS OF MY DISTRICT



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1 PARTICULARLY AS IT RELATES TO SOME OF THE HOMELESS, MANY OF  
2 THESE COMMUNITY-BASED GROUPS CANNOT WAIT UNTIL THE 25TH.

3

4 **C.A.O. JANSSEN:** NO, I AGREE, THESE NEED TO GO FORWARD AND I  
5 THINK THERE'S ONE THAT'S NOT YET ON THE TABLE.

6

7 **SUP. BURKE:** I'LL PUT IT ON THE TABLE NOW, I'LL PUT MY MOTION  
8 WITH SUPERVISOR MOLINA, IF I CAN PASS THAT OUT.

9

10 **SUP. ANTONOVICH, MAYOR:** OKAY. DO YOU WANT TO READ IT?

11

12 **SUP. BURKE:** I'LL READ THIS. IN LIGHT OF THE RECOMMENDATIONS  
13 FROM THE C.A.O. AND BLUE CONSULTING THAT ADDRESS HOW BEST TO  
14 USE THE \$2 MILLION THAT THE BOARD OF SUPERVISORS SET ASIDE FOR  
15 LOS ANGELES HOMELESS SERVICES AUTHORITY TO AVOID THEIR  
16 RECURRING FISCAL PROBLEMS, THE NEED FOR ADDITIONAL STAFF  
17 SHOULD BE ADDRESSED IMMEDIATELY, INCLUDING ALLOCATION OF  
18 \$206,000, WHICH REPRESENTS 50% OF THE COST FOR ADDITIONAL  
19 STAFF. THAT'S NOT IN THE WRITTEN BUT I'M INSERTING THAT, FOR  
20 ADDITIONAL STAFF FOR PROGRAMS, FINANCE AND INFORMATION  
21 TECHNOLOGY. ADDITIONALLY, BLUE CONSULTING ALSO OUTLINED  
22 RECOMMENDATIONS AROUND TRAINING PROGRAMS TO INCREASE THE  
23 EXPERTISE OF FISCAL STAFF AS WELL AS IMPLEMENTING ON-SITE  
24 FISCAL MONITORING REVIEWS AND FULL DOCUMENTATION OF H.U.D.  
25 GRANTS. H.U.D. CONDUCTED AN AUDIT LAST YEAR AND THREATENED TO



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1 DE-FUND THE AGENCIES IF THESE CRITICAL FISCAL ISSUES WERE NOT  
2 ADDRESSED, RISKING THE \$60 MILLION THAT THEY POUR INTO THE  
3 HOMELESS ISSUE. THE TIME HAS COME FOR US TO REALLY TAKE SOME  
4 ACTION ON HERE. THEREFORE, I MOVE THAT THE C.A.O. AUTHORIZE  
5 THE TRANSFER OF \$206,000 FROM THE HOMELESS HOUSING PROGRAM  
6 BUDGET UNIT TO L.A.H.S.A. TO COVER THE ADDITIONAL STAFF  
7 RECOMMENDATIONS IDENTIFIED BY THE C.A.O. AND NOTED IN THE BLUE  
8 CONSULTING REPORT. I FURTHER MOVE THAT THE BOARD OF  
9 SUPERVISORS REQUEST THE C.A.O. TO REPORT BACK WITHIN 90 DAYS  
10 ON THE IMPLEMENTATION AND COSTS ASSOCIATED WITH THE REMAINDER  
11 OF THE C.A.O.'S RECOMMENDATIONS REGARDING L.A.H.S.A. PHYSICAL  
12 STAFF TRAINING, THE FISCAL REVIEWS AND THE FULL DOCUMENTATION  
13 REVIEWS OF H.U.D. GRANTS AND I WOULD CALL YOUR ATTENTION TO  
14 THE CHART WHICH BREAKS DOWN THE STAFF AND THEIR SALARIES. IT  
15 SAYS ADMINISTRATIVE ASSISTANT, \$40,000, WHICH I THINK-- AND IT  
16 SAYS THE TOTAL COST IS 80 AND THEN THE INFO TECH SPECIALIST AT  
17 43,000 AND THE PROGRAM ACCOUNTANT, 43,000.

18

19 **SUP. YAROSLAVSKY:** SO THAT'S ABOUT 160,000.

20

21 **SUP. BURKE:** RIGHT AND ESTIMATED S & S PER STAFF...

22

23 **SUP. YAROSLAVSKY:** SO HOW DOES 200,000 REPRESENT HALF OF IT?  
24 SOUNDS LIKE IT'S MORE THAN HALF OF IT.

25



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1   **C.A.O. JANSSEN:** WELL, NO, YOU CAN'T GET AN ADMINISTRATIVE  
2   ASSISTANT FOR 40,000, I PRESUME. TOTAL COST IS 80. OUR  
3   SHARE...

4

5   **SUP. YAROSLAVSKY:** MAYBE I CAN ASK THE GENTLEMAN AT THE-- MR.  
6   ADAMSON, ARE YOU FAMILIAR WITH WHAT THE COST OF THE  
7   ADMINISTRATIVE ASSISTANTS IN THE INFORMATION TECHNOLOGY  
8   SPECIALISTS ARE TOTAL, THE TOTAL COST?

9

10   **LARRY ADAMSON:** TOTAL COST FOR THOSE POSITIONS IS, IN TOTAL, IS  
11   \$206,000 THAT ARE BEING REQUESTED.

12

13   **SUP. YAROSLAVSKY:** ARE YOU LISTENING TO THAT, YVONNE? THE TOTAL  
14   COST IS 206,000. FOR A FULL YEAR?

15

16   **LARRY ADAMSON:** CORRECT.

17

18   **SUP. YAROSLAVSKY:** SO IF WE WERE TO BE CONSISTENT WITH WHAT THE  
19   UNDERSTANDING HAS BEEN FROM DAY ONE THAT THE CITY AND THE  
20   COUNTY SHOULD SPLIT 50/50, THE ADMINISTRATIVE COSTS OF  
21   L.A.H.S.A., THEN OUR SHARE SHOULD BE \$103,000, CORRECT?

22

23   **SUP. BURKE:** IT WOULD HAVE TO BE MORE THAN THAT BECAUSE YOU  
24   START WITH 43...

25



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1   **SUP. YAROSLAVSKY:** HE JUST SAID-- HE JUST SAID THAT THE FULL  
2   YEAR COSTS OF THESE ARE \$206,000.

3

4   **LARRY ADAMSON:** THIS PARTICULAR RECOMMENDATION IS 206.

5

6   **SUP. YAROSLAVSKY:** THAT'S RIGHT AND THAT'S ALL I'M TALKING  
7   ABOUT IS THIS RECOMMENDATION, SO MAYBE YOU'D LIKE TO JUST  
8   AMEND THAT AND I WOULD SUGGEST FURTHER THAT-- LET ME JUST BACK  
9   UP, IF I CAN JUST SPEAK TO THIS. THE REASON MS. MOLINA ASKED A  
10   GOOD QUESTION WHY SOME OF THESE THINGS HADN'T BEEN DONE. TWO  
11   OF US, MS. MOLINA AND I, HAVE SPENT SOME TIME OVER AT THE L.A.  
12   CITY COUNCIL AND, WHEN I HAD HEARD THAT MY DEPUTY WAS INFORMED  
13   BY A REPRESENTATIVE OF THE MAYOR'S OFFICE THAT THEY SIMPLY  
14   DIDN'T HAVE ANY MONEY FOR L.A.H.S.A. UNTIL JANUARY, I SAID--  
15   WELL, I CAN'T SAY WHAT I SAID IN MIXED COMPANY. IT'S JUST NOT  
16   TRUE. THE CITY HAS A RESERVE FUND, THE CITY HAS AN  
17   UNAPPROPRIATED BALANCE, THE CITY COUNCIL MEETS THREE TIMES A  
18   WEEK. EVERY TIME IT MEETS, IT APPROPRIATES MONEY OUT OF EITHER  
19   ONE OF THOSE FUNDS FOR A VARIETY OF PURPOSES AND, IN FACT, I  
20   WOULD LIKE TO JUST REFRESH OUR COLLECTIVE MEMORIES THAT, LAST  
21   SPRING, THE MAYOR HAD PROPOSED TWO MILLION-- MAYOR OF THE CITY  
22   HAD PROPOSED \$2 MILLION APPROPRIATION FOR L.A.H.S.A. AND THEN  
23   PULLED IT BECAUSE OF HIS DISSATISFACTION WITH THE PERFORMANCE  
24   OF L.A.H.S.A. SO HE PUNISHED L.A.H.S.A. BY PULLING THAT \$2  
25   MILLION OUT, NEVER RESTORING IT, NOT ONE NICKEL OF IT HAS EVER



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1 BEEN RESTORED. BUT YET HE UNDERSTOOD, OR THE CITY  
2 ADMINISTRATION UNDERSTOOD, AS WE DID, THAT WE WERE GOING TO  
3 PUT UP TWO MILLION, THE CITY WAS GOING TO PUT UP TWO MILLION  
4 FOR A TOTAL OF FOUR MILLION TO HELP L.A.H.S.A. RUN ITS  
5 ADMINISTRATIVE OPERATION. THIS IS SEPARATE FROM THE  
6 PROGRAMMATIC ISSUES AND THE MONEY THAT PASSES THROUGH FROM THE  
7 FEDERAL GOVERNMENT AND ALL. AND THE CITY NEVER PUT UP A  
8 NICKEL. AND NOW THE CITY IS BLAMING, REALLY, SOME PEOPLE AT  
9 THE CITY ARE BLAMING THE COUNTY, TRYING TO BAMBOOZLE OUR STAFF  
10 INTO BELIEVING THAT THE CITY JUST DOESN'T HAVE THE MONEY AND  
11 THAT IF THE COUNTY DOESN'T FORK OVER THE MONEY, IT'S OUR  
12 FAULT. NONSENSE. AND I THINK IT'S TIME FOR THE CITY, IT'S NOW  
13 ALMOST SEPTEMBER, IT'S BEEN SIX MONTHS SINCE THE MAYOR PULLED  
14 THE \$2 MILLION OUT OF HIS BUDGET. IT'S TIME FOR THE CITY TO  
15 RESTORE THE MONEY. AND I BELIEVE THAT OUR SHARE-- AND I--  
16 LOOK, THIS BOARD WAS UNANIMOUS IN APPROPRIATING \$2 MILLION,  
17 SETTING ASIDE, I SHOULD SAY, \$2 MILLION, FOR A VARIETY OF  
18 PURPOSES RELATING TO L.A.H.S.A. BUT WE EXPECT THAT THE CITY  
19 WILL DO THE SAME AND WHAT I WANT TO DO IS ENSURE THAT, AS A  
20 PRECONDITION TO-- WITH THE EXCEPTION OF THE HOMELESS COUNT,  
21 I'M GOING TO TAKE THE CITY AT ITS WORD OF SEEING A DRAFT OF  
22 THEIR MOTION. THE CITY COUNCIL TOOK A THREE-WEEK RECESS SO  
23 THEY WON'T BE IN SESSION UNTIL THE WEEK AFTER LABOR DAY AND  
24 THAT'S-- SO THERE'S NO WAY THEY CAN APPROPRIATE THE MONEY  
25 BETWEEN NOW AND THEN BUT I'VE SEEN THE MOTION AND I THINK THE



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1 ONE MOTION THAT WE HAVE ON THE DESK, MY MOTION, WAS TO FRONT  
2 YOU ENOUGH MONEY TO GET YOU THROUGH SEPTEMBER AND THEN THE  
3 REST WILL COME WHEN THE CITY DOES WHAT IT SAYS IT'S GOING TO  
4 DO TO THE EXTENT THEY CAN COMMIT TO THAT AND I THINK THEY CAN  
5 COMMIT TO THAT. NOW I WOULD SUGGEST ALSO ON MS. BURKE'S LATEST  
6 MOTION, ON THE HIRING OF THE STAFF, THAT WE DO THE SAME THING,  
7 THAT OUR 103,000 BE TRANSFERRED AS SOON AS THE CITY MAKES ITS  
8 TRANSFER. THIS IS A PARTNERSHIP, IT'S GOT TO LOOK LIKE A  
9 PARTNERSHIP. IT CAN'T BE A PARTNERSHIP WHERE ONLY WE'RE  
10 FRONTING THE MONEY AND OTHER PEOPLE ARE TRYING TO-- AND THE  
11 CITY IS TRYING TO SAY THEY DON'T HAVE THE MONEY.

12

13 **SUP. BURKE:** I...

14

15 **SUP. YAROSLAVSKY:** EXCUSE ME. I'M NOT DONE.

16

17 **SUP. BURKE:** OKAY, SORRY.

18

19 **SUP. YAROSLAVSKY:** TO ME, THAT'S A CRITICAL ISSUE. AND ON THE  
20 THIRD MOTION, WHICH IS ALSO, MS. BURKE AND MR. KNABE, IS FINE.  
21 I MEAN, THAT SPELLS IT OUT AND I THINK IT SPELLS IT OUT  
22 CLEARLY BUT I THINK THIS WHOLE L.A.H.S.A. THING-- MS. MOLINA  
23 IS RIGHT ABOUT ONE-- WELL, SHE'S RIGHT ABOUT THE ISSUE SHE  
24 RAISED EARLIER, WHICH IS THIS BOARD HAS REALLY NEVER TAKEN ON  
25 THE ISSUE OF WHAT IS L.A.H.S.A.'S ROLE, WHAT'S THEIR-- WHAT'S





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1 THE RELATIONSHIP GOING TO BE IN TERMS OF BETWEEN L.A.H.S.A.  
2 AND GETTING THE JOB DONE ON HOMELESSNESS? THAT'S WHAT THIS IS-  
3 - I MEAN, WE'RE GETTING CAUGHT UP IN A BUNCH OF LITTLE THINGS.  
4 THE BIG PICTURE IS, IS L.A.H.S.A. THE APPROPRIATE AGENCY TO BE  
5 THE ENGINE FOR CONFRONTING THE HOMELESS ISSUE IN THIS COUNTY?  
6 I'M NOT SURE IT IS. NOW, I DON'T KNOW, THERE WERE PROBLEMS IN  
7 THE SPRING. I APPRECIATE THAT THE L.A.H.S.A. FOLKS HAVE TAKEN  
8 A NUMBER OF STEPS TO CORRECT THE PROBLEMS AND WE FOLLOWED IT  
9 AND YOU'VE DONE A CREDITABLE JOB TRYING TO STRAIGHTEN OUT,  
10 RIGHT THE SHIP OVER THERE. BUT THAT HAVING BEEN SAID, BEYOND  
11 THAT, IS THAT STRUCTURE THE WAY TO DO IT? AND I DON'T KNOW IF  
12 IT IS OR IF IT ISN'T. I'M NOT SURE, I'M NOT SURE WHAT THE  
13 STRUCTURE IS BUT WE HAVE A LOT OF-- A LOT OF FINGERS POINTING  
14 BACK AND FORTH AROUND TOWN AND IT'S NOT HELPFUL. WE HAVE SET  
15 ASIDE, WHAT, \$120 MILLION IN THIS FISCAL YEAR AND WE'RE HAVING  
16 TROUBLE SPENDING IT, FOR A VARIETY OF REASONS WHICH I WON'T  
17 GET INTO NOW. I'LL SAY MS. BURKE AND I HAVE WORKED JOINTLY ON  
18 A PROJECT IN HER SIDE OF OUR COMMON DISTRICT LINE FOR A  
19 FACILITY AND HOPEFULLY THAT WILL WORK OUT. AND IT'S-- BUT IT'S  
20 MOLASSES GETTING ANYTHING DONE AND THERE ARE A VARIETY OF  
21 THINGS STANDING IN THE WAY AND IT'S JUST-- THE COMMITMENT OF  
22 THIS COUNTY IS UNPRECEDENTED. WE WANT TO MOVE MONEY OUT THE  
23 DOOR FOR PRODUCT-- TO GET PRODUCT OUT THE DOOR, TO PROVIDE  
24 SERVICES, TO PROVIDE HOUSING. INITIAL TRADITIONAL HOUSING,  
25 TRIAGE THE HOMELESS, SEE WHAT THE NEED IS, HOMELESS COURT,



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1 WE'VE GOT ONE COOKING IN SANTA MONICA. I KNOW THAT THERE IS  
2 ONE BEING DISCUSSED FOR DOWNTOWN AS WELL AND IT'S SOMETHING  
3 THAT CAN HAPPEN. THERE ARE A LOT OF THINGS WE CAN BE DOING BUT  
4 IT'S-- MY GREATEST FEAR WAS, LAST-- LAST SPRING WHEN-- IN  
5 APRIL OR MAY WHEN WE DID OUR BUDGET, WAS THAT WE WOULD SET  
6 ASIDE \$120 MILLION AND WE WOULD COME AROUND TO APRIL OF 2007  
7 AND NOT HAVING SPENT MUCH OF IT, AND WE'RE ON COURSE TO DO  
8 JUST THAT RIGHT NOW BECAUSE EVERYBODY IS-- I DON'T MEAN HERE  
9 BUT THE WHOLE HOMELESS ADVOCACY WORLD IS BUSY TALKING ABOUT  
10 GOVERNANCE AND STRUCTURE AND THINGS THAT, I GUESS, IN AN IVORY  
11 TOWER, A UNIVERSITY CAMPUS IS VERY IMPORTANT TO STUDY UP ON  
12 THE 11TH FLOOR OF A SOCIAL SCIENCE BUILDING BUT, IN TERMS OF  
13 GETTING PEOPLE WHO ARE ON THE STREETS OF THE CITY AND COUNTY  
14 OF LOS ANGELES TODAY, GETTING THEM SOME HELP, IT'S NOT DOING  
15 THEM A HELL OF A LOT OF GOOD, THESE DEBATES ARE NOT DOING THEM  
16 A HELL OF A LOT OF GOOD. AND THAT'S BEEN MY FRUSTRATION. I  
17 KNOW IT'S BEEN THE FRUSTRATION OF SOME OF THE PEOPLE ON THE  
18 L.A.H.S.A. BOARD AS WELL, THAT THERE'S JUST-- I SUGGESTED IT  
19 AT ONE MEETING MONTHS AGO THAT WE NEEDED ONE PERSON IN THIS  
20 COUNTY WHO WAS A-- I WON'T USE THE IMPERIAL RUSSIAN PHRASE,  
21 BUT ONE PERSON WHO WAS IN CHARGE OF HOMELESS, JUST BE, YOU  
22 KNOW, THE ROBERT MOSES PERSON, IF THERE IS SUCH A THING, AND  
23 WE'RE NO CLOSER TO IT NOW THAN WE WERE THERE. I'M NOT SURE  
24 THAT'S THE ANSWER, NOT EVERYBODY AGREED WITH ME ON THAT. BUT I  
25 CAN TELL YOU ONE THING, IT IS NOW AUGUST 29TH. WE APPROVED THE



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1 \$120 MILLION IN-- WHEN? JUNE? MAY? JUNE. THE END OF JUNE. BUT  
2 WE KNEW IT WAS COMING IN APRIL. SO WE'VE KNOWN, SINCE APRIL,  
3 FOUR MONTHS AGO, AND WE'RE BUSY WRITING REPORTS AND WE'RE NOT  
4 BUSY GETTING THE JOB DONE. AND I SAY "WE", I MEAN EVERYBODY.  
5 THE CITY, THE COUNTY, THE STAFFS, L.A.H.S.A. AND WE'VE GOT TO  
6 GET BEYOND REPORTS AND GET PRODUCT OUT THE DOOR. AND I  
7 APPRECIATE HOW DIFFICULT IT IS AND WE'RE ALL DOING-- MR.  
8 ANTONOVICH IS ON THIS, MOLINA HAS DONE, MR. KNABE, WE'RE ALL  
9 TRYING TO GET MONEY OUT THE DOOR TO GET SERVICES AND TO GET  
10 SHELTER THAT DIDN'T PREVIOUSLY EXIST, AND WE'RE DOING IT. IT'S  
11 INCREMENTAL BUT IT'S HAPPENING. I'D LIKE TO SEE IF WE CAN  
12 SPEED IT UP AND THESE KINDS OF DISCUSSIONS SHOULD HAVE TAKEN  
13 PLACE A LONG TIME AGO AND I'M SORRY THAT IT HAD TO COME TO A  
14 SITUATION WHERE WE HAD TO BASICALLY OUT THE CITY BECAUSE THE  
15 CITY HAS GOT TO STEP UP. THEY'RE AN EQUAL PARTNER IN  
16 L.A.H.S.A., WE ARE AN EQUAL PARTNER IN L.A.H.S.A. EQUAL MEANS  
17 EQUAL. SO, MADAM CHAIR-- MR. CHAIRMAN, I THINK WE OUGHT TO  
18 MOVE ON THESE MOTIONS TODAY, ON THE MONEY MOTIONS. I THINK  
19 EVERYBODY UNDERSTANDS IT. THE HOMELESS COUNT IS NECESSARY BUT  
20 IT'S GOT TO BE CONDITIONED ON...

21

22 **SUP. MOLINA:** THIS OTHER RESOLUTION.

23

24 **SUP. BURKE:** MR. CHAIRMAN, YOU KNOW, I THINK THAT WE ALL AGREE  
25 WE DON'T WANT TO SPEND A LOT OF MONEY ON COUNTING BUT,



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1 UNFORTUNATELY, WE DO HAVE TO HAVE SOME KIND OF SURVEYS IF  
2 WE'RE GOING TO GET THE MONEY FROM THE FEDERAL GOVERNMENT. SO  
3 WE HAVE TO ARRIVE AT SOME MECHANISM TO DO THESE COUNTINGS AND  
4 HOPING THAT WE DO IT CORRECTLY AND THAT WE DON'T UNDERCOUNT  
5 BUT I AGREE THAT THIS IS A LOT OF TIME THAT IS OFTEN THOUGHT  
6 OF AS UNNECESSARY. ALL OF US ARE VERY CONCERNED ABOUT THE FACT  
7 THAT THE CITY HAS NOT ALWAYS LOOKED AT A 50/50 PARTNERSHIP AND  
8 THEY DID NOT RECOGNIZE ALL OF THE SERVICES THAT WE PROVIDED,  
9 ALL OF THE HOUSING WE PROVIDED IN GIVING US CREDIT FOR SOME OF  
10 THOSE THINGS. BUT WHAT I REALLY WANT TO CLARIFY HERE IS I'D  
11 LIKE TO ASK L.A.H.S.A., ARE YOU HIRING ACCOUNTANTS FOR  
12 \$40,000? PROGRAM ACCOUNTANTS FOR \$43,000? ARE YOU HIRING  
13 ADMINISTRATIVE ASSISTANTS FOR \$40,000?

14

15 **SPEAKER:** YES, WE ARE.

16

17 **SUP. BURKE:** THAT'S THE AMOUNT YOU'RE PAYING THEM?

18

19 **SPEAKER:** THAT'S CORRECT.

20

21 **SUP. BURKE:** ALL RIGHT. THEN IF THAT'S THE AMOUNT YOU'RE PAYING  
22 THEM, I STAND CORRECTED THAT IT WOULD BE 103,000. I WOULD LIKE  
23 JUST IN THE CASE THAT WE INDICATE 103,000 OR 50% OF THE AMOUNT  
24 OF SALARIES THAT THESE PEOPLE WILL RECEIVE, BECAUSE THE-- I  
25 WENT BY THIS CHART.



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1

2 **C.A.O. JANSSEN:** YEAH, WE DID, TOO.

3

4 **SUP. BURKE:** AND THIS WAS THE IMPRESSION I HAD WAS 50% AND SO I  
5 WOULD AMEND MY MOTION TO PROVIDE FOR THAT.

6

7 **SUP. YAROSLAVSKY:** I'LL SECOND THAT.

8

9 **C.A.O. JANSSEN:** THAT WORKS. SO YOU HAVE FOUR MOTIONS BEFORE  
10 YOU THEN, I THINK. IS THAT RIGHT? YES.

11

12 **SUP. ANTONOVICH, MAYOR:** MOVE THEM ALL BY YAROSLAVSKY.  
13 SECONDED. WITHOUT OBJECTION. SO ORDERED. THANK YOU.

14

15 **SUP. KNABE:** MR. MAYOR, CAN I JUST COMMENT? IT'S SOMETHING ZEV  
16 SAID BECAUSE I THINK IT'S IMPORTANT. I MEAN, ONE OF THE  
17 REASONS, I THINK, WE'RE STILL DOING REPORTS IS WE SORT OF WERE  
18 RESPONDING, THE CITY MADE THIS BIG PUSH ON HOMELESS DOLLARS  
19 GOING OUT THE DOOR WHEN REALITY WAS THEY WEREN'T PREPARED TO  
20 DO IT EITHER AND WHEN WE WERE PREPARED TO DO IT, WE MOVED IT  
21 QUICKLY BECAUSE WE WERE WORKING DOWN THAT TRACK, WE KNEW IT  
22 WAS COMING BUT WE WERE TRYING TO BE PREPARED AND DO IT THE  
23 RIGHT WAY. AND I THINK THAT'S THE UNFORTUNATE THING NOW AND IT  
24 PUTS US IN AN AWKWARD POSITION BECAUSE WE'RE TRYING TO GET



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1 MONEY OUT THE DOOR BUT WE'RE TRYING TO WORK ON A 50/50 SHARE  
2 ACROSS THE STREET, WHICH WE STILL HAVE NO RESOLUTION TO.

3

4 **SUP. ANTONOVICH, MAYOR:** ITEM NUMBER 21 WAS HELD BY THE PUBLIC.  
5 NANCY MARINO. NANCY VERNON MARINO. JUST GIVE YOUR NAME FOR THE  
6 RECORD, NANCY, PLEASE. TOPANGA CANYON.

7

8 **NANCY VERNON MARINO:** YES. NANCY VERNON MARINO. I'M A MARINA  
9 DEL RAY RESIDENT...

10

11 **SUP. ANTONOVICH, MAYOR:** ALSO, YOU WANT TO TALK ON 48, TOO.  
12 WE'LL CALL THAT ONE AT THE SAME TIME. YOU CAN DO BOTH OF THEM.  
13 WE'LL START WITH 21.

14

15 **NANCY VERNON MARINO:** OKAY. ALL RIGHT. REGARDING ITEM 21, WHICH  
16 IS THE SALE OF LAND IN THE TOPANGA UNINCORPORATED AREA, I HAVE  
17 A COUPLE OF GENERAL QUESTIONS. FIRST, WHAT IS THE MARKET VALUE  
18 OF THIS LAND VERSUS THE SALE PRICE THAT THE COUNTY IS GOING TO  
19 REALIZE FROM THE SALE OF THIS LAND TO THESE PRIVATE PARTIES?  
20 AND WAS IT OFFERED FOR PUBLIC SALE OR OPEN TO PUBLIC BID?  
21 THOSE ARE TWO GENERAL QUESTIONS. IT SEEMS THAT THE PRICES SEEM  
22 AWFULLY LOW FOR THE TOPANGA AREA, WHICH SEEMS TO BE AN AREA  
23 THAT COMMANDS RELATIVELY HIGH LAND PRICES, SO THAT JUST DIDN'T  
24 SEEM TO QUITE MAKE SENSE. BUT THE MAIN POINT ON THIS ITEM IS  
25 WHY IS THE COUNTY OFFERING THIS LAND FOR SALE WHEN THE JANUARY



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1 10, 2006 COMPREHENSIVE REPORT ON PUBLIC RESOURCES AND  
2 INFRASTRUCTURE PROJECTS, THAT'S YOUR REPORT, MR. JANSSEN, I  
3 BELIEVE, THE CHIEF ADMINISTRATIVE OFFICER, PROPOSES ASKING  
4 STATE AND FEDERAL AGENCIES FOR \$100 MILLION TO PURCHASE NEEDED  
5 PARKS AND OPEN SPACE FOR THE UNINCORPORATED AREAS OF THE  
6 COUNTY. THE REPORT AVERS THAT THE UNINCORPORATED AREAS OF LOS  
7 ANGELES COUNTY FALL 88% OF THE REQUIREMENT OF FOUR ACRES OF  
8 OPEN SPACE OR PARKLAND PER 1,000 POPULATIONS. THE COUNTY HAS,  
9 AT THIS TIME, A CONSIDERABLE AMOUNT OF WHAT THEY CONSIDER  
10 UNDERUTILIZED LAND IN UNINCORPORATED AREAS, WHICH IT COULD  
11 CONVERT VERY EASILY AND ECONOMICALLY INTO PARKS OR RESTORE TO  
12 ITS NATURAL STATE TO SATISFY THIS FOUR-ACRE PER THOUSAND  
13 STANDARD. IT DOESN'T MAKE ANY SENSE TO SELL OFF THE LAND IN  
14 TOPANGA WHILE PETITIONING OTHER GOVERNMENTS FOR FUNDS TO  
15 ACQUIRE WHAT WE ALREADY POSSESS. I DENOUNCE THIS AS A WASTE OF  
16 TAXPAYER MONEY AND I THINK, IF A PRIVATE CITIZEN PULLED SUCH A  
17 STUNT, I IMAGINE THE CHARGE WOULD PROBABLY BE FRAUD. MY  
18 RECOMMENDATION TO THIS BOARD IS TO PLEASE REVIEW THESE  
19 PROPERTIES TOGETHER WITH ANY EXISTING ACCESS EASEMENTS FOR  
20 THEIR POTENTIAL AS PUBLIC OPEN SPACE FOR PARKS, HIKING OR  
21 BIKING TRAILS, WILDLIFE CORRIDORS, FIRE BREAKS AND THE LIKE IN  
22 ORDER TO PREVENT A COLOSSAL WASTE OF TAXPAYER MONEY. I PAY AN  
23 AWFUL LOT OF MONEY TO BOTH THE STATE AND THE FEDERAL  
24 GOVERNMENTS AND I REALLY OBJECT TO THE MONEY BEING USED TO BUY  
25 LAND THAT THE COUNTY ALREADY OWNS. YOU COULD REDUCE THE





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1 SPENDING BY THE STATE AND FEDERAL AGENCIES FOR THESE UNNEEDED  
2 PROJECTS BUT YOU COULD ALSO STREAMLINE THE COUNTY GOVERNMENT  
3 BECAUSE YOU WOULD NOT NEED THE STAFF HOURS REQUIRED FOR THE  
4 SALE OF THE LAND, FOR THE SEEKING AND NEGOTIATION FOR THE LAND  
5 THAT YOU SEEK TO ACQUIRE FOR THIS PARK SPACE. AND, LET'S SEE,  
6 I GUESS-- WELL, THOSE ARE BASICALLY THE COSTS THAT WOULD BE  
7 SAVED BY THE COUNTY.

8

9 **SUP. ANTONOVICH, MAYOR:** OKAY. LET'S ASK C.A.O. TO RESPOND.

10

11 **NANCY VERNON MARINO:** OH. OKAY.

12

13 **SUP. ANTONOVICH, MAYOR:** OR C.A.O.'S APPOINTEE TO RESPOND.

14

15 **CHRISTOPHER KIRZON:** CHRISTOPHER KIRZON WITH THE CHIEF  
16 ADMINISTRATIVE OFFICE, A REAL PROPERTY AGENT.

17

18 **SUP. ANTONOVICH, MAYOR:** GET A LITTLE CLOSER TO THE MICROPHONE.  
19 REPEAT YOUR NAME AGAIN.

20

21 **CHRISTOPHER KIRZON:** CHRISTOPHER KIRZON WITH THE CHIEF  
22 ADMINISTRATIVE OFFICE.

23



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1   **SUP. YAROSLAVSKY:** COULD YOU JUST ANSWER THE QUESTION, HOW WERE  
2   THESE PROPERTIES-- JUST SUMMARIZE WHAT YOU WERE ABOUT TO  
3   SUMMARIZE FOR ME.

4

5   **CHRISTOPHER KIRZON:** SURE. THE COUNTY OWNS APPROXIMATELY 164  
6   ACRES IN THE TOPANGA AREA. OF THAT, WE HAVE OFFERED THEM TO  
7   PUBLIC AGENCIES, AS REQUIRED BY LAW. THE STATE OF CALIFORNIA  
8   HAS INDICATED SOME INTEREST. THE SANTA MONICA MOUNTAINS  
9   CONSERVANCY HAS INDICATED THAT THEY WOULD TAKE OVER A HUNDRED  
10  OF THESE ACRES, SOME OF WHICH ARE ADJACENT TO TOPANGA STATE  
11  PARK. THE REMAINING ACREAGE WHICH IS LEFT THEY WEREN'T  
12  INTERESTED IN PRIMARILY BECAUSE OF IT'S PROXIMITY TO EXITING  
13  HOMES AND THE FACT THAT THEY'D BE RESPONSIBLE FOR BRUSH  
14  CLEARANCE. AS PART OF THE STATE REQUIREMENTS ALSO, WE'VE  
15  OFFERED IT TO OTHER PUBLIC AGENCIES AND THEY HAVEN'T INDICATED  
16  ANY INTEREST.

17

18  **NANCY VERNON MARINO:** BUT THE PUBLIC HAS NOT BEEN OFFERED THIS  
19  LAND. MY UNDERSTANDING, IT HAS NOT BEEN OPEN FOR...

20

21  **SUP. YAROSLAVSKY:** LET HIM ANSWER. LET HIM ANSWER.

22

23  **CHRISTOPHER KIRZON:** IT'S BEEN OFFERED TO THE ADJACENT PROPERTY  
24  OWNERS IN ACCORDANCE WITH STATE LAW. THAT'S THE OFFERING TO  
25  THE PUBLIC. WE'RE PUTTING RESTRICTIONS ON THE PROPERTY THAT



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1 REQUIRE YOU TO OWN ADJACENT PROPERTY. THE PROPERTY IS BEING  
2 RESTRICTED AND THAT'S WHY THE VALUE OF \$82,000 AN ACRE HAS  
3 BEEN ARRIVED AT. THEY'RE NOT ALLOWED TO BUILD ON THE PROPERTY  
4 HABITABLE STRUCTURES AND THERE ARE OTHER REQUIREMENTS THAT  
5 DECREASE THE VALUE OF THE PROPERTY.

6

7 **SUP. YAROSLAVSKY:** OKAY. THAT'S PURSUANT TO STATE LAW.

8

9 **NANCY VERNON MARINO:** THANK YOU. NO, I HEARD THAT. THANK YOU.  
10 YES.

11

12 **SUP. YAROSLAVSKY:** AND JUST IN SUMMARY ON THIS, WE ADVOCATE FOR  
13 THAT STATE LAW AND FOR-- AND FOR THE KINDS OF RESTRICTIONS  
14 THAT WE PUT ON THE PROPERTIES SO THAT WE WILL PREVENT  
15 INAPPROPRIATE DEVELOPMENT, GRADING, DEGRADATION OF THE NATURAL  
16 HILLS AND VALLEYS THAT EXIST NOT ONLY IN TOPANGA BUT IN OTHER  
17 PARTS OF THE SANTA MONICA MOUNTAINS. SO IT'S SOMETHING THAT  
18 WE'RE HAPPY IT ENDS IN THIS KIND OF A SITUATION. SO I  
19 APPRECIATE YOUR QUESTIONS.

20

21 **NANCY VERNON MARINO:** WHAT ABOUT THE-- WHAT ABOUT THE LAND THAT  
22 THE COUNTY OWNS? THERE IS A GREAT DEAL OF IT IN MARINA DEL REY  
23 IN THE FORM OF UNDERUTILIZED PARKING LOTS.

24



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1    **SUP. YAROSLAVSKY:** THIS IS NOT MARINA DEL REY. IT'S A NICE TRY  
2    BUT THIS IS NOT MARINA DEL REY. I APPRECIATE THAT.

3

4    **NANCY VERNON MARINO:** OKAY. I'LL SAVE THAT FOR GENERAL  
5    COMMENTS. THAT'S FINE. I WILL WITHHOLD THAT.

6

7    **SUP. YAROSLAVSKY:** I'LL MOVE APPROVAL.

8

9    **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
10    WITHOUT OBJECTION, SO ORDERED. THEN ON 48.

11

12    **NANCY VERNON MARINO:** OKAY. ITEM 48 IS THE LAYING OF 20,000  
13    FEET OF PIPE UNDER ADMIRALTY WAY AND VIA MARINA IN MARINA DEL  
14    RAY. THIS CAME AS A COMPLETE AND UTTER SURPRISE. I DO NOT  
15    BELIEVE THERE WAS A PUBLIC NOTICE ON THIS PROJECT, I DON'T  
16    KNOW WHERE IT CAME FROM AND I SUSPECT IT HAS TO DO WITH  
17    FACILITATING THE DEVELOPMENT THAT IS PROPOSED BY THE COUNTY  
18    FOR MARINA DEL REY, WHICH IS CURRENTLY IN A FAIRLY PITCHED  
19    BATTLE BETWEEN COUNTY OFFICIALS AND RESIDENTS AND ADJACENT  
20    COMMUNITY MEMBERS AND, AS WE GET THIS ISSUE PUBLICIZED TO A  
21    BROADER SEGMENT OF THE COUNTY POPULACE, WE BELIEVE THAT THE  
22    COUNTY IS OVERDEVELOPING MARINA DEL REY. IT IS OUTSIDE THE  
23    CURRENT CERTIFIED LCP WHICH SETS PARTICULAR RESTRICTIONS AND  
24    LIMITS ON DEVELOPMENT AND WE BELIEVE THAT PUTTING THESE PIPES  
25    IN MERELY PAVES THE WAY OR, IN THIS CASE, UNPAVES THE WAY FOR



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1 THIS FUTURE DEVELOPMENT. IF YOU BUILD IT, THEY WILL COME. IF  
2 YOU FACILITATE IT, IT WILL GET BUILT. WE OBJECT TO THIS BEING  
3 DONE. THIS IS PUTTING THE CART BEFORE THE HORSE. YOU NEED TO  
4 DETERMINE THAT, (A) THIS DEVELOPMENT IS ACTUALLY PERMITTED BY  
5 LAW AND THAT NEEDS TO BE DONE THROUGH THE DEMOCRATIC PROCESS  
6 AND NOT BY GOVERNMENT.

7

8 **SUP. ANTONOVICH, MAYOR:** OKAY. LET'S ASK THE C.A.O. TO RESPOND.

9

10 **SUP. KNABE:** PUBLIC WORKS.

11

12 **SUP. ANTONOVICH, MAYOR:** 48.

13

14 **SUP. KNABE:** IT WOULD BE PUBLIC WORKS.

15

16 **SUP. ANTONOVICH, MAYOR:** PUBLIC WORKS. OKAY. MR. WOLFE.

17

18 **SUP. KNABE:** THIS IS, AS I UNDERSTAND IT, BASED ON THE REPORT,  
19 WHETHER YOU HAD ONE MORE BUILDING OR ONE MORE PIECE OF  
20 DEVELOPMENT, THE INFRASTRUCTURE NEEDS TO BE IMPROVED.

21

22 **NANCY VERNON MARINO:** OKAY. WELL, I'M NOT REALLY SURE WHAT THIS  
23 INFRASTRUCTURE IS FOR.

24

25 **SUP. KNABE:** WE'LL ASK THE DIRECTOR TO RESPOND.



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1

2 **SUP. ANTONOVICH, MAYOR:** WE'LL ASK-- HE'S THE DIRECTOR OF THE  
3 DEPARTMENT.

4

5 **DON WOLFE:** MR. MAYOR, MEMBERS OF THE BOARD, DON WOLFE,  
6 DIRECTOR OF PUBLIC WORKS. THIS PROJECT IS MULTIFACETED. THE  
7 WATER SYSTEM AT MARINA DEL REY NEEDS TO BE REPLACED BECAUSE  
8 IT'S OLD AND UNDERSIZED AND PART OF THE ANSWER TO THE QUESTION  
9 FOR HER IS, YES, WHEN WE DO REPLACE PIPES IN AN AREA, WE SIZE  
10 THEM TO MEET THE MASTER PLAN FOR THAT AREA SO THEY WOULD BE  
11 AVAILABLE FOR GROWTH IF THAT WAS PART OF THE MASTER PLAN AND  
12 THAT GROWTH HADN'T ALREADY OCCURRED. SO-- AND THAT'S STANDARD  
13 OPERATING PROCEDURE AND JUST PLAIN GOOD PLANNING. WE HAVE TO  
14 REPLACE THESE PIPES AND, YES, THEY WILL BE SIZED TO MEET THE  
15 MASTER PLAN THAT THE BOARD HAS APPROVED FOR THE COMMUNITY.  
16 AND, AS FAR AS PUBLIC NOTICE, AS WITH ALL PROJECTS, WE  
17 FOLLOWED THE LAW AND GUIDELINES FOR ADVERTISING IN THE LOCAL  
18 NEWSPAPERS AND AT THE LOCAL LIBRARY PER THE METHODS THAT WE'RE  
19 PRESCRIBED TO DO.

20

21 **NANCY VERNON MARINO:** WAS THIS PART OF ANOTHER PROJECT? WAS  
22 THIS A SEPARATE PROJECT? I DON'T RECALL SEEING THE NOTICE.  
23 THAT'S WHY I'M ASKING.

24

25 **DON WOLFE:** NO. THIS IS THE...



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1

2 **NANCY VERNON MARINO:** I PRETTY MUCH CHECK THE PAPERS-- SO I WAS  
3 VERY SURPRISED TO SEE ALL THE RED MARKS ALL OVER ADMIRALTY AND  
4 VIA MARINA.

5

6 **DON WOLFE:** WHAT IS IT, I FORGOT, IT'S 20,000 LINEAR FEET OF  
7 PIPELINE, SO THAT'S ABOUT FOUR MILES OF PIPE.

8

9 **NANCY VERNON MARINO:** RIGHT AND THIS ONE JUST KIND OF SLID ITS  
10 WAY INTO OUR MIDST, WE NOTICED THE FIRST WHEN THE ROADS  
11 STARTED GETTING MARKED UP WITH ALL THE RED MARKINGS ALL ALONG  
12 THE MARINA. I AM ON A SCOPING LIST FOR THE DEPARTMENT OF  
13 BEACHES AND HARBORS AND THE PUBLIC WORKS AND EVERY AGENCY I  
14 CAN POSSIBLY GET MY NAME ON AND I WAS NOT NOTICED ON THIS  
15 PROJECT, SO I WAS WONDERING, WHEN DID IT COME ABOUT? IT WAS A  
16 BIG SURPRISE AND IT SEEMS TO ME THAT IT IS A KEY PIECE IN THE  
17 DEVELOPMENT WHICH WE ARE OBJECTING TO AS BEING NOT IN  
18 COMPLIANCE WITH OUR LOCAL COASTAL PROGRAM. SO MY OBJECTION IS  
19 THAT THIS PROJECT NOT ONLY WAS NOT PROPERLY NOTICED BUT THAT  
20 IT IS NOT APPROPRIATE BECAUSE WE ARE CHALLENGING THE VALIDITY  
21 OF THE MASTER PLAN ITSELF.

22

23 **SUP. ANTONOVICH, MAYOR:** THEY'RE ON ITEM 48...

24

25 **SUP. MOLINA:** WHAT'S GOING ON?





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1

2 **SUP. ANTONOVICH, MAYOR:** THEY'RE ON ITEM 48 RELATIVE TO THE  
3 PUBLIC WORKS...

4

5 **SUP. MOLINA:** I UNDERSTAND THAT. DO YOU NEED TO SIT DOWN WITH  
6 HER AND MAYBE EXPLAIN SOME OF THESE ISSUES OR WHAT'S GOING ON?  
7 ARE YOU ANSWERING OUR QUESTIONS?

8

9 **DON WOLFE:** WELL, I WAS ANSWERING THE QUESTIONS THAT CAME TO ME  
10 FROM HER THROUGH THE BOARD.

11

12 **SUP. MOLINA:** SHOULD WE SET IT ON THE TABLE SO THEY CAN GO SIT  
13 DOWN AND DISCUSS THIS ITEM?

14

15 **SUP. KNABE:** WELL, I THINK THE ISSUE IS, REGARDLESS WHETHER  
16 THERE'S ONE MORE PIECE OF DEVELOPMENT, MR. WOLFE, YOU'RE THE  
17 ONE THAT INDICATED THAT WE HAVE A WATER SYSTEM THAT'S  
18 DETERIORATED OUT THERE THAT HAS TO BE REPLACED. THIS IS A  
19 LINE. THIS IS NOT A NEW LINE. THIS IS REPLACING THE EXISTING  
20 LINE THAT GOES UNDERNEATH ADMIRALTY, IS THAT CORRECT?

21

22 **DON WOLFE:** THAT'S CORRECT, SUPERVISOR, AND WE WOULD HAVE TO  
23 REPLACE IT REGARDLESS OF FUTURE DEVELOPMENT OR NOT.

24



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1   **C.A.O. JANSSEN:** AND THERE WERE NOTICES. A PUBLIC NOTICE WAS IN  
2   THE L.A. TIMES, SANTA MONICA DAILY PRESS, DAILY BREEZE,  
3   BETWEEN MAY 22ND AND MAY 28TH. A COPY OF THE NEGATIVE DEC WAS  
4   PROVIDED TO MARINA DEL REY LIBRARY FOR PUBLIC REVIEW AND  
5   ADDITIONAL COPIES WERE SENT TO INTERESTED AGENCIES IN CLOSED  
6   MAILING LISTS, SO PUBLIC NOTICE WAS DONE AS WELL.

7

8   **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE A MOTION BY KNABE.  
9   SECONDED. WITHOUT OBJECTION, SO ORDERED. ITEM NUMBER 69, THE  
10   SHERIFF'S DEPARTMENT. SUPERVISOR YAROSLAVSKY.

11

12   **SUP. YAROSLAVSKY:** I HELD IT BECAUSE I WANTED TO ASK WHY WE  
13   WERE GIVING AWAY FREE OF CHARGE EQUIPMENT THAT WE DON'T ANY  
14   LONGER NEED TO ORANGE COUNTY, WHAT THE SALVAGE MATERIAL IS,  
15   WHAT THE VALUE OF IT IS, WHY WE WOULDN'T AT LEAST ASK THEM TO  
16   PAY THE VALUE OF THE EQUIPMENT, USED AS IT MAY BE. THE ANSWER  
17   I GOT THROUGH MY STAFF WAS THAT THIS IS SUCH OBSOLETE  
18   EQUIPMENT AND TO DISPOSE OF IT WOULD COST MORE THAN TO GIVE IT  
19   AWAY, WHICH I FIND HARD TO BELIEVE BECAUSE, IF THAT'S THE  
20   CASE, WHY IS ORANGE COUNTY TAKING IT, IF THIS IS SUCH OBSOLETE  
21   AND HARD-TO-DISPOSE OF EQUIPMENT? WHY WOULD THEY TAKE IT FOR  
22   NOTHING? SO, TO ME, IT SOUNDS LIKE-- I THINK THE FINDING HAS  
23   TO BE MADE THAT THIS IS IN THE BEST INTEREST OF PUBLIC SAFETY  
24   IN LOS ANGELES. I'M NOT SURE HOW THIS-- HOW THIS IS. I KNOW  
25   WHY IT'S IN THE BEST INTEREST OF ORANGE COUNTY BECAUSE THEY'RE



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1 GETTING SOMETHING FOR NOTHING. I CAN'T REMEMBER, MAYBE  
2 SOMEBODY HERE HAS BEEN AROUND HERE LONGER THAN I HAVE, WHEN  
3 THE LAST TIME ORANGE COUNTY GAVE US SOMETHING FOR NOTHING. BUT  
4 NOW HAVING GIVEN THAT OBJECTIVE PREAMBLE, MAYBE YOU'D LIKE TO  
5 SET ME STRAIGHT.

6

7 **ROD PINARD:** GOOD AFTERNOON, SUPERVISORS. ROD PINARD FROM THE  
8 SHERIFF'S DEPARTMENT, MEDICAL SERVICES, LIEUTENANT STEVE SMITH  
9 ALSO FROM THE SAME ORGANIZATION. THIS IS VERY ANTIQUATED  
10 EQUIPMENT, IT'S PROBABLY '50S, '60S TECHNOLOGY THAT WE GOT  
11 BACK IN THE '90S. IT HASN'T ENHANCED SINCE THAT TIME. WE'RE  
12 CURRENTLY IN THE PROCESS OF UPDATING ALL OF OUR DIGITAL-- ALL  
13 OF OUR RADIOLOGIC EQUIPMENT TO STATE-OF-THE-ART DIGITAL  
14 PROCESS. ORANGE COUNTY IS THE ONLY OTHER AGENCY THAT WE'RE  
15 AWARE OF THAT STILL USES THIS TYPE OF EQUIPMENT. IT IS THE  
16 STATE OF THEIR SYSTEM. THEY ARE CURRENTLY LOOKING TO UPGRADE  
17 THEIR SYSTEM TO A DIGITAL SYSTEM, WHICH IS THE STATE-OF-THE-  
18 ART THROUGHOUT THE MEDICAL INDUSTRY. THEY CONTACTED US,  
19 KNOWING THAT WE WERE PROBABLY THE ONLY OTHER AGENCY THAT USES  
20 THIS KIND OF STUFF AND THAT WE'RE TRANSITIONING OUT OF IT.  
21 THEY SAID, BASICALLY, UNTIL WE CAN GET MONEY TO UPGRADE OUR  
22 SYSTEM, CAN WE GET WHAT YOU'RE GOING TO DISPOSE OF, BECAUSE  
23 THERE IS NO REAL VALUE TO IT? IT WOULD BE PARTED OUT, AT BEST  
24 AND THEY WOULD USE IT TO AUGMENT THE SYSTEM THAT THEY HAVE  
25 STILL IN PLACE. THEY'RE GOING TO PAY FOR THE FEES TO MOVE IT



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1 AND IT WILL SAVE US MONEY, APPROXIMATELY ABOUT \$5,000 PER  
2 MACHINE TO REMOVE AND DISPOSE OF. SO, IN THAT WAY, WE'RE  
3 SAVING MONEY. ORANGE COUNTY, THE RESIDENTS OVER THERE, THEIR  
4 INMATES IN THEIR JAILS, THEY'RE USING THIS EQUIPMENT TO SCREEN  
5 FOR TUBERCULOSIS. AS YOU KNOW, THE POPULATIONS BETWEEN ORANGE  
6 AND L.A. COUNTY, THEY INTERMINGLE QUITE OFTEN. OFTENTIMES OUR  
7 INMATES ARE IN THEIR JAILS AND THEIR INMATES ARE IN OUR JAILS  
8 AND GO BACK AND FORTH, SO IT JUST SEEMED REASONABLE TO OFFER  
9 THIS TO THEM BECAUSE WE WERE JUST GOING TO HAVE TO DISPOSE OF  
10 IT ANYWAY. IT REALLY HAS VERY LITTLE, IF ANY, VALUE  
11 WHATSOEVER.

12

13 **SUP. YAROSLAVSKY:** SO THIS IS GOING TO STOP THE SPREAD OF  
14 TUBERCULOSIS? IS THAT...

15

16 **ROD PINARD:** IT'S GOING TO ASSIST THEM IN THEIR EFFORTS, SIR.

17

18 **SUP. YAROSLAVSKY:** YOU'RE GOOD. I WANT TO BE REAL CLEAR ON THE  
19 RECORD THAT I AM AGAINST THE SPREAD OF TUBERCULOSIS. [ LIGHT  
20 LAUGHTER ]

21

22 **ROD PINARD:** THEY USE IT FOR THE SAME PURPOSE THAT WE HAVE FOR  
23 YEARS.

24



**The Meeting Transcript of  
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1   **SUP. YAROSLAVSKY:** THEY CONTACTED YOU? HOW DID THEY KNOW THAT  
2   YOU WERE GOING TO BE DISPOSING OF THIS EQUIPMENT?

3

4   **ROD PINARD:** THEY'VE COME OVER RECENTLY TO LOOK AT SEVERAL OF  
5   OUR SYSTEMS, INCLUDING OUR LICENSED TREATMENT CENTER, WHICH  
6   WE'VE BEEN TALKING TO THEM ABOUT BECAUSE THEY'RE TRYING TO GO  
7   THROUGH THE SAME PROCESS. THEY KNOW THAT WE USE-- THAT WE HAVE  
8   THIS SYSTEM. THEY HAVE, IN THE PAST, PROVIDED FILM TO US WHEN  
9   WE'VE RUN SHORT AND IT'S-- THEY JUST KNEW IT WAS THERE, THEY  
10   KNOW THAT THEY'RE TRYING TO COME UP WITH MONEY TO MAKE THIS  
11   HAPPEN ON THEIR END AND THEY SAID, IF YOU GUYS ARE JUST GOING  
12   TO DISPOSE OF IT, IS THERE ANY WAY WE COULD GET OUR HANDS ON  
13   IT AND USE IT, IN THE MEANTIME, UNTIL WE CAN GET OUR SYSTEM  
14   UPGRADED?

15

16   **SUP. YAROSLAVSKY:** ARE THESE X-RAY MACHINES? IS THAT...

17

18   **ROD PINARD:** YES, SIR, THESE ARE WHAT THEY CALL MINI FILM  
19   MACHINES. WHAT WE USE THEM FOR STRICTLY IS FOR A MINI FILM  
20   TUBERCULOSIS SCREENING OF THE INMATES THAT COME THROUGH THE  
21   INMATE RECEPTION CENTER. THEY USE IT FOR THE SAME PURPOSE OVER  
22   THERE. IT'S REALLY A SINGLE PURPOSE ITEM. THE FILM HAS BECOME  
23   ALMOST COST PROHIBITIVE BECAUSE IT'S SO EXPENSIVE AND SO HARD  
24   TO GET. OUR LOCAL CONTACT HAS TO ORDER IT FROM EUROPE, SO...

25



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1   **SUP. YAROSLAVSKY:** IF I WANTED TO BUY ONE OF THESE ON THE OPEN  
2   MARKET RIGHT NOW, HOW MUCH WOULD IT COST ME TO BUY ONE OF  
3   THESE MINI MACHINES?

4

5   **SPEAKER:** WELL, IF YOU COULD FIND ONE, I THINK THAT'S THE  
6   BIGGER QUESTION. THE TECHNOLOGY HAS PRETTY MUCH SHIFTED. OUR  
7   UNDERSTANDING IS, IS THAT THIS FORMAT WILL NOT BE SUPPORTED IN  
8   THE VERY NEAR FUTURE. ORANGE COUNTY KNOWS ABOUT US BECAUSE  
9   WE'RE ONE OF TWO PEOPLE WHO USE THAT SIZE FILM. THAT'S THE  
10   REASON THAT WE KNOW ABOUT EACH OTHER, IS LITERALLY WE'RE THE  
11   LAST TWO PEOPLE USING IT. SO I DON'T KNOW IF THERE WOULD BE A  
12   MARKET FOR IT. IN OUR CONTACTS WITH CERNER AND EVERYONE ELSE,  
13   THEY SAY THERE LITERALLY IS NO MARKET FOR THIS EQUIPMENT ANY  
14   MORE, THAT IT'S THAT ANTIQUATED BECAUSE EVERYBODY IS GOING TO  
15   A DIGITAL FORMAT FOR THE REASONS STATED. THE FILM IS EXTREMELY  
16   EXPENSIVE. ORANGE COUNTY WOULD LOVE TO DIVEST THEMSELVES OF  
17   THE EQUIPMENT THAT THEY HAVE AND GET NEW EQUIPMENT.

18

19   **SUP. YAROSLAVSKY:** WHO IS GOING TO HAUL THIS TO ORANGE COUNTY?  
20   ORANGE COUNTY OR US?

21

22   **ROD PINARD:** THEY ARE.

23

24   **SUP. YAROSLAVSKY:** AT THEIR EXPENSE?

25



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1    **ROD PINARD:** YES, SIR.

2

3    **SUP. YAROSLAVSKY:** SO THERE'S NO EXPENSE TO US AT ALL IN THE  
4    DISPOSAL OF THIS TO ORANGE COUNTY?

5

6    **ROD PINARD:** THAT'S CORRECT, SIR. AND THIS FORMAT, THIS MINI  
7    FILM FORMAT, IS SPECIFICALLY USED JUST FOR THIS T.B.  
8    SCREENING. IT DOESN'T EVEN GIVE YOU A FULL CHEST X-RAY. IF OUR  
9    RADIOLOGISTS WERE TO SEE SOMETHING SUSPICIOUS ON ONE OF THESE  
10    MINI FILMS, HE WOULD THEN ORDER A FULL-SIZED SCREENING FILM ON  
11    A STANDARDIZED FILM X-RAY MACHINE, WHICH WE'RE IN THE PROCESS  
12    OF REPLACING ALSO TO MORE CLEARLY IDENTIFY WHAT THE PROBLEM  
13    WOULD BE. IT'S SOLELY A SCREENING PROCESS.

14

15    **SUP. YAROSLAVSKY:** ALL RIGHT. YOU OUGHT TO MARK THIS IN YOUR  
16    CALENDAR, THIS IS A BIG DAY FOR YOU, GO OUT AND BUY A LOTTERY  
17    TICKET BECAUSE YOU'VE CHANGED MY MIND. THAT RARELY HAPPENS, SO  
18    CONGRATULATIONS. I APPRECIATE THE EXPLANATION.

19

20    **ROD PINARD:** THANK YOU.

21

22    **SUP. ANTONOVICH, MAYOR:** WE HAVE A MOTION BY YAROSLAVSKY.  
23    SECONDED. WITHOUT OBJECTION, SO ORDERED. 79-D. WE HAVE PEOPLE  
24    SIGNED UP IN THE AUDIENCE. ELIZABETH CRAWFORD AND MARK  
25    PERRYMAN.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** WHAT IS THIS?

3

4 **SUP. ANTONOVICH, MAYOR:** 79-D AS IN "DAVID".

5

6 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, CAN I JUST MAKE AN AMENDMENT  
7 WHILE THEY'RE WALKING UP?

8

9 **SUP. ANTONOVICH, MAYOR:** SURE.

10

11 **SUP. YAROSLAVSKY:** I WANT TO MOVE AS AN AMENDMENT, I'M  
12 SUPPORTIVE OF YOUR MOTION, I JUST WANT TO ADD THAT TO  
13 ADDITIONALLY REQUIRE THE DEPARTMENTS TO ACCEPT ANY-- TO ACCEPT  
14 AND CONSIDER ANY COMMENTS RECEIVED FROM MEMBERS OF THE PUBLIC  
15 AND OTHER INTERESTED PARTIES DURING THE COURSE OF THEIR  
16 INVESTIGATION.

17

18 **SUP. ANTONOVICH, MAYOR:** THAT'S FINE.

19

20 **SUP. YAROSLAVSKY:** OKAY. THANK YOU.

21

22 **SUP. ANTONOVICH, MAYOR:** YES. WHO WANTS TO GO FIRST? JUST GIVE  
23 YOUR NAME FOR THE RECORD, PLEASE.

24



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1   **ELIZABETH CRAWFORD:** YES, INDEED. MY NAME IS ELIZABETH CRAWFORD  
2   AND I'M WITH THE ORGANIZATION ROCKETDYNE WATCH.ORG AND I'M  
3   ALSO ENVIRONMENTAL SPECIALIST FOR PHYSICIANS FOR SOCIAL  
4   RESPONSIBILITY AND I WOULD LIKE TO TAKE THIS OPPORTUNITY TO  
5   THANK YOU FOR THE CHANCE OF COMING OUT AND SPEAKING ON THIS  
6   VERY IMPORTANT ISSUE. THE ISSUE, WHICH HAS SPARKED THIS  
7   CURRENT ACTION BY YOUR BOARD IS, UNFORTUNATELY, A DROP IN THE  
8   BUCKET OF WHAT OUR COMMUNITY CONCERNS ARE. THE RECENT FRONT  
9   PAGE NEWSPAPER ARTICLES ABOUT BOEING'S ROCKETDYNE SANTA  
10   SUZANNA FIELD LAB, THE S.S.F.L., FOCUSES ON THE AREA ONE BURN  
11   PIT CLEANUP, WHICH WAS SLATED FOR AN INTERIM CLEANUP.  
12   DOCUMENTS PRODUCED AS A RESULT OF THIS CLEANUP PLAN DISCLOSED  
13   TONS OF HAZARDOUS AND RADIOACTIVE WASTE THAT BOEING BURNED IN  
14   THIS PIT. HOWEVER, THIS PALES WHEN COMPARED TO THE OTHER  
15   EVENTS AND ACTIONS THAT HAVE OCCURRED UP AT THE SITE, SUCH AS  
16   THE WORLD'S ONLY UNCONTAINED NUCLEAR MELTDOWN, WHICH WAS UP TO  
17   240 TIMES MORE DANGEROUS THAN THE THREE-MILE ISLAND ACCIDENT.  
18   NUMEROUS OTHER NUCLEAR ACCIDENTS, ILLEGAL BURNING OF HAZARDOUS  
19   AND NUCLEAR WASTES THAT LED TO AN EXPLOSION THAT KILLED TWO OF  
20   THEIR SCIENTISTS AND AN F.B.I. RAID THAT LED TO THE STATE'S  
21   LARGEST ENVIRONMENTAL FINE IN 1996, ROCKET FUEL BEING FOUND  
22   DIRECTLY OFF-SITE IN DAYTON CREEK CANYON IN LOS ANGELES  
23   COUNTY, 11 MILLION TIMES THE SAFETY LEVEL, AND A CURRENT GRAND  
24   JURY INVESTIGATION INTO WATER CRIMES ON THIS SITE. THE STATE  
25   OF CALIFORNIA, THE NATURAL RESOURCES DEFENSE COUNCIL AND THE



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1 DEPARTMENT AND THE CITY OF LOS ANGELES ARE CURRENTLY SUING THE  
2 DEPARTMENT OF ENERGY TO ENSURE A FULL E.P.A. LEVEL CLEANUP ON  
3 THIS SITE. WE APPLAUD YOUR LEADERSHIP IN DIRECTING THE COUNTY  
4 STAFF TO REPORT ON THE COUNTY'S EFFORTS TO PROTECT OUR HEALTH  
5 AND ENVIRONMENT FROM THE ACTIVITIES AT THE S.S.F.L., AND WE  
6 URGE YOU TO DO AS SUPERVISOR YAROSLAVSKY DOES, ENCOURAGES YOU  
7 TO DO AND HOLD A PUBLIC HEARING WHERE WE CAN HAVE FULL INPUT  
8 INTO THIS ISSUE. WE WANT TO THANK SUPERVISORS ANTONOVICH AND  
9 YAROSLAVSKY FOR INTRODUCING TWO YEARS AGO REQUIREMENTS FOR  
10 TESTS TO BE RUN IN DEVELOPMENTS NEAR CONTAMINATED SITES UNDER  
11 C.E.Q.A. AND THIS MEASURES ACTIONS THAT VENTURA COUNTY TOOK IN  
12 2004 TO ESTABLISH A TWO-MILE TESTING RADIUS AROUND THE  
13 S.S.F.L. IN THE MEANTIME, I INVITE YOU AND YOUR STAFFS TO  
14 EDUCATE YOURSELVES AT MY COMMUNITY WEBSITE,  
15 WWW.ROCKETDYNEWATCH.ORG. WE'VE HAD OVER 13 MILLION HITS FROM  
16 18 DIFFERENT COUNTRIES AND WE'VE ONLY BEEN UP FOR FOUR MONTHS.  
17 WE ARE THE COMMUNITY CENTER FOR FACTS AND WE HAVE A TREMENDOUS  
18 BACKGROUND. WE'VE GOT 20 YEARS WORTH OF NEWSPAPER ARCHIVES,  
19 THOUSANDS OF DOCUMENTS FROM REGULATORY AGENCIES ALL AT YOUR  
20 FINGERTIPS AND WE REALLY THANK YOU AGAIN DEEPLY FOR THIS  
21 PROTECTION AND WE LOOK FORWARD TO WORKING WITH YOU ON THIS  
22 VERY IMPORTANT ISSUE. THANK YOU SO MUCH.

23  
24 **SUP. ANTONOVICH, MAYOR:** THANK YOU.



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1   **SUP. YAROSLAVSKY:** MR. CHAIRMAN, I JUST WANT TO CLARIFY. MY  
2   MOTION DOES NOT ASK FOR PUBLIC HEARING, IT ASKS-- IT PROVIDES  
3   FOR PUBLIC...

4

5   **SUP. ANTONOVICH, MAYOR:** INPUT.

6

7   **SUP. YAROSLAVSKY:** ...INPUT, PUBLIC AND OTHER-- IT REQUIRES THE  
8   DEPARTMENT TO ACCEPT AND CONSIDER ANY COMMENTS RECEIVED FROM  
9   MEMBERS OF THE PUBLIC. THAT WOULD PROBABLY BE BEST DONE IN  
10  WRITING AND I THINK THAT WILL SUFFICE FOR THE PURPOSES OF THIS  
11  INVESTIGATION. THERE'S PLENTY OF PEOPLE WHO ARE PREPARED TO DO  
12  THAT, I'M SURE...

13

14  **ELIZABETH CRAWFORD:** WONDERFUL.

15

16  **SUP. YAROSLAVSKY:** ...IN THE NEXT 30 DAYS.

17

18  **ELIZABETH CRAWFORD:** VERY GOOD. THANK YOU SO MUCH, SUPERVISORS.

19

20  **SUP. ANTONOVICH, MAYOR:** DID YOU ALSO WANT TO SPEAK?

21

22  **MARK PERRYMAN:** MY NAME IS MARK PERRYMAN, I'M WITH ROCKETDYNE  
23  WATCH AS WELL. I'M A STUDENT AT CAL STATE UNIVERSITY  
24  NORTHRIDGE. I URGE THE BOARD TO LOOK MORE INTO THIS MATTER AS  
25  IT IS AFFECTING RESIDENTS ALL OVER LOS ANGELES COUNTY IN



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1 ADDITION TO VENTURA COUNTY AS WELL. IN THE PROCESS OF PUTTING  
2 TOGETHER THIS WEBSITE, WE FOUND MANY, MANY MEMBERS OF THE  
3 PUBLIC THAT HAVE BEEN DIAGNOSED WITH CANCER, SUCH AS RETINA  
4 BLASTOMAS, AND WE'RE FINDING CANCER CLUSTERS LEFT AND RIGHT  
5 AND WE'RE TRYING TO HELP THE PUBLIC TO FIND THE ANSWERS AND WE  
6 HOPE THAT, YOU KNOW, BOEING WILL CLEAN UP THE SITE AND WE HOPE  
7 THAT YOUR BOARD WILL HELP AND URGE THEM TO DO THIS AS WELL.  
8 THANK YOU.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. MOVED AS AMENDED,  
11 SECONDED BY SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO  
12 ORDERED. ITEM NUMBER 79-C. WE HAVE REPRESENTATIVES FROM  
13 L.A.C.O.E. THIS IS THE ISSUE DEALING WITH THE CROSSING GUARDS.  
14 AS YOU KNOW, MANY OF THE CHILDREN LIVING IN THE UNINCORPORATED  
15 AREAS DO CROSS MAJOR THOROUGHFARES TO REACH THEIR SCHOOL AND  
16 THE BOARD HAS ALLOCATED FUNDING FOR CROSSING GUARDS AT MORE  
17 THAN 250 SEPARATE LOCATIONS. PARENTS, SCHOOL DISTRICT  
18 OFFICIALS, ELEMENTARY SCHOOL ADMINISTRATORS EXPECT THOSE  
19 CROSSING GUARDS WOULD BE IN PLACE WHEN THE SCHOOL YEAR BEGINS.  
20 WHILE IT'S UNDERSTANDABLE THAT PERIODIC ABSENCES MAY OCCUR,  
21 THE ABSENCE OF CROSSING GUARDS AT MULTIPLE LOCATIONS FOR  
22 SEVERAL DAYS IS A INDICATOR OF A DYSFUNCTIONAL SYSTEM, A  
23 BREAKDOWN IN THE PROGRAM, AND SCRAMBLING TO PROVIDE COVERAGE  
24 DURING THAT FIRST WEEK OF SCHOOL DEMONSTRATES THAT L.A.C.O.E.  
25 DOES NOT HAVE A CONTINGENCY PLAN IN PLACE. THEY FAILED TO



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1 PROVIDE AN ADEQUATE EXPLANATION FOR THEIR FAILURE OF THE  
2 PROGRAM AND THE ABSENCE OF THIS SITUATION OF THESE CROSSING  
3 GUARDS DURING THE FIRST WEEK OF SCHOOL IS UNACCEPTABLE. WHAT  
4 WE HAVE IS A MOTION THAT'S ON THE AGENDA TODAY, 79-C, THAT  
5 DIRECTS L.A.C.O.E. TO DEVELOP A CONTINGENCY PLAN ANALYZING ITS  
6 CONTRACTING PROCESS, CONSULTING WITH SCHOOL DISTRICT OFFICIALS  
7 ON MEANS OF REFORMING THE PROCESS SO THAT THERE IS COVERAGE  
8 AVAILABLE, JUST AS THE SCHOOL DISTRICT HAS SUBSTITUTE TEACHERS  
9 IN PLACE TO REPLACE A TEACHER WHO HAPPENS TO BE ILL ON A DAY.  
10 THERE APPEARS TO BE A BREAKDOWN IN REPLACING CROSSING GUARDS  
11 WHEN THERE'S NO ONE IN PLACE WHEN THEY'RE REQUIRED TO BE  
12 THERE. SO THAT'S WHAT THAT MOTION IS, AND L.A.C.O.E. IS  
13 SUPPOSED TO HAVE A REPRESENTATIVE HERE?

14

15 **SUP. BURKE:** MR. CHAIRMAN, WHILE THEY'RE COMING UP, I'D LIKE TO  
16 INTRODUCE AN AMENDMENT THAT THE BOARD OF SUPERVISORS INSTRUCT  
17 THE LOS ANGELES COUNTY OFFICE OF EDUCATION AND DIRECTOR OF THE  
18 COUNTY DEPARTMENT OF PUBLIC WORKS TO INCLUDE IN THIS DEVELOPED  
19 PROTOCOL PLAN MEASURES THAT WILL ENSURE THE AVAILABILITY OF  
20 SUFFICIENT NUMBER OF QUALIFIED CROSSING GUARDS WHO HAVE MET  
21 THE NECESSARY TRAINING REQUIREMENTS AND ARE IN PLACE AT ALL  
22 SCHOOL SITES IN UNINCORPORATED AREAS OF LOS ANGELES COUNTY ON  
23 ALL SCHOOL DAYS AND IN THOSE CITIES THAT HAVE JOINT  
24 JURISDICTION WITH L.A. COUNTY OFFICE OF EDUCATION DEPARTMENT  
25 OF PUBLIC WORKS TO ADMINISTER CROSSING GUARD SERVICES.



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1

2 **SUP. ANTONOVICH, MAYOR:** THAT'S FINE. MR. JANSSEN?

3

4 **C.A.O. JANSSEN:** I'M NOT-- I DON'T THINK ANYBODY IS HERE FROM  
5 L.A.C.O.E. YOU MAY WANT TO CONTINUE THIS A WEEK.

6

7 **SUP. ANTONOVICH, MAYOR:** I THINK WE NEED THE MOTION BECAUSE  
8 THEY NEED TO DEVELOP A PROTOCOL, IF THEY HAD AN ABSENCE FOR  
9 THE FIRST WEEK, THAT DOESN'T PRECLUDE THEM FROM HAVING AN  
10 ABSENCE FOR THE SECOND WEEK.

11

12 **SUP. KNABE:** I DON'T THINK WE WANT TO WAIT A WEEK. I THINK WE  
13 NEED TO MOVE FORWARD WITH THIS AND HAVE THEM REPORT BACK.

14

15 **SUP. ANTONOVICH, MAYOR:** OKAY. SO MOVED AS AMENDED BY-- WITH  
16 SUPERVISOR BURKE'S AMENDMENT, WITHOUT OBJECTION, SO ORDERED.  
17 OKAY. SUPERVISOR MOLINA.

18

19 **SUP. MOLINA:** FIRST OF ALL, I DO HAVE AN ADJOURNMENT. I'D LIKE  
20 TO ASK THAT WE ADJOURN IN THE MEMORY OF POMONA POLICE OFFICER  
21 KIRK KLEIN, WHO PROUDLY SERVED HIS DEPARTMENT AND COMMUNITY  
22 FOR OVER 19 YEARS. WE WANT TO EXTEND OUR DEEPEST CONDOLENCES  
23 TO HIS FAMILY AND FRIENDS AND HIS WIFE.

24





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1   **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
2   ORDERED.

3  
4   **SUP. MOLINA:** I HELD ITEM NUMBER 29 AND THE REASON I HELD IT,  
5   EVEN THOUGH THERE IS CONSENSUS ON THIS ENTIRE ITEM, IS TO  
6   BASICALLY TALK ABOUT IT. WHILE, YOU KNOW, MANY OF THE ITEMS  
7   THAT WE HAVE, WE SPEND A LOT OF TIME TALKING ABOUT THEM AND  
8   ADDRESSING THEM BUT THIS ONE IS NOT CONTROVERSIAL, IT IS  
9   SOMETHING THAT IS VERY POSITIVE AND YET NO ONE'S GOING TO KNOW  
10   ABOUT IT, FOR THE MOST PART. I THOUGHT I NEEDED TO SHARE IT  
11   WITH ALL OF YOU BECAUSE WE-- THIS IS A WHOLE NEW AGREEMENT FOR  
12   A BRAND-NEW HOSPITAL AS WELL AND A VERY SIGNIFICANT STEP THAT  
13   THE BOARD IS TAKING WHEN IT COMES TO THE ISSUE OF  
14   ACCOUNTABILITY AND WITH REGARD TO OUR AFFILIATION AGREEMENTS.  
15   WE ARE ADOPTING TODAY A BRAND NEW AGREEMENT. WE'VE BEEN  
16   ADVOCATING FOR IT FOR A LONG TIME AND, UNDER THIS AGREEMENT,  
17   WE HAVE AN UNBELIEVABLE PARTNERSHIP IN WHICH WE HAVE A  
18   HOSPITAL PERFORMANCE GOALS THAT ARE GOING TO REQUIRE THE  
19   COUNTY AND U.S.C. TO DO UNBELIEVABLE WORK IN REDUCING THE  
20   AVERAGE LENGTH OF STAY IN HOSPITALS, AS WELL AS TO REDUCE THE  
21   NON-PSYCHIATRIC HOSPITAL EMERGENCY ROOM BOARDING TIME AND ALL  
22   WITHIN THEIR BUDGET AND STAFFING LEVELS AND-- WHILE WE WERE  
23   STILL MAINTAINING AN INCREASING VOLUME OF PATIENTS. ALTHOUGH  
24   THERE'S INNOVATIONS IN THIS AGREEMENT AS WELL, LIKE THE  
25   HOSPITALIST PROGRAM AND THROUGH TEACHING AND PERFORMANCE



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1 INCENTIVES THAT HAVE BEEN COUPLED WITH HIGH TECHNOLOGY, WE ARE  
2 GOING TO GET FROM THIS AGREEMENT GREATER ACCOUNTABILITY. WE  
3 ARE CERTAINLY GOING TO UPGRADE THE QUALITY OF CARE FOR ALL OF  
4 THE PATIENTS THAT ARE AT ONE OF THE LARGEST HOSPITALS WEST OF  
5 THE MISSISSIPPI AND, MORE IMPORTANTLY, WE ARE GOING TO  
6 CONTINUE TO NOT ONLY MAINTAIN AND OPERATE THIS PUBLIC HOSPITAL  
7 BUT THIS IS REALLY GOING TO BE THE KIND OF PROBABLY AGREEMENTS  
8 THAT ARE GOING TO BE MODELED FOR OTHER FACILITIES LIKE THIS.  
9 PEOPLE WHO HAVE BEEN INVOLVED IN THIS I THINK NEED TO BE  
10 THANKED. DR. CHERNOFF FIRST CAME TO US, AND IT WAS HIS  
11 RESPONSIBILITY, UNDER DR. GARTHWAITE, TO CARRY OUT THIS WORK  
12 AND I THINK THAT, WHEN I FIRST MET WITH THEM AND TALKED TO  
13 THEM, I LOADED THEM UP WITH ALL KINDS OF THINGS THAT I WANTED  
14 TO SEE DONE AND CARRIED OUT IN THIS AGREEMENT AND HE WAS ABLE  
15 TO VERY EFFECTIVELY WORK WITH A TEAM OF FOLKS FROM U.S.C. AND  
16 THEY DESERVE COMMENDATION BECAUSE THE ACCOUNTABILITY, THE  
17 PERFORMANCE GOALS, THE OUTCOMES ARE GOING TO BE VERY, VERY  
18 EFFECTIVE FOR ALL OF US INVOLVED AND THAT'S WHY IT'S A SOLID  
19 PARTNERSHIP. I ESPECIALLY WANT TO THANK DEAN BRIAN HENDERSON,  
20 WHO IS INSTRUMENTALLY INVOLVED AND PROVIDED A LEADERSHIP ROLE  
21 IN TRYING TO MAKE THIS WORK EFFECTIVELY FOR EVERYONE, AS WELL  
22 AS ASSOCIATE DEAN JEFF HUFFMAN. I SPOKE DIRECTLY TO PROVOST  
23 MIKE NICKIAS AND CAROLYN WEBB DEMACIAS AND WE WERE INVOLVED IN  
24 VARIOUS ASPECTS OF ACCOUNTABILITY AND I'M GLAD THAT WAS ABLE  
25 TO BE WORKED OUT. THEIR COUNSEL, CAROL MASH AMIR AND MANY



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1 OTHERS FROM U.S.C. WHO WORKED ON THAT EFFORT. I ESPECIALLY  
2 WANT TO THANK OUR OWN FOLKS AND THAT IS DR. CHERNOFF, AS WELL  
3 AS PETE DELGADO, WHO WERE INVOLVED IN REALLY BRINGING A LOT OF  
4 INNOVATION, A LOT OF THOUGHT AND CREATIVITY TO IT AND MAKING  
5 IT WORK AND THEY WERE JOINED, BUT I ALSO WANT TO THANK DAVE  
6 RUNKE, WHO IS THE C.F.O., DR. BILL LUBE, PETER GREWEN, WHO  
7 WORKS THERE, STEPHANIE HALL, OUR COUNTY COUNSEL MISS FRIEDMAN,  
8 RAY FORTNER AS WELL AND ALSO DAVID JANSSEN. EVERY ONE OF THEM  
9 HAVE HAD A HAND IN MAKING THIS WORK AND FUNCTION EFFECTIVELY  
10 AND IT REALLY IS THE KIND OF AGREEMENT THAT IS GOING TO BE FOR  
11 THE FUTURE AND HOW WE WORK THIS PARTNERSHIP AND WHILE WE HAVE  
12 ENJOYED THE BENEFITS AND THE EFFORTS BY U.S.C. AND I THINK  
13 THAT THEY'VE ENJOYED THE RELATIONSHIP THEY'VE HAD WITH US,  
14 THERE'S ALWAYS THE ISSUE OF ACCOUNTABILITY AND WHILE IT WAS  
15 TOUGH INITIALLY, I THINK IT WAS ALL WORKED OUT VERY  
16 EFFECTIVELY AND I REALLY WANT TO THANK ALL OF THE PEOPLE WHO  
17 WERE INVOLVED. I KNOW THAT THERE WAS-- WE NEED TO RECOGNIZE  
18 THE EFFORT OF U.S.C. IN WILLING TO COMMIT TO THE SPIRIT OF A  
19 LIVING WAGE ORDINANCE, ALTHOUGH U.S.C., JUST BY VIRTUE OF  
20 BEING A NONPROFIT, IS EXEMPT UNDER THE ORDINANCE, I'M GLAD  
21 THAT U.S.C. WAS WILLING TO STEP UP AND UNDERTAKE THE  
22 RESPONSIBILITY AND THE DUTIES AS WE CARRY OUT THIS WORK AND  
23 ARE WILLING TO LIVE WITH OUR LIVING WAGE ORDINANCE. SO I  
24 WANTED TO POINT ALL OF THAT OUT. DR. CHERNOFF IS HERE, SHOULD  
25 WE HAVE ANY QUESTIONS BUT, AGAIN, FOR THE MOST PART, THIS IS



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1 ALMOST A DONE DEAL BECAUSE THERE WAS SO MUCH EFFORT AND TIME  
2 THAT'S BEEN SPENT, MONTHS, I WOULD SAY ALMOST YEARS, IT SEEMS  
3 LIKE, IN TRYING TO WORK OUT EVERY ASPECT OF IT AND SO THIS IS  
4 AN AGREEMENT THAT IS BOLD, IT'S STRONG BUT, MORE IMPORTANTLY,  
5 IT'S GOING TO HAVE A LOT OF LASTING POWER BECAUSE THERE WAS AN  
6 AWFUL LOT OF COLLECTIVE EFFORT THAT WAS PUT IN TO MAKING IT  
7 ALL WORK. SO I WANT TO THANK EVERYONE INVOLVED. I ALSO WANT TO  
8 THANK MY STAFF, WHO HAVE BEEN INVOLVED IN ALL ASPECTS OF IT.  
9 MIGUEL SANTANA WAS INVOLVED, CERTAINLY MARTY WAS INVOLVED MORE  
10 RECENTLY AND SO MANY OTHER FOLKS THAT I WANT TO THANK THAT  
11 WERE INVOLVED IN EVERY ASPECT OF IT. AND I POINT THIS OUT  
12 BECAUSE IT COULD HAVE JUST GONE ON CONSENT BUT I DON'T THINK  
13 IT SHOULD GO UNNOTICED AT ALL BECAUSE IT IS A TREMENDOUS  
14 AMOUNT OF WORK AND EFFORT THAT WAS PUT INTO IT. SO THANK YOU  
15 VERY MUCH.

16

17 **SUP. ANTONOVICH, MAYOR:** SO MOLINA MOVES. SECONDED. WITHOUT  
18 OBJECTION, SO ORDERED.

19

20 **SUP. MOLINA:** VERY GOOD. ON ANOTHER ITEM, AFTER ALL OF THAT, I  
21 HELD ITEM 32 AND I HAVE A MOTION THAT I WOULD LIKE TO PASS  
22 OUT. AND, OF COURSE, THIS IS AN ITEM UNDER DR. FIELDING'S  
23 SALARY AND, AS SOME OF YOU KNOW, I'VE HAD CONCERNS AS TO HOW  
24 THIS WORK WAS CARRIED OUT IN THE PAST, SO I'M PUTTING TOGETHER  
25 A MOTION TO CREATE SOME CLARIFICATION FOR ALL DEPARTMENT HEADS



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1 AND ALL DEPARTMENTS AS TO HOW WE MOVE FORWARD. SO I'M ASKING  
2 AND, AS A PREFACE, SOME OF OUR COUNTY MANAGERS HAVE RECEIVED  
3 STIPENDS FROM OUTSIDE AGENCIES TO SUBSIDIZE THEIR EXISTING  
4 COUNTY SALARIES. IN SOME INSTANCES, THESE ARRANGEMENTS WERE  
5 MADE BY COUNTY DEPARTMENT HEADS. I BELIEVE THAT THE CURRENT  
6 COUNTY SALARY LEVELS ARE SUFFICIENT AND APPROPRIATE FOR MOST  
7 COUNTY MANAGERS. I ALSO BELIEVE THAT, EXCEPT FOR THOSE MUSEUM  
8 EMPLOYEES WHOSE SUPPLEMENTAL SALARIES ARE COVERED UNDER COUNTY  
9 CODE SECTION 5.44.30, ANY MEANS TO SUBSIDIZE COUNTY  
10 COMPENSATION LEVELS FOR MANAGERS BY AN OUTSIDE AGENCY SHOULD  
11 BE REVEALED AND UNDERSTOOD PRIOR TO SUCH BENEFIT BEING ENACTED  
12 AND FORMALLY APPROVED BY THE BOARD OF SUPERVISORS. I THEREFORE  
13 MOVE THAT THE BOARD OF SUPERVISORS REQUIRE THAT, EXCLUDING ANY  
14 SALARY SUPPLEMENTS COVERED UNDER 5.44.30 OF THE COUNTY CODE,  
15 EXISTING AND/OR FUTURE STIPENDS BE IMMEDIATELY REPORTED TO THE  
16 DIRECTOR OF PERSONNEL DETAILING THE AMOUNT AND THE CONDITIONS  
17 UNDER WHICH THIS STIPEND IS BEING PAID. I FURTHER MOVE THAT  
18 THE BOARD OF SUPERVISORS FORMALLY APPROVE ALL EXISTING AND  
19 FUTURE STIPENDS. AND THIS IS CLARIFYING LANGUAGE.

20

21 **SUP. ANTONOVICH, MAYOR:** DR. CLAVREUL HAS SIGNED UP. DR.  
22 CLAVREUL. YOU SIGNED UP ON THIS ITEM.

23

24 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS.  
25 DR. GENEVIEVE CLAVREUL. I WAS JUST COMING DOWN TO READ THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MOTION OF SUPERVISOR MOLINA, WHICH PARTLY ANSWERS ONE OF MY  
2 QUESTIONS ABOUT THE SALARY OF DR. FIELDING AND-- BUT I THINK  
3 IT WOULD BE BEYOND EVEN THE MONETARY PAYMENTS. I THINK IT  
4 WOULD BE IMPORTANT TO KNOW HOW MUCH OF DR. FIELDING'S TIME  
5 WOULD BE DIVIDED BETWEEN U.C.L.A. AND THE COUNTY OF LOS  
6 ANGELES. NONE? THAT WOULD BE NICE TO SEE IT IN WRITING.

7

8 **C.A.O. JANSSEN:** HE'S ALREADY PREVIOUSLY AGREED THAT HE WOULD  
9 NOT SPEND ANY TIME AT U.C.L.A.

10

11 **DR. GENEVIEVE CLAVREUL:** OKAY.

12

13 **C.A.O. JANSSEN:** THAT'S PART OF THE ARRANGEMENT.

14

15 **DR. GENEVIEVE CLAVREUL:** I'M GLAD TO SEE THAT CHANGE FINALLY  
16 AFTER ALL THAT TIME. DOUBLE DIPPING IS NOT A GOOD THING AND  
17 NOT BEING TOTALLY 100% AT YOUR JOB IS NOT ETHICAL, ESPECIALLY  
18 WHEN YOU ARE IN A POSITION THAT HE WANTS TO BE. THANK YOU.

19

20 **SUP. YAROSLAVSKY:** LET ME JUST ASK A QUESTION ON THIS. ON THOSE  
21 STIPENDS OR SUPPLEMENTARY SALARY-- SALARIES THAT ARE COVERED  
22 BY THE MUSEUM, OR THE PHILHARMONIC OR AGENCIES, ORGANIZATIONS  
23 OF THAT KIND, THEY ARE REPORTED TO US, ARE THEY NOT?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **MICHAEL HENRY:** THAT IS CORRECT. IN ACCORDANCE WITH THE  
2   ORDINANCE, THEY HAVE TO BE APPROVED BY THE BOARD BEFORE  
3   IMPLEMENTATION AND REPORTED ANNUALLY BY THE AUDITOR-  
4   CONTROLLER.

5

6   **SUP. YAROSLAVSKY:** SO WHEN MISS RICH WAS THE DIRECTOR OF THE  
7   MUSEUM OR MR. GOVEN IS NOW THE DIRECTOR/PRESIDENT OF THE  
8   MUSEUM, THAT SUPPLEMENTARY-- THAT SUPPLEMENTAL SALARY PROVIDED  
9   BY THE FOUNDATION OVER THERE WAS APPROVED BY US, IS THAT TRUE?

10

11   **MICHAEL HENRY:** AND THEN REPORTED TO YOU ANNUALLY.

12

13   **SUP. YAROSLAVSKY:** SO WHAT THIS WOULD DO, WOULD REQUIRE IT TO  
14   BE REPORTED TO YOU BUT YOU ALREADY KNOW...

15

16   **MICHAEL HENRY:** WELL, THIS IS DIFFERENT.

17

18   **SUP. YAROSLAVSKY:** EXPLAIN THE DIFFERENCE. I DON'T UNDERSTAND.

19

20   **MICHAEL HENRY:** THE BIG DIFFERENCE IS THAT THE HEALTH  
21   DEPARTMENT, IN THE PAST, DID NOT REPORT THOSE STIPENDS UNDER  
22   THIS PROVISION. WHY THEY DIDN'T...

23

24   **SUP. YAROSLAVSKY:** I UNDERSTAND THAT. I'M TALKING ABOUT THOSE  
25   THAT ARE COVERED UNDER 5.4430, YOU WERE ALREADY...





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **MICHAEL HENRY:** THEY'RE EXEMPT AND THEY...

3

4 **SUP. YAROSLAVSKY:** EXCLUDING THE SALARY...

5

6 **MICHAEL HENRY:** THEY'RE EXCLUDED AND BE REPORTED TO THE  
7 AUDITOR.

8

9 **SUP. YAROSLAVSKY:** EXCLUDED, OKAY. BE IMMEDIATELY REPORTED TO  
10 THE DIRECTOR OF PERSONNEL.

11

12 **MICHAEL HENRY:** THE STIPENDS.

13

14 **SUP. YAROSLAVSKY:** SO ALL OTHER ONES.

15

16 **MICHAEL HENRY:** ALL OTHER ONES.

17

18 **SUP. YAROSLAVSKY:** ALL THOSE ARE OUTSIDE THE 5.4430.

19

20 **MICHAEL HENRY:** CORRECT.

21

22 **SUP. YAROSLAVSKY:** NOW, IS THIS-- IS THIS ALSO REQUESTING THAT  
23 ANY EXISTING ONES BE REPORTED? OR IS THIS JUST FUTURE ONES?  
24 BECAUSE I ASKED MR. JANSSEN YESTERDAY IN OUR MEETING, WE WANT  
25 TO FIND OUT...



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **MICHAEL HENRY:** WE WOULD LOOK AT EXISTING AND FUTURE.

3

4 **SUP. YAROSLAVSKY:** EVERY STIPEND AS IT EXISTS OUT THERE?

5

6 **MICHAEL HENRY:** EXACTLY.

7

8 **SUP. YAROSLAVSKY:** OTHER THAN THE 5.4430. AND DID YOU GET A  
9 COPY OF THIS SECTION? WELL, DOES IT INCLUDE THE PHILHARMONIC?

10

11 **DONOVAN MAIN, COUNSEL:** AUXILIARY GROUPS, AND I DON'T BELIEVE  
12 THE PHILHARMONIC.

13

14 **MICHAEL HENRY:** IT SAYS INSTITUTIONS AND ASSOCIATIONS, I  
15 BELIEVE.

16

17 **DONOVAN MAIN:** THE CATEGORY THAT THEY FIT INTO IS...

18

19 **SUP. YAROSLAVSKY:** THEN IF MS. MOLINA DOESN'T HAVE ANY  
20 OBJECTION, IF YOU'D JUST ADD THE L.A. PHILHARMONIC IN HERE  
21 BECAUSE IT'S NOT COVERED AND THEN I'D LIKE TO MAYBE AT SOME  
22 TIME SOON AMEND, IF YOU CAN WORK WITH US TO AMEND 5.4430 TO  
23 INCLUDE THAT...

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **DONOVAN MAIN:** I THINK IT WOULD BE WISE TO DO SO, TO  
2    INCORPORATE THIS WHOLE MOTION AND DISCUSSION INTO THE  
3    ORDINANCE ITSELF, BECAUSE WE'VE OPERATED UNDER THAT ORDINANCE  
4    FOR...

5

6    **SUP. YAROSLAVSKY:** ALL RIGHT. SO I WOULD MOVE THAT THE L.A.  
7    PHILHARMONIC ASSOCIATION BE INCLUDED IN THE EXCLUSION ON MS.  
8    MOLINA'S MOTION.

9

10   **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE A MOTION AS AMENDED.  
11   CALL THE ROLL-- I'LL MOVE. SECONDED BY SUPERVISOR MOLINA. CALL  
12   THE ROLL.

13

14   **CLERK SACHI HAMAI:** SUPERVISOR MOLINA?

15

16   **SUP. MOLINA, CHAIR:** AYE.

17

18   **CLERK SACHI HAMAI:** SUPERVISOR BURKE?

19

20   **SUP. BURKE:** AYE.

21

22   **CLERK SACHI HAMAI:** SUPERVISOR YAROSLAVSKY?

23

24   **SUP. YAROSLAVSKY:** AYE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** SUPERVISOR KNABE?

2

3 **SUP. KNABE:** AYE.

4

5 **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH?

6

7 **SUP. ANTONOVICH:** AYE. SO ORDERED. THANK YOU. SUPERVISOR  
8 MOLINA?

9

10 **SUP. MOLINA:** I'VE DONE ALL OF MY ITEMS. THANK YOU.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR BURKE.

13

14 **SUP. BURKE:** I MOVE THAT, WHEN WE ADJOURN TODAY, WE ADJOURN IN  
15 MEMORY OF JAMES G. ROSS, A HAWTHORNE RESIDENT OF 32 YEARS, WHO  
16 PASSED AWAY ON AUGUST 22ND AT THE AGE OF 60. HE LEAVES TO  
17 CHERISH HIS MEMORY HIS WIFE, SHARON, DAUGHTER, BOBBI ROSS-  
18 NEIER AND GRANDDAUGHTER, ASHLEY JAMES NEIER. AND MARQUE JURAY  
19 ALLAN, JR., A LIFETIME SECOND DISTRICT RESIDENT, KILLED IN A  
20 DRIVE-BY SHOOTING IN LYNWOOD ON AUGUST 20TH AT THE AGE OF 23.  
21 HE WAS EMPLOYED BY BOEING COMPANY IN LONG BEACH. HE LEAVES TO  
22 CHERISH HIS MEMORY HIS MOTHER, TESHIA WATKINS, HIS FATHER,  
23 MARQUE, SR., TWO BROTHERS AND ONE SENIOR, GRANDPARENTS AND  
24 GREAT GRANDPARENTS AND A VERY SPECIAL COUSIN, DANTE ALLAN, WHO  
25 IS THE SON OF MY DEPUTY, WENDY TATE. AND STEVEN FRANKLIN, A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COMPTON RESIDENT WHO PASSED AWAY UNEXPECTEDLY ON AUGUST 27TH.  
2 HE WAS A SUPERIOR COURT SERVICES SUPERVISOR ASSIGNED TO THE  
3 CRIMINAL UNIT. ALSO A DEDICATED FOOTBALL COACH AT VICTORIA  
4 PARK FOR HIS SON JUSTIN'S FOOTBALL TEAM. HE LEAVES TO CHERISH  
5 HIS MEMORY HIS WIFE, LA TONYA AND THREE CHILDREN, RYAN,  
6 JESSICA AND JUSTIN. AND I'D LIKE TO ALSO ACKNOWLEDGE THAT  
7 RASHAD CASEM POPULUS, WHO IS THE FATHER OF A YOUNG MAN THAT WE  
8 ADJOURNED OF IN MEMORY LAST WEEK IS HERE. WE ACKNOWLEDGE HIS  
9 PRESENCE.

10

11 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
12 ORDERED. SUPERVISOR KNABE? YOU ALREADY STARTED. OKAY. LET'S--  
13 SUPERVISOR YAROSLAVSKY.

14

15 **SUP. YAROSLAVSKY:** I HAVE A COUPLE OF ADJOURNING MOTIONS. I  
16 JUST GOT TO FIND THEM. I'D LIKE TO ASK THAT WE ADJOURN IN THE  
17 MEMORY OF BOBBI ASIMOW, WHO PASSED AWAY AT THE AGE OF 67.  
18 BOBBI SERVED FOR 17 YEARS AS THE WOMEN'S CAMPAIGN DIRECTOR FOR  
19 THE JEWISH FEDERATION COUNCIL. UNDER HER LEADERSHIP AS THE  
20 DIRECTOR, THE WOMEN'S CAMPAIGN RAISED \$12 MILLION EACH YEAR  
21 FOR 17 CONSECUTIVE YEARS FOR THE FEDERATION. SHE LEAVES HER  
22 HUSBAND, MICHAEL ASIMOW, SIX CHILDREN, IAN, HILLARY, COURTNEY,  
23 DANIEL, PAUL AND SEVEN GRANDCHILDREN, AS WELL AS INNUMERABLE  
24 FAMILY MEMBERS, FRIENDS, COLLEAGUES WHOSE LIVES SHE TOUCHED.  
25 SHE WILL BE DEEPLY AND SORELY MISSED IN THE COMMUNITY. ALSO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MOVE THAT WE ADJOURN IN THE MEMORY OF DOROTHY MCKINNON, WHO  
2 PASSED AWAY ON AUGUST 23RD AT THE AGE OF 81. SHE WAS A LONG-  
3 TERM EMPLOYEE OF THE TREASURER AND TAX COLLECTOR, WHERE SHE  
4 SERVED IN THE PUBLIC SERVICE DIVISION AS A TAX SERVICES CLERK.  
5 SHE IS SURVIVED BY HER SISTER, JANET MARTEL OF SARATOGA,  
6 CALIFORNIA. SHE WILL BE MISSED BY HER MANY FRIENDS AND  
7 COLLEAGUES IN THE COUNTY FAMILY. THOSE ARE MY TWO ADJOURNING  
8 MOTIONS.

9

10 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
11 ORDERED.

12

13 **SUP. YAROSLAVSKY:** I HAVE A COUPLE OF MOTIONS I WANT TO READ IN  
14 FOR NEXT WEEK. ACTUALLY, ONE OF THEM IS FOR TODAY, IT'S AN  
15 URGENCY MOTION, AND I WOULD LIKE TO MAKE THE FINDINGS, MOVE  
16 THAT THE FINDINGS BE MADE THAT THIS AROSE AFTER THE POSTING OF  
17 THE AGENDA. YESTERDAY, MONDAY, AUGUST 28TH, AN ARMED ROBBERY  
18 OCCURRED AT THE WELLS FARGO BANK IN MALIBU. THE LONE MALE  
19 SUSPECT FLED FROM THE LOCATION EASTBOUND ON PACIFIC COAST  
20 HIGHWAY IN AN EARLY 1990S HONDA ACCORD. ABOUT FOUR MINUTES  
21 LATER, A SHERIFF'S DEPARTMENT MOTORCYCLE DEPUTY JIM MALAY WAS  
22 IN THE 20000 BLOCK OF PACIFIC COAST HIGHWAY DRIVING IN THE  
23 NUMBER 2 LANE AS THE SUSPECTED-- AS THE SUSPECT APPROACHED IN  
24 THE NUMBER 1 LANE. DEPUTY MALAY SLOWED TO ALLOW THE SUSPECT TO  
25 PASS. HOWEVER, ACCORDING TO WITNESSES, THE SUSPECT APPARENTLY



**The Meeting Transcript of  
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1 SAW DEPUTY MALAY CHANGE LANES AND INTENTIONALLY RAMMED THE  
2 REAR OF DEPUTY MALAY'S MOTORCYCLE, CAUSING HIM TO CRASH INTO A  
3 PARKED TRUCK. THE SUSPECT CONTINUED EASTBOUND ON PACIFIC COAST  
4 HIGHWAY AND IS STILL OUTSTANDING. OUR DEPUTY WAS TAKEN BY  
5 SHERIFF'S HELICOPTER TO U.C.L.A. IN EXTREMELY CRITICAL  
6 CONDITION. HE WAS RUSHED INTO EMERGENCY SURGERY, WHICH WAS  
7 PERFORMED BY THE HEAD TRAUMA SURGEON AT THE HOSPITAL  
8 YESTERDAY. AS OF YESTERDAY, HE WAS STILL IN CRITICAL  
9 CONDITION. THE BANK SURVEILLANCE CAMERAS REPORTEDLY CAPTURED  
10 AN IMAGE OF THE SUSPECT AND WITNESSES HAVE PROVIDED A GOOD  
11 DESCRIPTION OF THE SUSPECT'S VEHICLE. WELLS FARGO BANK AND THE  
12 F.B.I. HAVE ALREADY POSTED A REWARD FOR INFORMATION LEADING TO  
13 THE ARREST AND CONVICTION OF THE SUSPECT. I BELIEVE IT IS  
14 IMPERATIVE THAT OUR BOARD ACT TODAY TO ENHANCE THE REWARD TO  
15 BETTER ENSURE THAT THE PERPETRATOR OF THIS TERRIBLE CRIME WHO  
16 INJURED OUR DEPUTY IS SWIFTLY BROUGHT TO JUSTICE. I THEREFORE  
17 MOVE THAT THE BOARD OF SUPERVISORS EXTEND THE OFFER OF REWARD  
18 IN THE AMOUNT OF \$10,000, WHICH IS ABOVE THE \$45,000 THAT HAS  
19 ALREADY BEEN POSTED BY THE BANK AND BY THE F.B.I. IN RETURN  
20 FOR INFORMATION LEADING TO THE ARREST AND CONVICTION OF THE  
21 PERSON RESPONSIBLE FOR THE ROBBERY OF THE WELLS FARGO BANK IN  
22 MALIBU AND THE SEVERE INJURIES INFLICTED ON DEPUTY JIM MALAY.

23  
24 **SUP. KNABE:** SECONDED.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH, MAYOR:** WITHOUT OBJECTION, SO ORDERED. ONE  
2   MOMENT, MR. YAROSLAVSKY. CAN I CALL UP MR. POPULUS? HE WANTED  
3   TO THANK THE BOARD FOR LAST WEEK'S ADJOURNMENT. AGAIN, OUR  
4   SYMPATHIES TO YOU.

5

6   **CARL POPULUS:** THANK YOU VERY MUCH. HONORABLE BOARD, FIRST OF  
7   ALL, I'D LIKE TO THANK EACH AND EVERY ONE OF YOU FOR GIVING ME  
8   THE OPPORTUNITY TO COME UP HERE AND EXPRESS MY APPRECIATION  
9   ABOUT MY SON. HE WAS MURDERED LAST TUESDAY AND I WANT TO THANK  
10  EACH AND EVERY ONE OF YOU AND SOME OF YOUR STAFF MEMBERS THAT  
11  SOME OF US DON'T GET A CHANCE TO SEE AND INTERACT WITH,  
12  THEY'VE ALWAYS BEEN KIND OF UP TO PAR WITH ME BECAUSE I BUG  
13  THEM EVERY DAY ABOUT SOMETHING. IT'S USUALLY ABOUT SOMEBODY  
14  ELSE'S ISSUE, ONLY THIS TIME IT WAS ME. BUT I WOULD LIKE TO  
15  SAY THAT, AT THE TIME MY SON WAS MURDERED, I WAS OUT CHECKING  
16  ON SOMEBODY ELSE'S SON THAT GOT SHOT BY THE POLICE SOMEWHERE  
17  IN LONG BEACH, AND I'M JUST THANKING THE LAWS OF THE UNIVERSE  
18  THAT I WAS ON MY JOB AND DOING WHAT I DO. BUT AS I DEAL WITH A  
19  LOT OF MOTHERS, JUSTICE FOR MURDERED CHILDREN, [ INAUDIBLE ]  
20  WEEPING MOSTLY MOTHERS ABOUT THEIR KIDS, I USED TO ALWAYS  
21  WONDER, I FEEL THAT I'D NEVER WANT TO BE IN THAT POSITION,  
22  JUST THINK ABOUT IT KIND OF DOES SOMETHING BUT AS I LAY-- AS  
23  MY SON LAY IN THE HOSPITAL, I WAS WONDERING WHAT CAN I REALLY  
24  DO TO KIND OF KEEP THIS BOY AROUND AND I DECIDED SOMETHING  
25  SAID DONATE HIS ORGANS, GIVE SOMEBODY ELSE A CHANCE AT LIFE,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BECAUSE THEY SAY THAT ENOUGH OF US IS NOT DONATING, ESPECIALLY  
2 IN THE AFRICAN-AMERICAN COMMUNITY AND A LOT OF PEOPLE ARE  
3 REALLY DYING UNNECESSARILY. SO I DID THAT AND ALREADY SOMEBODY  
4 CALLED ME, SOME YOUNG GIRL, 32 YEARS OLD, SHE SAID SHE GOT THE  
5 KIDNEYS ALREADY AND SHE WANTED TO ATTEND THE CEREMONY, WHICH  
6 IS GOING TO BE HELD ON THURSDAY AT GREATER BETHANY ON HOOVER  
7 AND 84TH. BUT, AGAIN, I JUST CAME TO REALLY THANK YOU GUYS FOR  
8 GIVING ME THE OPPORTUNITY TO CALL AND YOU HONOR MY SON IN YOUR  
9 ADJOURNING LAST TUESDAY AND I WILL BE SO FOREVER GRATEFUL AND  
10 I'LL KEEP ON DOING WHAT I'M DOING BUT I WOULD LIKE SOMEBODY  
11 TO, YOU KNOW, RAISE SOME STUFF ABOUT THIS ORGAN DONATION  
12 BECAUSE A LOT OF PEOPLE HAS BEEN WAITING, A LOT OF PEOPLE IS  
13 DYING UNNECESSARILY BECAUSE I THINK IN OUR COMMUNITY WE HAVE A  
14 FEAR OF DONATING THESE ORGANS. SO THAT'S GOING TO BE SOME OF  
15 WHAT I'M TRYING TO DO, AND I THANK YOU AGAIN AND I WOULD JUST  
16 LIKE TO SAY IN CLOSING, I HEARD YOU GUYS TALKING ABOUT THE  
17 HOMELESS SITUATION. IN MY OPINION, I FEEL LIKE MAYBE YOU  
18 SHOULD CREATE AN ADVISORY COUNCIL. I'VE BEEN DEALING WITH THE  
19 HOMELESS SITUATION QUITE A BIT. I KNOW ABOUT MISSIONARY,  
20 L.A.H.S.A. AND ALL THESE PEOPLE, THE TEAM PLAYERS. I JUST  
21 THINK THAT IF YOU GUYS HAVE THAT MONEY, WHICH I KNOW YOU DO,  
22 AND YOU WANT TO SPEND IT THE RIGHT WAY, I THINK YOU SHOULD  
23 CREATE SOME KIND OF-- SOMETHING THAT REPORTS TO THIS BOARD TO  
24 SAY THIS IS REALLY WHAT'S BEING DONE BECAUSE IT'S BEEN A LOT  
25 OF STUFF, AS ANTONOVICH AND GLORIA MOLINA SAID, I'M GLAD THAT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I WAS HERE TO HEAR YOU RAISE THESE ISSUES BECAUSE IT'S BEEN A  
2 LOT OF PUSHING AND SHOVING, SOCIAL PROMOTION ABOUT THAT. WE  
3 WAS THE ONE IDENTIFIED THE PEOPLE UNDER THE BRIDGE AND THE  
4 LITTLE BOY HAD THE BACKPACK THAT YOU THOUGHT WAS GOING TO  
5 SCHOOL BUT HE REALLY DIDN'T HAVE A ADDRESS. SO THERE'S A LOT  
6 OF US AROUND BUT WE JUST CARE NOT TO BE IN THAT PART OF IT. WE  
7 WANT TO WORK IN SYSTEM WITH THAT SO, AGAIN, THANK YOU VERY  
8 MUCH.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU. SUPERVISOR YAROSLAVSKY.

11

12 **SUP. YAROSLAVSKY:** I HAVE A MOTION FOR NEXT WEEK. I WON'T READ  
13 THE WHOLE MOTION. I'LL JUST READ THE END OF IT. PROPOSITION  
14 86, THE TOBACCO TAX ACT OF 2006, ON THE NOVEMBER BALLOT, WILL  
15 PROVIDE STATEWIDE FUNDING FOR THE PROVISION OF HEALTH SERVICES  
16 BY RAISING THE TOBACCO EXCISE TAX BY \$2.60 PER PACK OF  
17 CIGARETTES. THE INITIATIVE WILL GENERATE APPROXIMATELY 2.1  
18 BILLION DOLLARS IN ANNUAL REVENUES FOR HOSPITAL EMERGENCY  
19 SERVICES, CANCER PREVENTION AND TREATMENT PROGRAMS, NURSE  
20 EDUCATION AND HEALTH INSURANCE FOR CHILDREN. THE FUNDS WILL BE  
21 ALLOCATED AS FOLLOWS: 52.75% OR \$1 BILLION FOR HEALTH  
22 TREATMENT AND SERVICES, 42% OR \$810 MILLION FOR HEALTH  
23 MAINTENANCE AND DISEASE PREVENTION; AND 5%, \$95 MILLION, FOR  
24 HEALTH AND DISEASE RESEARCH, AS WELL AS BACKFILL FUNDING IN AN  
25 ESTIMATED AMOUNT OF \$180 MILLION FOR PROPOSITION 10, FIRST



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FIVE. IF ENACTED, PROPOSITION 86 WILL PROVIDE LOS ANGELES  
2 COUNTY WITH APPROXIMATELY \$96 MILLION PER YEAR STARTING IN  
3 FISCAL YEAR 2007/2008. PASSAGE OF PROP 86 WILL PROVIDE AN  
4 IMPORTANT REVENUE STREAM TO SUPPORT THE COUNTY'S HEALTHCARE  
5 DELIVERY SYSTEM. I THEREFORE MOVE THAT THE LOS ANGELES COUNTY  
6 BOARD OF SUPERVISORS ENDORSE PROPOSITION 86, THE TOBACCO TAX  
7 ACT OF 2006 AND URGE THE VOTERS OF L.A. COUNTY TO VOTE "YES"  
8 ON THIS MEASURE ON NOVEMBER 7TH. THAT'S FOR NEXT WEEK AND  
9 THAT'S ALL I HAVE.

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY. ON ITEM NUMBER 77, MR. MARK  
12 ZIMMERMAN, DR. FIELDING AND CYNTHIA BANKS.

13

14 **C.A.O. JANSSEN:** MR. MAYOR, ITEM 77 IS A REPORT BACK. IT'S ON  
15 THE COOLING.

16

17 **SUP. ANTONOVICH, MAYOR:** COOLING. QUESTION FOR DR. FIELDING, I  
18 GUESS, AND CYNTHIA BANKS. THE QUESTION, WE'VE BEEN TOLD BY  
19 SOUTHERN CALIFORNIA EDISON THAT THEY DON'T HAVE THE ABILITY TO  
20 HAVE DEDICATED SERVICE LINES AND THAT THE COUNTY WOULD HAVE TO  
21 WORK WITH THEM TO DEVELOP SUCH A SYSTEM. SO HAVE WE TALKED  
22 WITH EDISON, DO WE HAVE AN OPPORTUNITY TO HAVE DEDICATED  
23 SOURCE OF ELECTRICITY THAT WOULDN'T GO OUT WHEN OTHER POWER  
24 SYSTEMS GO OUT?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **DAVE LAMBERTSON:** MR. MAYOR, MEMBERS OF THE BOARD, MY NAME IS  
2   DAVE LAMBERTSON. I'M THE DIRECTOR OF THE INTERNAL SERVICES  
3   DEPARTMENT. THE SHORT ANSWER IS, NO, WE HAVE NOT TALKED TO  
4   THEM. TYPICALLY, WHAT YOU'RE DESCRIBING IS A DUAL FEED  
5   SITUATION. TYPICALLY, THEY'RE VERY EXPENSIVE. I DO THINK WE  
6   OUGHT TO EXPLORE THAT AS WELL AS WHETHER OR NOT IT WOULD BE  
7   MORE COST EFFECTIVE TO HAVE GENERATOR CAPACITY AT THE  
8   FACILITIES. THAT MAY BE A CHEAPER ALTERNATIVE. I CAN EXAMINE  
9   THAT AND REPORT BACK.

10

11   **SUP. ANTONOVICH, MAYOR:** OKAY. AND WHAT IS THE OPERATIONAL AREA  
12   HEAT PLANS OBJECTIVES TO PROVIDE THE PUBLIC WITH A SAFE  
13   LOCATION IN TIMES OF EXTREME HEAT?

14

15   **CYNTHIA BANKS:** HONORABLE MAYOR AND SUPERVISORS, MY NAME IS  
16   CYNTHIA BANKS, DIRECTOR OF COMMUNITY AND SENIOR SERVICES. WE  
17   ARE WORKING WITH THE DEPARTMENTS NAMED IN THE MOTION TO  
18   PREPARE A PLAN FOR THE LONG TERM. CURRENTLY, THOUGH, WE HAVE  
19   ABOUT 38 CENTERS THROUGHOUT THE COUNTY THAT PROVIDE COOLING  
20   CENTERS FOR OUR SENIORS AND FAMILIES THAT NEED ASSISTANCE  
21   DURING THE TIMES OF HEAT.

22

23   **SUP. ANTONOVICH, MAYOR:** TODAY, I KNOW THE CITIES OF PALMDALE  
24   AND LANCASTER HAVE TEMPERATURES EXCEEDING 103 DEGREES.  
25   HOWEVER, THERE ARE ONLY TWO COOLING CENTERS IN THAT VALLEY.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHAT HAS BEEN DONE TO INCREASE THOSE NUMBERS AND THE HOURS OF  
2 OPERATIONS FOR THE TWO THAT WE HAVE?

3

4 **CYNTHIA BANKS:** WE HAVE IDENTIFIED SOME PARK SITES THAT WILL BE  
5 OPERATIONAL IN THE NEAR FUTURE. THE HOURS CAN BE INCREASED  
6 BASED UPON THE NEED.

7

8 **SUP. ANTONOVICH, MAYOR:** AND WHAT PLANS ARE BEING IMPLEMENTED  
9 TO PROVIDE COOLING CENTERS ACCESS FOR THE UNINCORPORATED  
10 COMMUNITIES?

11

12 **CYNTHIA BANKS:** CURRENTLY, WE HAVE 10 CENTERS, COOLING CENTERS  
13 WITHIN THE UNINCORPORATED AREA. SIX OF THEM ARE COMMUNITY  
14 CENTERS AND FOUR OF THEM ARE SENIOR CENTERS.

15

16 **SUP. ANTONOVICH, MAYOR:** AND WHICH DEPARTMENT TAKES THE LEAD IN  
17 COMMUNICATING THE OUTCOME OF THE USAGE OF COOLING CENTERS?  
18 WILL IT BE PUBLIC HEALTH OR COMMUNITY SENIOR SERVICES, PUBLIC  
19 WORKS?

20

21 **DR. JONATHON FIELDING:** MAYOR AND BOARD, WE TAKE THE LEAD IN  
22 BOTH NOTIFYING THE PUBLIC WHEN THERE ARE ISSUES OF EXTREME  
23 HEAT AND SUGGEST THE THINGS THAT THEY NEED TO DO TO TRY AND  
24 REMAIN COOL. WE ALSO, IN THOSE CASES, INITIATE SURVEILLANCE  
25 WORKING WITH E.M.S. AND THE DEPARTMENT OF HEALTH SERVICES TO



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1 SEE IF WE'RE GETTING REPORTS FROM EMERGENCY ROOMS ON INCREASED  
2 HEAT-RELATED INJURIES, HEAT-RELATED PROBLEMS AND ALSO WITH THE  
3 CORONER ON HEAT-RELATED DEATHS. SO FAR THIS SUMMER, THERE HAVE  
4 BEEN SEVEN HEAT-RELATED DEATHS IN LOS ANGELES COUNTY AND ANY  
5 ONE IS TOO MUCH, SO WE NEED TO REDOUBLE OUR EFFORTS.

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY. ANY QUESTIONS? OKAY. THEN WE'LL  
8 GET A REPORT BACK ON COMMUNICATIONS WITH EDISON, HOW WE  
9 COULD...

10

11 **DAVE LAMBERTSON:** YES.

12

13 **SUP. ANTONOVICH, MAYOR:** OKAY, THEN. WITHOUT OBJECTION, SO  
14 ORDERED. THANK YOU VERY MUCH. ITEM 37, DR. CLAVREUL. AND ITEM  
15 40. NEED A LITTLE SKATEBOARD. OKAY. 37 AND 40.

16

17 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON. DR. GENEVIEVE  
18 CLAVREUL. ON 37, YOU KNOW HOW I HATE THOSE SOLE VENDOR  
19 CONTRACTS. I'M TOTALLY ALLERGIC TO IT, YOU KNOW, IT'S TWO  
20 WORDS, YOU KNOW, I CANNOT TOLERATE. ESPECIALLY THIS ONE IS A  
21 SOLE VENDOR CONTRACT WITH S.I.M.I., WHO HAS BEEN APPROVED  
22 SINCE AUGUST 2001. THERE'S BEEN EIGHT AMENDMENTS TO THIS SOLE  
23 VENDOR CONTRACT. IT HAS NEVER BEEN RENEGOTIATED, YOU KNOW,  
24 THERE'S NEVER BEEN AN R.F.P. FOR THAT PROJECT. THIS ITEM IS  
25 INCREASING, YOU KNOW, THE AMOUNT OF THE CONTRACT BY OVER \$1





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1 MILLION, AND IT CAN BE RENEWED FOR ONE MORE YEAR AFTER IT  
2 EXPIRES IN 2007. I THINK IT'S QUITE UNACCEPTABLE, ESPECIALLY  
3 WHEN YOU COME TO INFORMATION TECHNOLOGY. THERE ARE TONS OF  
4 PEOPLE ON THE MARKET ALL OVER THE U.S. AND, ON ITEM 40, IS  
5 VERY SIMILAR, IS ANOTHER SPECIAL SOLE VENDOR CONTRACT AND  
6 THAT'S BECOMING QUITE AN ISSUE AND I THINK, YOU KNOW, IF YOU  
7 THINK THE PUBLIC IS NOT AWARE OF WHAT'S GOING ON, I THINK THE  
8 PUBLIC IS QUITE AWARE. I THINK IT'S SOMETHING, YOU KNOW, VERY  
9 ROTTEN IN DENMARK, AND I THINK HERE IT HAS BEEN BILLIONS OF  
10 DOLLARS OVER THE LAST FEW YEARS AND I HAVE MONITORED THE BOARD  
11 FOR THE LAST FIVE YEARS AND I HAVE SEEN THESE COMING BACK OVER  
12 AND OVER AGAIN AND I'M GOING TO SAY THE SAME THING I ALWAYS  
13 SAY: TO HAVE SOLE VENDOR CONTRACTS IN L.A. COUNTY, 10.5  
14 MILLION PEOPLE LIVING HERE IN THE CENTER OF MOST OF THE  
15 TECHNOLOGY IN THE U.S., ON THE WEST COAST, TO HAVE SOLE VENDOR  
16 CONTRACTS IS AN OXYMORON. I WOULD APPRECIATE IT IF YOU ARE  
17 LESS, YOU KNOW, FREE WITH SOLE VENDOR CONTRACTS. THANK YOU.

18

19 **SUP. ANTONOVICH, MAYOR:** OKAY. MR. JANSSEN.

20

21 **C.A.O. JANSSEN:** I THINK IT'S JOHN SCHUNHOFF. THESE ARE PUBLIC  
22 HEALTH ITEMS.

23

24 **JOHN SCHUNHOFF:** SUPERVISORS, THE FIRST ONE THAT WAS ADDRESSED,  
25 WHICH IS THE REPLACEMENT AGREEMENT WITH THE S.I.M.I. GROUP



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1 DOES NOT HAVE ADDITIONAL FUNDS ADDED IN. THIS IS AN AMENDMENT  
2 TO PUT IN ADDITIONAL REQUIREMENTS THAT WERE REQUESTED BY THE  
3 CHIEF INFORMATION OFFICER. IT WAS SELECTED AS AN INITIAL SOLE  
4 SOURCE PROVIDER BUT IT WAS BASED UPON THEIR COLLABORATIVE WORK  
5 WITH THE STATE DEPARTMENT OF HEALTH SERVICES, WHICH WE WORK  
6 WITH ON THE EMERGENCY PREPAREDNESS AS WELL. THE SECOND ONE,  
7 30-- NUMBER 40, I BELIEVE IS THE SECOND ONE, THAT IS A SOLE  
8 SOURCE. THERE HAS BEEN A COMPETITIVE PROCESS THAT'S JUST ABOUT  
9 COMPLETE WITHIN THE DEPARTMENT THAT WILL ENABLE US, WHEN THIS  
10 IS RENEWED SUBSEQUENTLY, TO BE BASED UPON THAT R.F.P.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY. SO ITEM 37 BY KNABE, SECONDED.  
13 WITHOUT OBJECTION, SO ORDERED. ITEM NUMBER 40 BY MOLINA,  
14 SECONDED. WITHOUT OBJECTION, SO ORDERED. AND LET ME MOVE FOR  
15 RECONSIDERATION ITEM 32. SO MOVED. SECONDED BY MOLINA. WITHOUT  
16 OBJECTION, SO ORDERED. THE...

17

18 **SUP. KNABE:** WAIT A MINUTE. ITEM 32?

19

20 **SUP. ANTONOVICH, MAYOR:** YES. IT'S ON THE TABLE AGAIN.

21

22 **SUP. KNABE:** OKAY. I THINK SUPERVISOR MOLINA AND MYSELF WANT TO  
23 BE RECORDED AS A "NO" VOTE.

24



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1   **SUP. ANTONOVICH, MAYOR:** OKAY. SO ON THE AMENDMENT THAT WAS  
2   PART OF THE MOTION AND I'LL MOVE, SECONDED BY BURKE. CALL THE  
3   ROLL. AS AMENDED, ITEM 32 AS AMENDED.

4

5   **CLERK SACHI HAMAI:** OKAY. I THINK-- I BELIEVE, MR. MAYOR, WE  
6   NEED TO TAKE A VOTE ON THE FIRST ITEM, WHICH WAS THE SALARY  
7   AMOUNT.

8

9   **SUP. ANTONOVICH, MAYOR:** OKAY.

10

11   **CLERK SACHI HAMAI:** AND FOR...

12

13   **SUP. ANTONOVICH, MAYOR:** WE CAN'T DO IT AS ONE VOTE, AS THE  
14   MOTION AS AMENDED? IT'S MY UNDERSTANDING THE MOTION-- THE  
15   AMENDMENT WAS TO AMEND ITEM 32.

16

17   **C.A.O. JANSSEN:** YES.

18

19   **SUP. ANTONOVICH, MAYOR:** OKAY. SO IF YOU WANT TO HAVE-- IF YOU  
20   WANT TO JUST VOTE ON THE AMENDMENT AND LET'S...

21

22   **SUP. KNABE:** I THINK TWO SEPARATE VOTES.

23

24   **SUP. ANTONOVICH, MAYOR:** OKAY. WE'LL DO TWO SEPARATE VOTES.  
25   ITEM ON THE AMENDMENT, GLORIA MOVES THE AMENDMENT. SECONDED.



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1 WITHOUT OBJECTION. ON YOUR AMENDMENT. ANY OBJECTION TO THE  
2 AMENDMENT? OKAY. SO ORDERED. ON THE MAIN MOTION, CALL THE  
3 ROLL.

4

5 **CLERK SACHI HAMAI:** SUPERVISOR MOLINA?

6

7 **SUP. ANTONOVICH, MAYOR:** I'LL MOVE, SECONDED BY BURKE.

8

9 **SUP. MOLINA:** NO.

10

11 **CLERK SACHI HAMAI:** SUPERVISOR BURKE?

12

13 **SUP. BURKE:** AYE.

14

15 **CLERK SACHI HAMAI:** SUPERVISOR YAROSLAVSKY?

16

17 **SUP. YAROSLAVSKY:** AYE.

18

19 **CLERK SACHI HAMAI:** SUPERVISOR KNABE?

20

21 **SUP. KNABE:** NO.

22

23 **CLERK SACHI HAMAI:** SUPERVISOR ANTONOVICH?

24

25 **SUP. ANTONOVICH:** AYE. OKAY. MOTION APPROVED AS AMENDED.



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1

2 **SUP. YAROSLAVSKY:** WHAT WAS THE VOTE?

3

4 **SUP. ANTONOVICH, MAYOR:** THREE TO TWO. FIVE TO ZERO ON THE  
5 AMENDMENT, THREE TO TWO ON THE MAIN MOTION. WE HAVE PUBLIC  
6 COMMENT.

7

8 **CLERK SACHI HAMAI:** WE ACTUALLY HAVE ONE MORE ITEM, WHICH IS  
9 ITEM 27.

10

11 **SUP. ANTONOVICH, MAYOR:** ITEM 27. OKAY. PETER BAXTER AND JULIA  
12 MUNOZ. OR JULIE MUNOZ. JULIA.

13

14 **JULIA MUNOZ:** GOOD AFTERNOON. MY NAME IS JULIA MUNOZ AND I'M  
15 HERE TODAY TO TALK ABOUT A DIFFERENT METHOD OF FIGHTING FIRES  
16 WHICH WAS PROPOSED AND MATERIAL WAS GIVEN TO ME BY MR. PETER  
17 BAXTER. DEAR SUPERVISORS, ON 9/11, IT WAS CLEARLY DEMONSTRATED  
18 THAT, FOR MORE THAN AN HOUR, SMOKE BILLOWED FROM THE TWIN  
19 TOWERS IN MANHATTAN. THAT SMOKE WAS THE PRODUCT OF COMBUSTION.  
20 THE ORIGIN OF THAT SMOKE WAS THE FUEL THAT WAS BURNING IN THE  
21 TWIN TOWERS. THAT FIRE WAS BEING FED BY OXYGEN IN THE  
22 ATMOSPHERE. NO EFFORT WAS MADE TO PROHIBIT OXYGEN IN THE  
23 ATMOSPHERE FROM RUSHING INTO THE TWIN TOWERS TO CAUSE THE  
24 PHYSICAL AND CHEMICAL REACTION WITH THE FUEL ON FIRE. ONE  
25 ESSENTIAL INGREDIENT THAT IS REQUIRED TO SUSTAIN FIRE AND



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1 OXYGEN IS OXYGEN, NO MATTER WHAT ELSE APPLIES, IF THERE IS AN  
2 ABSENCE OF OXYGEN, THEN FIRE MAY NOT BE SUSTAINED. THE  
3 SUGGESTION I BRING TO YOU TODAY IS TO INTRODUCE A NONFLAMMABLE  
4 GAS OR ANY NONFLAMMABLE GAS TO A FIRE SITE TO COMPETE WITH THE  
5 FRESH AIR CONTAINING OXYGEN, THEREBY DENYING OXYGEN TO THE  
6 FIRE. NO OXYGEN, NO FIRE. THE INGREDIENTS FOR FIRE ARE THREE:  
7 FUEL, HEAT AND OXYGEN. IN SELECTING ONE OF THE THREE FACTORS  
8 THAT SUSTAINS FIRE, OBVIOUSLY-- OBVIOUS CHOICE FOR CONTROLLING  
9 FIRE IS THE GAS, OXYGEN. NEVERTHELESS, OXYGEN IS GIVEN A FREE  
10 RIDE, A BLANK CHECK, A PASS TO CARRY OUT THIS-- ITS  
11 DEVASTATING ATTACKS ON THE PEACE, TRANQUILITY AND GOOD ORDER  
12 OF SOCIETY. THANK YOU.

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MR. BAXTER.

15

16 **PETER BAXTER:** MR. CHAIRMAN, MEMBERS OF YOUR HONORABLE BOARD,  
17 MR. JANSSEN, LADIES AND GENTLEMEN, A CANDLE BURNING IN A GLASS  
18 CONTAINER, WHICH IS OPEN AT THE TOP, DEMONSTRATES PRECISELY  
19 THE PHYSICS AND THE CHEMISTRY OF THE PROPOSAL TO DENY HOSTILE  
20 FIRE OXYGEN. FIRST, THERE IS A LIGHTING OF THE CANDLE. IN THAT  
21 PROCESS, A FLAME IS APPLIED TO THE WICK OF THE CANDLE  
22 WHEREUPON THE CANDLE IS IGNITED AND THE CANDLE'S WICK BURNS.  
23 THE BURNING CANDLE DRAWS FRESH AIR INTO THE OPENING OF THE  
24 GLASS CONTAINER AT THE TOP OF THE CANDLE. THAT IS THE RESULT  
25 OF THE PHYSICS AND CHEMICAL REACTION WHICH TAKES PLACE AT THE



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1 WICK OF THE CANDLE AS IT BURNS. THE WICK, WHICH IS THE FUEL,  
2 COMBINES WITH THE OXYGEN IN THE FRESH AIR TO PRODUCE THE  
3 PHYSICAL AND CHEMICAL CHANGE IN THE FUEL AND IN THE OXYGEN.  
4 THAT CHANGE PRODUCES THE PRODUCTS OF COMBUSTION. THAT IS,  
5 HEAT, LIGHT AND SMOKE, EVIDENCE OF COMBUSTION OR FIRE. FROM  
6 EXPERIENCE, WE KNOW THAT PLACING A PAD, A NONFLAMMABLE PAD  
7 OVER THE TOP OF THE GLASS CONTAINER OF THE CANDLE SHALL PUT  
8 THE CANDLE OUT WITHIN SECONDS. THAT ACTION PREVENTS THE FRESH  
9 AIR FROM ENTERING THE GLASS CONTAINER. THE ONLY SOURCE OF  
10 OXYGEN FOR THE BURNING CANDLE IS WHAT OXYGEN STILL REMAINS IN  
11 THE NOW-SEALED GLASS CONTAINER. NO FRESH AIR MAY ENTER THAT  
12 SEALED CONTAINER. THEREFORE, NO OXYGEN MAY ENTER THE  
13 CONTAINER. NO CHEMICAL-- NO CHEMICAL AND PHYSICAL REACTION MAY  
14 OCCUR BETWEEN THE OXYGEN AND THE FUEL. THE FIRE GOES OUT. WHEN  
15 I PUBLISHED THIS, I PUBLISHED IT WITH A FLAME AS-- SIGNIFYING  
16 THE SIGN AND I WOULD LIKE TO MENTION THAT THE CANDLE IDEA WAS  
17 CONTRIBUTED BY MISS MERCEDES RIVERA, WHO IS SITTING HERE ON MY  
18 RIGHT-HAND SIDE, ALL OF WHICH IS RESPECTFULLY SUBMITTED AND I  
19 THANK YOU, MR. CHAIRMAN.

20

21 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MOTION BY SUPERVISOR-- ONE  
22 MORE? THAT'S HIS CARE-- THAT'S HIS CARE.

23

24 **PETER BAXTER:** OH, YOU'RE GOING TO SPEAK?

25





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1     **SUP. ANTONOVICH, MAYOR:** DO YOU WANT TO SPEAK?

2

3     **MERCEDES RIVERA:** YEAH.

4

5     **SUP. ANTONOVICH, MAYOR:** WE DIDN'T HAVE YOU SIGNED UP. THAT'S  
6     FINE.

7

8     **MERCEDES RIVERA:** (SPEAKING SPANISH)

9

10    **SUP. MOLINA:** SHE'S NOW SAYING THE SAME THING IN SPANISH.

11

12    **MERCEDES RIVERA:** THE SAME AS PETER BAXTER IN SPANISH, YEAH. MY  
13    NAME IS MERCEDES RIVERA. (SPEAKING SPANISH)

14

15    **SUP. ANTONOVICH, MAYOR:** OKAY.

16

17    **MERCEDES RIVERA:** GRACIAS.

18

19    **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. SUPERVISOR  
20    YAROSLAVSKY MOVES. SECONDED. WITHOUT OBJECTION, SO ORDERED.  
21    PUBLIC COMMENT. WE HAVE WILLIAM SELIG AND NANCY VERNON MARINO.

22

23    **WILLIAM SEELIC:** MY NAME IS WILLIAM SELIG, AND I'M PRESIDENT OF  
24    THE INSTITUTE OF THE HUMANE SCIENCES. I FEEL LIKE I'M IN THE  
25    TWILIGHT ZONE HERE. BUT I HAVE-- I'M ACTUALLY WORKING WITH THE



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1 WATER AND POWER PEOPLE, YOU KNOW, THE COUNTY HAS 70 WATER  
2 AGENCIES UNDER THE METROPOLITAN DISTRICT OF SOUTHERN  
3 CALIFORNIA. IT HAS A TOTAL OF 26 AGENCIES. I THINK WE OUGHT TO  
4 GET SOMEHOW THE COUNTY MORE INVOLVED IN THEIR MEETINGS. I GO  
5 TO THEIR MEETINGS EVERY SECOND WEEK OF EVERY MONTH, THIS ONE  
6 COME HERE 11 AND 12 AND SEE WHAT'S INVOLVED WITH THE STATE OF  
7 CALIFORNIA. ALSO, I WAS WANTING TO KNOW IF YOU CAN GET  
8 INVOLVED IN THAT POWER FURBICATION THING I HAVE. WHAT I'M  
9 REALLY INTERESTED IN IS I WOULD LIKE TO PROPOSE THE BOARD  
10 REUSE SOME NEW PROGRAMS TO ELIMINATE LANDFILL WITH ONE OF YOUR  
11 COMMITTEES, WASTE MANAGEMENT AND PROCESSING RECYCLING WASTE. I  
12 HAD SOMEBODY VISITING ME A COUPLE OF MONTHS AGO, ENVIRONMENTAL  
13 BIOSCIENCE INCORPORATED GROUP, THAT. ONE OF THE GUYS RETIRED  
14 FROM GENERAL DYNAMICS AND HE'S GOT A GROUP OF ENGINEERS THAT  
15 CLAIMS THAT THEY HAVE ELIMINATED WASTE BY PROCESSING IT AND  
16 THEY USE THE PROCESSING WASTE TO MAKE MONEY, WHICH IS HARD TO  
17 THINK ABOUT BUT THEY HAVE-- THE UNIVERSITY OF UTAH HAS A MODEL  
18 WORKING. I'D LIKE TO HAVE FRED MAJORS GO FROM ONE OF YOUR  
19 COMMITTEES TO EXPLAIN IT. HE HAS A DVD. SO I THINK THAT THE  
20 LAND WASTE IS A BIG PROBLEM IN AMERICA. I NOTICE THAT ZEV  
21 BROUGHT UP SHARING MONEY. I GOT AN IDEA, IF WE GO INTO THE  
22 LAND WASTE FILL, AVOID IT, WE SHOULD HAVE CITIES PUT UP THE  
23 FUNDS AS WELL AS SOME COUNTIES, WORK TOGETHER SO IT WOULDN'T  
24 BE A BURDEN ON L.A. COUNTY BUT I THINK THE PROBLEM OF WASTE IS  
25 GOING TO INVOLVE EVERY COUNTY IN SOUTHERN CALIFORNIA. SO I'M



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1 GOING TO SUGGEST THAT WE LOOK INTO IT WITH ONE OF YOUR  
2 COMMITTEES. I DON'T KNOW WHAT COMMITTEE IS INVOLVED IN WASTE  
3 MANAGEMENT HERE BUT, IF I COULD GET THEM TO LOOK AT SOME OF  
4 THESE IDEAS, IT WOULD BE A GOOD IDEA. THE UNIVERSITY OF UTAH  
5 HAS SOLVED SOME PROBLEMS IN THIS THING. I THINK IF WE CAN  
6 REDUCE THE LANDFILL, THAT WOULD BE A GOOD IDEA, BECAUSE YOU  
7 CAN PROCESS THAT AND RECYCLE IT INTO PRODUCTS AND MAKE MONEY.  
8 SO I JUST WANT YOU TO CONSIDER THE IDEA. I HAVE SOME OF MY  
9 PAPERS HERE TO GIVE OUT TO EVERYBODY. SO I HOPE YOU LISTEN TO  
10 ME THERE.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY. WE'LL TURN THAT OVER TO THE  
13 PUBLIC WORKS DEPARTMENT THAT'S INVOLVED WITH LANDFILLS.

14

15 **WILLIAM SELIG:** OH, YOU HAVE A COMMITTEE ON THAT?

16

17 **SUP. ANTONOVICH, MAYOR:** WE HAVE A PUBLIC WORKS DEPARTMENT.

18

19 **WILLIAM SELIG:** OH, YOU HAVE PUBLIC WORKS?

20

21 **SUP. ANTONOVICH, MAYOR:** YES.

22

23 **WILLIAM SELIG:** BECAUSE I THINK EVERY COUNTY HAS THAT PROBLEM  
24 AND I KNOW IT'S A SEVERE PROBLEM.

25



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1    **SUP. ANTONOVICH, MAYOR:** WELL, THE LANDFILLS ARE PART OF THE  
2    SANITATION DISTRICT AND WE CAN GIVE THAT TO-- AND THEY WORK  
3    WITH THE SANITATION DISTRICT.

4

5    **WILLIAM SELIG:** UNIVERSITY OF UTAH HAS COME UP WITH A-- THEY  
6    HAVE A PLAN THAT'S ACTUALLY WORKING, AND THEY HAVE A DVD. ON  
7    IT, SO I WOULD LIKE TO GET FRED MAJORS TO PRESENT IT TO YOUR  
8    GROUP AND SEE WHAT WE CAN DO THERE.

9

10   **SUP. ANTONOVICH, MAYOR:** WE'LL SEND IT TO MR. STAHL WHO IS THE  
11   HEAD OF SANITATION DISTRICT AND WE'LL SEND IT TO MR. WOLFE,  
12   WHO'S THE PUBLIC DIRECTOR.

13

14   **WILLIAM SELIG:** AND I'D LIKE TO HAVE ALSO THE BOARD OF  
15   SUPERVISORS SEND SOMEBODY TO SOME OF THE MEETINGS, TOO, TO SEE  
16   WHAT THEY'RE DOING ON CAL FED. I GO THERE EVERY MONTH.

17

18   **SUP. ANTONOVICH, MAYOR:** THANK YOU.

19

20   **WILLIAM SELIG:** I'M IN ZEV'S DISTRICT, I THINK. STUDIO CITY. SO  
21   IF HE COULD GET ONE OF HIS AIDES TO GO WITH ME, THE 11TH AND  
22   12TH, AND I'LL SHOW HIM WHAT'S HAPPENING TO THE STATE OF  
23   CALIFORNIA WATER. WE'RE GOING THROUGH SEVERE DROUGHT FOR THE  
24   NEXT 10 YEARS, SO IT WOULD BE INTERESTING TO GET INVOLVED IN  
25   THAT.



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1

2 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH. YES, MISS MARINO.

3

4 **NANCY V. MARINO:** I'M BACK. THANK YOU FOR PUTTING UP WITH ME. I  
5 NEED TO MAKE THE MOST OF THIS TIME OFF. I'D LIKE TO GET BACK  
6 TO THE MARINA DEL RAY REDEVELOPMENT ISSUES, THE PHASE II  
7 REDEVELOPMENT. MOST OF THE RESIDENTS WHO HAVE BECOME AWARE AND  
8 ALARMED BY THE REDEVELOPMENT ARE DECIDEDLY IN FAVOR OF  
9 REDEVELOPMENT. THEY SIMPLY WANT IT DONE IN A REASONABLE AND  
10 PRUDENT MANNER. AND WHAT WE ARE SEEING IN THE OVERALL PLAN,  
11 THE CUMULATIVE PLAN THAT WE ARE BEGINNING TO GLEAN AN INKLING  
12 OF THROUGH THE PIECEMEAL PROCESS IN WHICH IT'S BEING DELIVERED  
13 TO US DOES NOT FIT THAT CRITERIA. THE RESIDENTS WHO GATHERED  
14 THE PETITION SIGNATURES ON THE MORATORIUM ISSUE DID SO  
15 FOLLOWING A GRASSROOTS COMMUNITY MEETING INFORMING THEM OF THE  
16 ISSUES OF PROJECTS THAT WERE MAKING THEIR WAY THROUGH THE  
17 APPROVALS PROCESS. I SUBMIT THAT, IF YOU CANVASSED MORE  
18 NEIGHBORHOODS AND MORE DEVELOPMENTS, BOTH WITHIN AND OUTSIDE  
19 OF THE MARINA, YOU WOULD COME UP WITH A SIMILAR RESULT. THEY  
20 HAD 300 SIGNATURES OUT OF A 600 UNIT COMPLEX. THE BURDEN OF  
21 SOLICITING THIS INFORMATION, HOWEVER, DOES BELONG TO THE  
22 COUNTY. THE COUNTY IS SUPPOSED TO SEEK THE INPUT OF THE PUBLIC  
23 AND ONLY THE COUNTY IS IN A POSITION TO DO SO ON THE BROAD  
24 SCALE THAT THIS MASSIVE REDEVELOPMENT WARRANTS. I RESPECTFULLY  
25 REQUEST THAT THE BOARD OF SUPERVISORS, EITHER UNDER ITS OWN



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1 AUSPICES OR THROUGH THE DEPARTMENT OF BEACHES AND HARBORS,  
2 UNDERTAKE TO INFORM THE COMMUNITY AT LARGE, MEANING THE ENTIRE  
3 LOS ANGELES COMMUNITY, COUNTY COMMUNITY OF THE NATURE AND  
4 SCOPE OF ALL PHASE II REDEVELOPMENT AND, BASED ON THE  
5 RESPONSES AND INPUT FROM THAT LARGER COMMUNITY, REVISE THE  
6 COMPREHENSIVE PLAN TO BE MORE ACCOMMODATING TO THE NEEDS OF  
7 THE PEOPLE OF LOS ANGELES COUNTY. THIS COULD BE DONE THROUGH A  
8 SERIES OF PUBLIC WORKSHOPS HELD IN DIFFERENT AREAS OF LOS  
9 ANGELES COUNTY WITH EQUAL TIME ALLOTTED TO ALTERNATIVE PLAN  
10 PROPONENTS TO GIVE STAKEHOLDERS THE FULL PICTURE OF MARINA DEL  
11 REY'S POTENTIAL. WE DO BELIEVE IT HAS A GREAT DEAL OF  
12 POTENTIAL. RIGHT NOW, THE MARINA IS MAKING MORE THAN 100%  
13 ANNUAL RETURN ON ITS INVESTMENT. I BELIEVE IT WAS 33.6 MILLION  
14 THIS YEAR IT WAS GOING TO NET BASED ON A COST OF 32 MILLION,  
15 APPROXIMATELY, FOR COUNTY EXPENDITURES. SO WE THINK THAT'S A  
16 PRETTY NICE RETURN ON THE INVESTMENT. WE DON'T BEGRUDGE THAT,  
17 WE CERTAINLY FEEL THAT MORE-- A HIGHER FINANCIAL RETURN TO THE  
18 COUNTY CAN BE ACHIEVED THROUGH REDEVELOPMENT BUT ALSO GIVING  
19 CONSIDERATION TO BOTH THE EXISTING COMMUNITY, THE VIBRANT  
20 COMMUNITY THAT LIVES THERE AND TO THE NEEDS OF COUNTY  
21 RESIDENTS WHO CANNOT AFFORD THE LEVEL OF SERVICES AND  
22 OPPORTUNITIES THAT ARE BEING PROVIDED IN THE REDEVELOPMENT  
23 PLANS. THANK YOU. I APPRECIATE YOUR TIME AND I APPRECIATE YOUR  
24 ATTENTION. THANK YOU. BYE-BYE.

25



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1    **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. WE'RE GOING TO RECESS  
2    INTO EXECUTIVE SESSION.

3

4    **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
5    NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
6    CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-1, CONFERENCE  
7    WITH LEGAL COUNSEL REGARDING INITIATION OF LITIGATION, ONE  
8    CASE; ITEM CS-2, INTERVIEW AND CONSIDERATION OF CANDIDATES FOR  
9    THE POSITION OF THE DIRECTOR OF CHILDREN AND FAMILY SERVICES  
10    IN CONFERENCE WITH LABOR NEGOTIATOR, MICHAEL J. HENRY,  
11    DIRECTOR OF PERSONNEL; AND ITEM CS-4, CONFERENCE WITH LEGAL  
12    COUNSEL REGARDING INITIATION OF LITIGATION, ONE CASE, AS  
13    INDICATED ON THE POSTED AGENDA AND SUPPLEMENTAL AGENDA.

14

15

16

17

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19

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21

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25





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1       **REPORT OF ACTION TAKEN IN CLOSED SESSION ON AUGUST 29, 2006**

2

3

4

5       CS-1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

6       (Subdivision (c) of Government Code Section 54956.9)

7       Initiation of litigation (one case).

8

9       Action Taken:

10

11       The Board authorized County Counsel to initiate litigation.

12       Information regarding the subject of the litigation and

13       parties thereto will be made available to the public upon the

14       filing and service of the lawsuit.

15

16       The vote of the Board of Supervisors was unanimous with all

17       Supervisors being present.

18

19       CS-2. PUBLIC EMPLOYMENT (Government Code Section 54957)

20       Interview and consider candidates for the position of the

21       Director of Children and Family Services. CONFERENCE WITH

22       LABOR NEGOTIATORS (Government Code Section 54957.6) Agency

23       Representative: Michael J. Henry, Director of Personnel;

24       Unrepresented Employee: Candidate for position of the Director

25       of Children and Family Services.



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1 No reportable action was taken.

2

3 CS-3. CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Government  
4 Code Section 54956.8) Provide authority to its real estate  
5 negotiators with respect to negotiations concerning the  
6 following property within the Marina del Rey Small Craft  
7 Harbor:

8

9 Property: Parcel 47U (S.M.Y.C. Marina) 13581 Mindanao Way

10

11 County Negotiators: David Janssen, Stan Wisniewski and Richard  
12 Volpert

13

14 Negotiating Parties: Santa Monica Windjammers Yacht Club;

15

16 Under Negotiation: Price and Terms.

17

18 In open session, the Board continued the item three weeks to  
19 September 19, 2006.

20

21 CS-4. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION  
22 (Subdivision (c) of Government Code Section 54956.9)  
23 Initiation of litigation (one case)

24

25 No reportable action was taken.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter  
2 Number 6029/RPR/CRR qualified in and for the State of  
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the  
5 Los Angeles County Board of Supervisors August 29, 2006,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as  
9 archived in the office of the reporter and which  
10 have been provided to the Los Angeles County Board of  
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 31st day of August 2006 for the County records to be used only  
17 for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

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